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#### BEHAVIORAL HEALTH

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# NOTICE OF MEETING LOCAL ADDICTION PREVENTION PLANNING COMMITTEE

# February 4, 2015

### 12:00-1:00 p.m.

## **BOC Conference Room**

## AGENDA

- 1. Introductions and Welcome (5 minutes)
- 2. Review of Minutes December (5 minutes)
- 3. Discussion (45 minutes) D/R

**Drug Court Graduation** 

Updates on Central School

Marijuana Education

New Provider Approval for CCO's

4. Develop future agenda items (5 Minutes)

Next Regular Meeting – March 4, 2015

I= Information D=Discussion R=Recommendation

This is a public meeting. Hearing impaired and limited English proficiency assistance will be made available with 48 hour advance notice.