**POLK COUNTY LOCAL ADDICTION PREVENTION PLANNING COMMITTEE**

 **April 6, 2022 - 12:00 Noon**

 **Community Corrections Conference Room**

**1. OPENING AND NOTE OF ATTENDANCE/RECOGNITION OF VISITORS**

Jodi Merritt called the meeting to order at 12:00 p.m.

Members Present:

**Annie Owen, FCO Prevention**

**Mark Davis, PCBH**

Cassy Polen, CC

**Jill Dale, Regional Prescription Drug Overdose Prevention**

**Jodi Merritt, CC Director**

**Aaron Felton, DA**

**Katie Martin, DHS**

Members Absent:

**Kari Wilhite, PCPH**

**Abby Warren, FCO Prevention**

**Kerry Hammerschmith, PHBH**

**ADES Evaluator**

**Cindy Rettler, PCPH**

**Isaiah Haines, Monmouth PD**

**2. APPROVAL OF MINUTES: January**

**MOTION:** **MARK DAVIS MOVED, KATIE MARTIN SECONDED, TO APPROVE THE MINUTES FROM JANUARY.**

 **MOTION PASSED UNANIMOUSLY.**

**3. EVIDENCE BASED PROGRAMS FOR SCHOOLS**

As discussed at January’s meeting information was shared about different evidence based programs for use in schools. The group would like to collaborate on prevention planning.

Cassy will send links to the reinvented D.A.R.E., Open Parachutes and Albany PD’s Fentanyl community event. [Tall Cop Says Stop](https://www.tallcopsaysstop.com/)

Annie shared information on the statewide programs Good Behavior Challenge and Strengthening Families. She will be presenting at The Gate in Independence 4/25/22.

Jill recommended we include information from [Laced & Lethal](https://www.lacedandlethal.com/) and [Song for Charlie](https://www.songforcharlie.org/).

Discussion about providing a format that could be presented at multiple events or an ongoing event. Fire departments, EMS, police, local events, substance awareness night at The Gate, etc. Education on instant death, how parents should respond to unresponsive children, how to have productive conversations with children, Naloxone.

The group would like to move to information gathering and planning. Gage the community interest utilizing a survey.

Jodi will speak with Polk County IS about a possible list serve or other ways to spread a survey widely. She will also speak to the Juvenile staff and gage their views.

By-Laws need to go to the Board of Commissioners with any changes. Changes to the prevention language and additions will be made and sent out when completed. Some concerns are what the current membership looks like and that the meeting needs to be noticed to the public and minutes possibly need to be posted publicly.

**4. GENERAL BUSINESS**

Jodi is working with County Council Morgan Smith and other departments on how we can make the meeting more efficient. This may include combining with another work group or committee.

Annie is working with OHSU students, researching substance use, gathering resources and data for all sorts of groups. They may be contacting the other departments for added information.

**5. ADJOURNMENT**

The meeting was adjourned at 1:00 pm. The next LAPPC meeting date is May 4, 2022 - 12:00 noon.

Minutes: Cassy Polen