**NOTICE OF MEETING**

**LOCAL ADDICTION PREVENTION PLANNING COMMITTEE**

**April 4, 2018**

**12:00-1:00 p.m.**

**BOC Conference Room**

**AGENDA**

1. Introductions and Welcome (5 minutes)
2. Jay Wurscher-DHS
3. Dwight Holton training update-Rebecca Knight
4. Agency Updates

**Next Regular Meeting – May 2, 2018 from 12-1 pm at the BOC conference room**

**This is a public meeting. Hearing impaired and limited English proficiency  
assistance will be made available with 48 hour advance notice.**