**NOTICE OF MEETING**

**LOCAL ADDICTION PREVENTION PLANNING COMMITTEE**

**August 2, 2017**

**12:00-1:00 p.m.**

**BOC Conference Room**

**AGENDA**

1. Introductions and Welcome (5 minutes)
2. Discussion (45 minutes)
   1. Corrections/Updates to Bylaws (I/D/R)
   2. DEA training date (I/D)
   3. DRE training (I/D)
   4. Membership issues (I/D/R)
   5. 12 month plan (I/D)
   6. Drug Court Updates (I/D)
   7. Mission statement/Value statement (I/D)
   8. District attorney representative for LAPP (I/D)
   9. Community Updates (D)

Next Regular Meeting – September 6, 2017

I=Information D=Discussion R=Recommendation

**This is a public meeting. Hearing impaired and limited English proficiency  
assistance will be made available with 48 hour advance notice.**