**NOTICE OF MEETING**

**LOCAL ADDICTION PREVENTION PLANNING COMMITTEE**

**March 1, 2017**

**12:00-1:00 p.m.**

**BOC Conference Room**

**AGENDA**

1. Introductions and Welcome (5 minutes)
2. Review of Minutes – February Minutes
3. Discussion (45 minutes) D/R
   1. MAT training
   2. Community Updates
4. Develop future agenda items and goals for 2017 (15 minutes)

Next Regular Meeting – April 5, 2017

I=Information D=Discussion R=Recommendation

**This is a public meeting. Hearing impaired and limited English proficiency  
assistance will be made available with 48 hour advance notice.**