<u>TUESDAY WORK SESSION AGENDA</u> <u>September 29, 2015</u> <u>Commissioners' Conference Room</u>

THE LOCATION OF THIS MEETING IS ADA ACCESSIBLE. PLEASE ADVISE THE BOARD OF COMMISSIONERS (503-623-8173) AT LEAST 24 HOURS IN ADVANCE IF YOU NEED SPECIAL ACCOMMODATIONS TO ATTEND OR PARTICIPATE IN THE MEETING.

Approximate Time		AGENDA
		Adenda
9:00 a.m.	1.	CALL TO ORDER
9:01 a.m.	2.	APPROVE MINUTES OF SEPTEMBER 22, 2015
9:02 a.m.	3.	PROGRESS REPORT ON 2009 POLK COUNTY MULTI- JURISDICTIONAL HAZARD MITIGATION PLAN – Austin McGuigan
9:15 a.m.	4.	NON-LISTED ITEMS (Pursuant to ORS 192.640)

Regular meetings of the Board of Commissioners are held on Tuesday and Wednesday each week. The Tuesday meeting is held in the Board of Commissioners' Office Conference Room, 850 Main Street, Dallas, Oregon. The Wednesday meeting is held in the Board of Commissioners' conference room, 850 Main Street, Dallas, Oregon. Each meeting begins at 9:00 a.m., and is conducted according to a prepared agenda that lists the principal subjects anticipated to be considered. Pursuant to ORS 192.640, the Board of Commissioners may consider and take action on subjects that are not listed on the agenda.

Department head / staff meetings with the Board of Commissioners are held on Monday, Thursday, and Friday. The meetings are held in the Board of Commissioners' office conference room, 850 Main Street, Dallas, Oregon and are conducted between 9:00 a.m. and 5:00 p.m. The principal subjects anticipated to be considered are on going, upcoming, and new matters bearing on county operations. Pursuant to ORS 192.640, the Board of Commissioners may consider and take action on subjects that are not listed within this announcement.

The Board of Commissioners will attend the AOC Fall District 6 meeting on Friday, October 2, 2015 beginning at 10 am at the Local Government Center 1201 Court St., NE, Room 113.

The Polk Extension Service District Board of Directors will meet on Wednesday, October 14, 2015 at 1:30 PM at 289 E Ellendale Ave Suite 301, Dallas, OR 97338.