POLK COUNTY BOARD OF COMMISSIONERS

DATE: September 24, 2025

TIME: 9:00 a.m.

PLACE: Polk County Courthouse, Dallas, Oregon

THE LOCATION OF THIS MEETING IS ADA ACCESSIBLE. PLEASE ADVISE THE BOARD OF COMMISSIONERS AT (503-623-8173), AT LEAST 24 HOURS IN ADVANCE, OF ANY SPECIAL ACCOMMODATIONS NEEDED TO ATTEND OR TO PARTICIPATE IN THE MEETING VIRTUALLY.

PAGE: AGENDA ITEMS

- 1. CALL TO ORDER AND NOTE OF ATTENDANCE
- 2. ANNOUNCEMENTS
 - (a) Regular meetings of the Board of Commissioners are held on Tuesday and Wednesday each week. Each meeting is held in the Courthouse Conference Room, 850 Main Street, Dallas, Oregon. Each meeting begins at 9:00 a.m. and is conducted according to a prepared agenda that lists the principal subjects anticipated to be considered. Pursuant to ORS 192.640, the Board may consider and take action on subjects that are not listed on the agenda. The Board also holds a department staff meeting at 9:00am on every Monday in the Commissioners Conference Room at 850 Main Street, Dallas, Oregon.
 - (b) The Polk County Board of Commissioners will be attending a special meeting for Polk County Local Public Safety Coordinating Council meeting on October 7, 2025 at 12:00 p.m., and is a virtual only meeting.
- 3. COMMENTS (for items not on this agenda and limited to 3 minutes. We encourage all community members to engage with public comments to the Board of Commissioners. However, out of respect for our audience and a general sense of decorum please refrain from vulgar, threatening or inappropriate language.)
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF THE MINUTES FROM September 17, 2025
- 6. APPROVAL OF CONSENT CALENDAR

CONSENT CALENDAR

N/A

THE BOARD OF COMMISSIONERS WILL MEET IN EXECUTIVE SESSION PURSUANT TO ORS 192.660.

ADJOURNMENT

POLK COUNTY PUBLIC MEETINGS AND PUBLIC HEARINGS GUIDELINE FOR CITIZENS

REGULAR MEETING AGENDA

Regular meetings of the Polk County Board of Commissioners convene at 9 a.m. each Wednesday morning. Any person wishing to bring a matter before the Board at one of these meetings may do so by mailing or delivering written notice, concisely describing the nature of the item, to the Board of Commissioners, Polk County Courthouse, Dallas, Oregon 97338, by noon on the preceding Thursday. Unless otherwise announced, meetings are held in the Main Conference Room of the Courthouse.

APPEARANCE OF INTERESTED CITIZENS

The Board sets aside a time at each regular meeting for comment by the public on subjects not appearing on the Agenda. Individuals may come forward and make any statement they wish, but not to exceed three (3) minutes in length, except as is required to give concise answers to questions from Board members. If the subject will require a lengthier presentation, or merits inclusion as an item on the Agenda of a future meeting, the Board shall schedule it accordingly.

PUBLIC HEARING FORMAT Land Use

- 1. Chairman opens hearing.
 - a. Reading of hearing request or appeal statement.
 - b. Call for abstentions (ex parte contact or conflict of interest).
- 2. County staff presents background, summary and its recommendation (20-minute limit).
- 3. Applicant (Appellant) presents his/her case (15-minute limit).
- 4. Public testimony. Note that all testimony and evidence must be directed toward the applicable factual and legal criteria as identified in the record and/or during this hearing. Do not repeat previous testimony. Simply note for the record that you are in agreement with that earlier testimony. Your time to present testimony is limited. FAILURE TO RAISE AN ISSUE IN THIS HEARING, IN PERSON OR BY LETTER, OR FAILURE TO PROVIDE ADEQUATE SPECIFICITY TO AFFORD THE BOARD AN OPPORTUNITY TO RESPOND TO THE ISSUE MAY PRECLUDE LATER APPEAL TO LUBA ON THAT ISSUE.
 - a. Individuals in favor of the application or appeal.
 - b. Individuals against the application or appeal. At the discretion of the Chairman, an attorney, consultant, or other designated representative of two or more individuals may be allowed the combined time for each represented individual who does not speak, not to exceed 20 minutes. The Chairman may require proof of designation.
- 5. Rebuttal by Applicant (Appellant) (10-minute limit).
- 6. Questions from Board (discussion limited to individuals questioned by the Board).
 - a. Staff.
 - b. Applicant (Appellant).
 - c. Individuals testifying.
- 7. Chairman closes hearing and announces closing of Record.
- 8. Chairman announces date for deliberation and decision.
- 9. The Board's decision is deemed the final decision of Polk County. It may be appealed to LUBA within 21 days of its issuance in written form. The address and phone number of LUBA may be obtained from the Polk County Community Development Department and will also appear on the Notice of Decision which will be mailed to all persons who testify, submit comments, or print their name and address on the hearing attendance sheet at the back of the hearing room.

POLK COUNTY BOARD OF COMMISSIONERS

MINUTES September 17, 2025

1. CALL TO ORDER & ATTENDANCE

At 9:00 a.m., Commissioner Pope declared the meeting of the Polk County Board of Commissioners to be in session. Commissioner Mordhorst and Commissioner Gordon were present.

Staff present: Greg Hansen, Administrative Officer

Morgan Smith, County Counsel

Matt Hawkins, Administrative Services Director

2. ANNOUNCEMENTS

Regular meetings of the Board of Commissioners are held on Tuesday and Wednesday each week. Each meeting is held in the Courthouse Conference Room, 850 Main Street, Dallas, Oregon. Each meeting begins at 9:00 a.m. and is conducted according to a prepared agenda that lists the principle subjects anticipated to be considered. Pursuant to ORS 192.640, The Board may consider and take action on subjects that are not listed on the agenda. The Board also holds a department staff meeting at 9:00 a.m. on every Monday in the Commissioners Conference Room at 850 Main Street, Dallas, Oregon.

3. COMMENTS

Commissioner Mordhorst wanted to state for the record that The Wall that Heals is being set up today.

4. APPROVAL OF AGENDA

MOTION: COMMISSIONER MORDHORST MOVED, COMMISSIONER GORDON

SECONDED, TO APPROVE THE AGENDA.

ALL VOTED YES.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

5. APPROVAL OF MINUTES OF September 10, 2025

MOTION: COMMISSIONER GORDON MOVED, COMMISSIONER MORDHORST

SECONDED, TO APPROVE THE MINUTES OF September 10, 2025.

ALL VOTED YES.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

6. APPROVAL OF CONSENT CALENDAR

MOTION: COMMISSIONER MORDHORST MOVED. COMMISSIONER GORDON

SECONDED, TO APPROVE THE CONSENT CALENDAR.

ALL VOTED YES.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

7. MONTHLY TREASURER'S REPORT

Commissioner Pope stated that this agenda item is to be maintained every third Wednesday in order to give Steve Milligan, Polk County Treasurer, an opportunity to address the Board and/or public. Mr. Milligan was not present. No one had any questions.

8. UNPAID PROPERTY TAX ON MANUFACTURED HOMES & ORDER NO. 25-11

Katlyn D' Agostini, Polk County Finance Director, stated that she was here today to present Polk County Order No. 25-11 regarding the write off property taxes on manufactured structures that have been destroyed. Mrs. D' Agostini stated that the Polk County District Attorney has signed off on this and is recommending that they approve and sign the order. Commissioner Pope asked Mrs. D' Agostini how often this action takes place and she answered his question.

MOTION: COMMISSIONER GORDON MOVED, COMMISSIONER MORDHORST SECONDED, TO APPROVE AND SIGN POLK COUNTY ORDER NO 25-11.

ALL VOTED YES.
MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

9. PUBLIC WORKS DEPARTMENT UPDATE

Todd Whitaker, Polk County Public Works Director, and Stephen Kahl, Polk County Engineer, stated that they are here to give an update to the Board. Mr. Whitaker stated that they are fully staffed and they currently have a lot of new staff which means production levels are down but will pick up once they are all trained. Mr. Whitaker talked about a piece of equipment they are looking to purchase and will bring that information back to the Board soon. Mr. Whitaker stated that they have just contracted for a bridge master plan and they will be coming in to evaluate the bridges in Polk County. Mr. Kahl provided a rundown of all the current and upcoming projects. Commissioner Gordon asked some clarifying questions and both Mr. Whitaker and Mr. Kahl answered his question. Commissioner Pope asked for some more information about the bridges near Helmick Park and Mr. Whitaker answered him. Commissioner Mordhorst thanked them for all their hard work. Commissioner Pope asked if there was anything that needed to be discussed in regards to an upcoming project and Mr. Whitaker answered him. Commissioner Pope stated for the record that he shared concerns about a project with Regional Solutions during a board meeting yesterday and wanted public works to be prepared to hear back from them.

10. RECLASSIFICATION OF AN EMPLOYEE

Matt Hawkins, Admin Services Director, is recommending the reclassification of an employee from a Heavy Equipment Operator to a Lead Heavy Equipment Operator position. Should the reclassification be approved, it would be effective September 1, 2025 and would have an approximate fiscal impact of \$7,000 including PERS contribution should it be for 12 months.

APPROVED BY CONSENSUS OF THE BOARD.

11. RECLASSIFICATION OF AN EMPLOYEE

Matt Hawkins, Admin Services Director, is recommending the reclassification of an employee from a Health Services Supervisor II to a Health Services Supervisor III position. Should the reclassification be approved, it would be effective September 1, 2025 and would have an approximate fiscal impact of \$4,000 including PERS contribution should it be for 12 months.

APPROVED BY CONSENSUS OF THE BOARD.

The following items were approved by Motion under 5. APPRO	OVAL OF CONSENT	CALENDAR:
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a) Revised Job Specification & Title Change (Matt Hawkins, Admin Services Director)

There no need for an executive session and Commissioner Pope adjourned the meeting at 9:26 a.m.

POLK COUNTY BOARD OF COMMISSIONERS
Craig Pope, Chair
Jeremy Gordon, Commissioner
Lyle Mordhorst, Commissioner

Minutes: Nicole Pineda Approved: September 24, 2025