POLK COUNTY BOARD OF COMMISSIONERS

DATE:June 28, 2023TIME:9:00 a.m.PLACE:Polk County Courthouse, Dallas, Oregon

THE LOCATION OF THIS MEETING IS ADA ACCESSIBLE. PLEASE ADVISE THE BOARD OF COMMISSIONERS AT (503-623-8173), AT LEAST 24 HOURS IN ADVANCE, OF ANY SPECIAL ACCOMMODATIONS NEEDED TO ATTEND OR TO PARTICIPATE IN THE MEETING VIRTUALLY.

PAGE:

AGENDA ITEMS

1. CALL TO ORDER AND NOTE OF ATTENDANCE

2. ANNOUNCEMENTS

- (a) Regular meetings of the Board of Commissioners are held on Tuesday and Wednesday each week. Each meeting is held in the Courthouse Conference Room, 850 Main Street, Dallas, Oregon. Each meeting begins at 9:00 a.m. and is conducted according to a prepared agenda that lists the principal subjects anticipated to be considered. Pursuant to ORS 192.640, the Board may consider and take action on subjects that are not listed on the agenda. The Board also holds a department staff meeting at 9:00am on every Monday in the Commissioners Conference Room at 850 Main Street, Dallas, Oregon.
- (b) A public meeting of the Polk County Board of Commissioners will be held on June 28, 2023, at 9:00 A.M. in the Polk County Courthouse. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2023 as approved by the Polk County Budget Committee. A copy of the budget may be inspected or obtained at the Board of Commissioners office, Polk County Courthouse, between the hours of 8:00 A.M. and 5:00 P.M. This budget is for an annual budget period and is prepared on a basis of accounting that is consistent with the preceding year.
- (c) A public meeting of the Polk County 4-H, Master Gardener, Agriculture, Forestry, Extension District will be held on June 28, 2023 at 10:00 am at Polk County Courthouse Conference Room, Dallas, Oregon. The purpose of this meeting is to discuss the budget for the fiscal year beginning July 1, 2023 as approved by the Polk County 4-H, Master Gardener, Agriculture, Forestry, Extension District Budget Committee. A copy of the budget may be inspected or obtained at the Board of Commissioners Office, Polk County Courthouse, between the hours of 8:00 a.m. and 5:00 p.m. This budget is for an annual budget period. This budget was prepared on a basis of accounting that is the same used the preceding year.
- 3. COMMENTS (for items not on this agenda)
- 4. APPROVAL OF AGENDA
- 5. APPROVAL OF THE MINUTES FROM June 21, 2023
- 6. APPROVAL OF CONSENT CALENDAR
- 7. RESOLUTION 23-08, ADOPTION OF THE FY2023-2024 BUDGET Greg Hansen
- 8. GENERAL LIABILITY/PROPERTY INSURANCE FY2023-2024 Greg Hansen
- 9. WORKERS COMPENSATION INSURANCE FY2023-2024 Greg Hansen

CONSENT CALENDAR

- (a) Polk County Contract No. 23-105 (Amendment 2 to Contract No. 19-50), Oregon Health Authority (Rosana Warren, Public Health)
- (b) Polk County Contract No. 23-109, Oregon Health Authority (Rosana Warren, Public Health)

THE BOARD OF COMMISSIONERS WILL MEET IN EXECUTIVE SESSION PURSUANT TO ORS 192.660.

ADJOURNMENT

POLK COUNTY BOARD OF COMMISSIONERS MINUTES June 21, 2023

1. CALL TO ORDER & ATTENDANCE

At 9:00 a.m., Commissioner Gordon declared the meeting of the Polk County Board of Commissioners to be in session. Commissioner Pope was present and Commissioner Mordhorst was present via zoom.

Staff present: Greg Hansen, Administrative Officer Morgan Smith, County Counsel Matt Hawkins, Administrative Services Director

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The Grand Ronde Sanitary District Board is meeting on June 21, 2023 at 9:15 a.m. The meeting will take place in the Polk County Courthouse, 850 Main Street, Dallas, OR, 97338.

3. COMMENTS

None.

4. APPROVAL OF AGENDA

MOTION: COMMISSIONER POPE MOVED, COMMISSIONER MORDHORST SECONDED, TO APPROVE THE AGENDA.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

- 5. APPROVAL OF MINUTES OF BOARD MEETING OF June 14, 2023
 - MOTION: COMMISSIONER MORDHORST MOVED, COMMISSIONER POPE SECONDED, TO APPROVE THE MINUTES OF June 14, 2023.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

6. APPROVAL OF CONSENT CALENDAR

MOTION: COMMISSIONER POPE MOVED, COMMISSIONER MORDHORST SECONDED, TO APPROVE THE CONSENT CALENDAR.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

7. YEAR END MODIFICATIONS FY2022-2023 BUDGET & RESOLUTION 23-07

Greg Hansen, Administrative Officer, recommends that the Board of Commissioners approve and sign Resolution 23-07 in the matter of increasing appropriations and transferring appropriations within multiple funds for fiscal year 2022-2023. Mr. Hansen provided a memorandum to the Board of Commissioners that went over his recommendation and background information. The cost associated with these budget modifications are a reductions of \$933,000 in the General Fund Contingency, Public Works (\$470,000), Public Health (\$30,000) Behavioral Health Fund (\$300,000) and Management Services (\$220,000). The County's overall budget will increase by \$598,000.

MOTION: COMMISSIONER MORDHORST MOVED, COMMISSIONER POPE SECONDED, TO APPROVE AND SIGN RESOLUTION 23-07.

MOTION PASSED BY UNANIMOUS VOTE OF THE BOARD.

The following items were approved by Motion under **5. APPROVAL OF CONSENT CALENDAR**:

a) Polk County Contract No. 23-102, Employment Contract (Greg Hansen, Administrative Officer)

There was no need for an executive session and Commissioner Gordon adjourned the meeting at 9:04 a.m.

POLK COUNTY BOARD OF COMMISSIONERS

Jeremy Gordon, Chair

Craig Pope, Commissioner

Lyle Mordhorst, Commissioner



INTEROFFICE MEMORANDUM

POLK COUNTY COURTHOUSE

- TO: BOARD OF COMMISSIONERS
- FROM: GREG HANSEN, ADMIN. OFFICER
- **DATE:** JUNE 21, 2023
- SUBJECT: ADOPTION OF THE 2023-2024 BUDGET

RECOMMENDATION:

The Board adopt Resolution 23-08 in the matter of the Polk County Budget, Appropriation of Funds and Imposing of Taxes for fiscal year beginning July 1, 2023.

ISSUE:

Should the Board of Commissioners adopt the recommended budget and the levying of taxes for fiscal year 2023-2024?

BACKGROUND:

The Polk County Budget Committee met April 4 and April 5, 2023, and tentatively approved the 2023-2024 fiscal year budget with a minor change. During those deliberations the Budget Committee reviewed all of the budgets for the County's departments/divisions.

On May 17, 2023, the Budget Committee reconvened and formally approved the County budget with changes to a majority of the funds due to the creation of the PERS Reserve Fund. Also, the Budget Committee set a property tax rate and the levy rate for Public Safety levy.

Attachment 1 provides a summary of the budget recommended for adoption.

Attachment 2 is budget resolution 23-08. The Resolution for your consideration has total appropriations in the amount of \$128,417,550 The permanent property tax rate being considered in the Resolution is \$1.716/\$1,000 which is the permanent rate established by the Department of Revenue for Polk County. The amount for the Public Safety operating levy is \$0.495/\$1,000 which was approved in the May 2023 election.

DISCUSSIONS:

The total recommended changes for the adopted budget amounted to a \$2,767,500 **increase** in appropriations.

The General Fund minor changes due to increases in transfers to the Dog Control Fund and Insurance Fund in the amount of \$110,000 in increase transfers and a corresponding decrease in contingency.

ALTERNATIVES:

The following are alternatives before the Board:

- 1. Adopt the recommended Budget as presented.
- 2. Modify the recommended budget with additions/deletions to the Budget. Your limits on additions to the Budget can not exceed 10% for any given fund.

FISCAL IMPACT:

Total budget for Polk County is 128,417,550. This is an approximate 5.79% increase over last year's adopted budget. The major reasons for this increase is additional monies in the Health Services Fund, Behavioral Health Fund, and Public Works Fund.

POLK COUNTY FY 2023-2024 SUMMARY OF RECOMMENDED CHANGES TO THE APPROVED BUDGET

| | PROPOSED BUDGET | Net Change | APPROVED BUDGET | Ref. | Recommended Changes | BUDGET for Adoption |
|--|--------------------------|-----------------------|--------------------------|----------|---------------------|---------------------------|
| GENERAL FUND | | | | | | |
| ASSESSOR | \$1,799,942 | \$18,933 | \$1,818,875 | - | | \$1,818,875 |
| CLERK- RECORDING | \$235,495 | \$2,212 | \$237,707 | | | \$237,707 |
| CLERK- ELECTIONS | \$440,066 | \$3,372 | \$443,438 | | | \$443,438 |
| TREASURER | \$61,580 | \$674 | \$62,254 | | | \$62,254 |
| TAX COLLECTOR | \$394,412 | \$4,312 | \$398,724 | | | \$398,724 |
| COMM. DEV PLANNING | \$713,408 | \$6,863 | \$720,271 | | | \$720,271 |
| COMM. DEV ENVIRONMENTAL HEAL | \$386,478 | \$4,254 | \$390,732 | | | \$390,732 |
| DISTRICT ATT PROSECUTION | \$2,087,837 | \$26,500 | \$2,114,337 | | | \$2,114,337 |
| DISTRICT ATT MEDICAL EXAMINER | \$75,074 | \$1,375 | \$76,449 | | | \$76,449 |
| DISTRICT ATT SUPPORT ENF. | \$481,861 | \$5,863 | \$487,724 | | | \$487,724 |
| DISTRICT ATT CASA | \$20,000 | \$5,000 | \$25,000 | | | \$25,000 |
| DISTRICT ATT VICTIM'S ASSISTANCE | \$424,634 | \$4,950 | \$429,584 | | | \$429,584 |
| SHERIFF- PATROL | \$7,184,655 | \$82,678 | \$7,267,333 | | | \$7,267,333 |
| SHERIFF- JAIL | \$6,990,674 | \$78,875 | \$7,069,549 | | | \$7,069,549 \$608,355 |
| EMERGENCY MANAGEMENT | \$604,544 | \$3,811 | \$608,355 | | | \$2,483,697 |
| COMMUNITY CORRECTIONS | \$2,456,709 | \$26,988 | \$2,483,697 | | | \$415,056 |
| COMM. SERVICE-DIVERSION | \$410,256 | \$4,800 | \$415,056 \$1,094,346 | | | \$1,094,346 |
| PARKS MAINTENANCE NON-DEPARTMENTAL | \$1,094,346 \$7,000 | | \$1,094,346 | | | \$7,000 |
| NON-DEPARTMENTAL NON-DEPT. – O&C TIMBER TITLE III | \$65,000 | | \$65,000 | | | \$65,000 |
| TRANSFERS | φ03,000 | | \$00,000 | II | | +, |
| PUBLIC WORKS | \$150,000 | | \$150,000 | | | \$150,000 |
| DOG CONTROL | \$170,000 | | \$170,000 | a & b | \$10,000 | \$180,000 |
| MARINE PATROL | \$5,000 | | \$5,000 | | | \$5,000 |
| LAW LIBRARY | \$25,000 | | \$25,000 | | | \$25,000 |
| DOMESTIC MEDIATION | \$5,000 | | \$5,000 | | | \$5,000 |
| FAMILY & COMM. OUTREACH | \$250,000 | | \$250,000 | | | \$250,000 |
| PUBLIC HEALTH | \$200,000 | | \$200,000 | | | \$200,000 |
| JUVENILE | \$755,000 | \$10,000 | \$765,000 | | | \$765,000 |
| FAIR | \$200,000 | | \$200,000 | | | \$200,000 |
| VETERAN'S SERVICES | \$90,000 | | \$90,000 | | | \$90,000 |
| BUILDING IMPROVEMENT | \$250,000 | | \$250,000 | | | \$250,000 |
| PUBLIC WORKS CONSTRUCTION | \$100,000 | | \$100,000 | | | \$100,000 |
| INSURANCE FUND | \$200,000 | NEXTRA CONTRECT | \$200,000 | | \$100,000 | \$300,000 |
| FUND OPERATING CONTINGENCY | \$4,083,579 | (\$291,460) | \$3,792,119 | 1 | (\$110,000) | \$3,682,119 |
| TOTALS | \$32,417,550 | \$0 | \$32,417,550 | | \$ 0 | \$32,417,550 |
| SPECIAL FUNDS | | | | | | |
| BUILDING INSPECTION FUND | \$1,250,000 | \$0 | \$1,250,000 | a | (\$50,000) | \$1,200,000 |
| P.O.I.N.T. FUND | \$0 \$167,500 | \$0 | \$0 \$167,500 | | | \$167,500 |
| C.A.M.1. FUND DOMESTIC MEDIATION FUND | \$107,500 | φυ | \$58,000 | | | \$58,000 |
| COURT SECURITY FUND | \$132,500 | | \$132,500 | a | \$12,500 | \$145,000 |
| | | | | | | |
| PUBLIC WORKS FUND | 04 001 FE0 | (0.40.000) | 04 910 590 | a & c | \$1,600,000 | \$5,919,520 |
| ADMINISTRATION PROGRAM | \$4,361,759 | (\$42,239) \$5,688 | \$4,319,520 \$701,392 | a oz c | \$1,000,000 | \$701,392 |
| COUNTY SHOP | \$695,704 \$5,863,177 | \$23,025 | \$5,886,202 | \vdash | | \$5,886,202 |
| ROAD MAINTENANCE ROAD CONSTRUCTION | \$4,705,500 | \$20,020 | 1 / / | a & c | (\$1,250,000) | \$3,455,500 |
| SURVEY | \$457,506 | \$6,388 | \$463,894 | a & c | (\$1,100,000) | \$463,89 |
| ENGINEERING | \$480,354 | \$7,138 | \$487,492 | | | \$487,49 |
| TOTALS | \$16,564,000 | \$0 | \$16,564,000 | | \$350,000 | \$16,914,000 |
| | 0000 000 | | \$200,000 | | (\$30,000) | \$170,00 |
| PUBLIC LAND CORNER PRES. FUND | \$200,000 | | \$200,000 | a | (000,000) | \$650,000 |
| P. W. CONSTRUCTION FUND | \$650,000 \$270,000 | \$3,000 | | a & b | (\$5,000) | \$268,000 |
| DOG CONTROL FUND | \$270,000 \$75,000 | \$3,000 \$1,000 | \$273,000 | awn | (φυ,νυν) | \$76,000 |
| MARINE PATROL FUND LAW LIBRARY FUND | \$75,000 | φ1,000 | \$85,000 | | | \$85,00 |
| JAW LIDIARI FUND | φου,000 | | φ υ 0,000 | | | + 55,500 |
| JUVENILE FUND | | | | | | |
| | | | | | | \$925,312 |

POLK COUNTY FY 2023-2024 SUMMARY OF RECOMMENDED CHANGES TO THE APPROVED BUDGET

| | PROPOSED BUDGET | Net Change | APPROVED BUDGET | Ref. | Recommended Changes | BUDGET for Adoption |
|---------------------------------------|--------------------|---------------|--------------------|-------|---------------------|-----------------------------|
| JUVENILE SANCTIONS | \$282,188 | | \$282,188 | | | \$282,188 |
| JUVENILE SANCTIONS - COMM. SV | \$0 | | \$0 | | | \$0 |
| TOTALS | \$1,197,500 | \$10,000 | \$1,207,500 | | \$0 | \$1,207,500 |
| VETERAN'S SERVICES FUND | \$330,000 | \$0 | \$330,000 | | | \$330,000 |
| COUNTY SCHOOL FUND | \$175,000 | | \$175,000 | | | \$175,000 |
| ECONOMIC DEVELOPMENT FUND | \$1,550,000 | \$0 | \$1,550,000 | a | \$350,000 | \$1,900,000 |
| AMERICAN RESCUE PLAN FUND | \$7,000,000 | | \$7,000,000 | a | \$200,000 | \$7,200,000 |
| HOUSEHOLD HAZARDOUS WASTE | \$85,000 | \$0 | \$85,000 | a | \$15,000 | \$100,000 |
| COORDINATED HOUSING FUND | \$3,400,000 | \$0 | \$3,400,000 | a | (\$100,000) | \$3,300,000 |
| BUILDING IMPROVEMENT FUND | \$1,300,000 | | \$1,300,000 | a | \$100,000 | \$1,400,000 |
| DEBT SERVICE FUND | \$0 | | \$0 | | | \$0 |
| PERS RESERVE FUND | \$0 | \$800,000 | \$800,000 | | | \$800,000 |
| FAIR FUND | | | | | | |
| YEAR ROUND OPERATIONS | \$741,709 | \$1,938 | \$743,647 | a | \$25,000 | \$768,647 |
| ANNUAL COUNTY FAIR | \$266,291 | (\$1,938) | \$264,353 | | | \$264,353 |
| TOTALS | \$1,008,000 | \$0 | \$1,008,000 | | \$25,000 | \$1,033,000 |
| MANAGEMENT SERVICES FUND | | | | | | |
| BOARD OF COMMISSIONERS | \$422,825 | \$6,875 | \$429,700 | | | \$429,700 |
| CENTRAL SERVICES | \$541,484 | \$3,813 | \$545,297 | () | | \$545,297 |
| ACADEMY BLDG MAINT | \$562,145 | \$6,163 | \$568,308 | | | \$568,308 |
| JAIL - BLDG. MAINT. | \$447,490 | \$3,451 | \$450,941 | | | \$450,941 |
| BUCHANAN BLDG. MAINT. | \$441,753 | \$1,283 | \$443,036 | | | \$443,036 |
| COURTHOUSE-BLDG. MAINT | \$886,646 | \$9,866 | \$896,512 | | * | \$896,512 |
| INFORMATION SERVICES | \$1,637,635 | \$13,750 | \$1,651,385 | | | \$1,651,385 |
| COMPUTER MAPPING(GIS) | \$404,129 | \$4,850 | \$408,979 | | | \$408,979 |
| FINANCE | \$967,922 | \$11,850 | \$979,772 | | | \$979,772 |
| HUMAN RESOURCES | \$534,884 | \$7,613 | \$542,497 | | | \$542,497 |
| COUNTY COUNSEL | \$193,087 | \$3,050 | \$196,137 | | | \$196,137 |
| TRANSFERS | \$750,000 | | \$750,000 | | | \$750,000 |
| SPECIAL PROJECTS | \$625,000 | (\$72,564) | \$552,436 | | | \$552,436 |
| TOTALS | \$8,415,000 | \$0 | \$8,415,000 | | \$0 | \$8,415,000 |
| INSURANCE FUND | \$1,200,000 | \$0 | \$1,200,000 | a & d | \$0 | \$1,200,000 |
| HEALTH SERVICES FUNDS | | | | | | |
| HEALTH SERVICES | | | | | | |
| ADMINISTRATION | \$2,466,586 | \$29,500 | \$2,496,086 | | | \$2,496,086 |
| FAMILY & COMM. OUTREACH | \$6,333,414 | \$45,500 | \$6,378,914 | | | \$6,378,914 |
| TOTALS | \$8,800,000 | \$75,000 | \$8,875,000 | | \$0 | \$8,875,000 |
| PUBLIC HEALTH FUND | | | | | | |
| FAMILY PLANNING | \$177,823 | \$1,575 | \$179,398 | | | \$179,398 |
| GENERAL HEALTH | \$2,965,932 | (\$6,950) | \$2,958,982 | a | (\$100,000) | \$2,858,982 |
| WIC | \$446,245 | \$5,375 | \$451,620 | | (#100.000) | \$451,620 \$3,490,000 |
| TOTALS | \$3,590,000 | \$0 | \$3,590,000 | | (\$100,000) | \$3,490,000 |
| BEHAVIORAL HEALTH | #10 0F1 00 1 | (0100.150) | 010 0FF 000 | | ¢9,000,000 | ¢14 C55 099 |
| M.H. ACCESS & ADMINISTRATION | \$12,851,264 | (\$196,176) | \$12,655,088 | a | \$2,000,000 | \$14,655,088 |
| ADDICTIONS PROGRAM | \$2,383,762 | \$22,701 | \$2,406,463 | | | \$2,406,463 \$15,807,386 |
| OUTPATIENT M. H. SERVICES | \$15,683,266 | \$124,120 | \$15,807,386 | | | |
| DEVELOPMENTAL DISABILITY | \$3,922,708 | \$49,355 | \$3,972,063 | | | \$3,972,063 |
| SUB-GRANT PROGRAMS | \$0 | | \$0 | | #0.000.000 | \$0 \$26.941.000 |
| TOTALS | \$34,841,000 | \$0 | \$34,841,000 | | \$2,000,000 | \$36,841,000 |
| TOTAL BUDGET | \$124,761,050 | \$889,000 | \$125,650,050 | | \$2,767,500 | \$128,417,550 |
| Actions recommended for tentatively a | pproved budg | et. | | | | |

a Adjustments due to a change in beginning fund balance.

b A change in beginning fund balance required an increase in General Fund transfer for a net decrease of \$5,000 to the fund.

c An increase in beginning fund balance/other revenues combined with a reduction in expenses with net change of \$350,000.

d A change in beginning fund balance required an increase in General Fund transfer with no change to the overall budget.

POLK COUNTY SUMMARY OF APPROVED BUDGET FY 2023-2024

| | | | MATERIALS | | 2023-20 | FY 2023-24 | FY 2022-23 | | | | | | NET |
|--|----------------|------------------------|---|-----------|---------------------|------------------------|------------------------|--|--|-------------------|---------------|--|------------------------|
| DEPARTMENT | | PERSONAL SERVICES | AND SERVICES | CAPITAL | OTHER | TOTAL BUDGET | TOTAL BUDGET | NET CHANGE | PERCENT CHANGE | FY 2022-23 FTE | NET CHANGE | FY 2023-24 REVENUES | COST OF PROGRAM |
| | (FTE) | | | | | | | CHARTON . | | | | | THO ONLIN |
| GENERAL FUND (100) | | | | | | | | | | | | | |
| ASSESSOR COUNTY CLERK | 12.00 | 1,301,394 | 517,481 | | 0 | 1,818,875 | 1,744,608 | 74,267 | 4.26% | 12_00 | 0.00 | 312,500 | 1,506,375 |
| RECORDING | 1 30 | 150,771 | 86,936 | | 0 | 237,707 | 229,495 | 8,212 | 3,58% | 1.30 | 0.00 | 360,000 | -122.293 |
| ELECTIONS | 1.70 | 221,065 | 222,373 | | 0 | 443,438 | 411,068 | 32,370 | 7.87% | 1.70 | 0.00 | 22,500 | 420,938 |
| TREASURER | 0.30 | 42,886 | 19,368 | | 0 | 62,254 | 67,896 | -5,642 | -8,31% | 0.30 | 0_00 | 0 | 62,254 |
| TAX COLLECTOR | 1,60 | 270,416 | 128,308 | | 0 | 398,724 | 395,430 | 3,294 | 0.83% | 2,50 | -0.90 | 17,000 | 381,724 |
| COMMUNITY DEVELOPMENT | 4.00 | 170.005 | 241.204 | | 0 | 530 051 | (77.00) | 10.077 | 6.0404 | | | | |
| PLANNING ENVIRONMENTAL HEALTH | 4.55 | 479,085 279,096 | 241,186 111,636 | | 0 | 720,271 390,732 | 677,205 426,277 | 43,066 | 6,36% -8,34% | 4.11 2.81 | 0.44 -0.71 | 270,800 370,500 | 449,471 20,232 |
| DISTRICT ATTORNEY | 2.10 | 279,090 | 111,030 | | 0 | 390,732 | 420,277 | -33,343 | -8,34% | 2.81 | -0 /1 | 370,300 | 20,232 |
| PROSECUTION | 14,30 | 1,756,750 | 357,587 | | 0 | 2,114,337 | 1,920,104 | 194,233 | 10.12% | 14.00 | 0.30 | 95.000 | 2,019,337 |
| MEDICAL EXAMINER | 0.00 | 60,959 | 15,490 | | 0 | 76,449 | 74,173 | 2,276 | 3.07% | 0.00 | 0.00 | 0 | 76,449 |
| SUPPORT ENFORCEMENT | 3.70 | 395,315 | 92,409 | | 0 | 487,724 | 465,337 | 22,387 | 4.81% | 3.70 | 0.00 | 335,000 | 152,724 |
| VICTIM'S ASSISTANCE | 3.65 | 336,429 | 93,155 | | 0 | 429,584 | 431,277 | -1,693 | -0.39% | 3.90 | -0.25 | 250,000 | 179,584 |
| CASA/COURT APPOINTED SPECIAL ADVOCATE | 0.00 | 0 | 25,000 | | 0 | 25,000 | 25,000 | 0 | 0,00% | 0.00 | 0_00 | 0 | 25,000 |
| SHERIFF | 26.46 | 5 404 (0) | 1 500 (47 | 100.000 | | 2.0(2.222 | (000 041 | 204 402 | 4.070/ | 26.05 | 0.50 | 2(1,000 | a 007 000 |
| PATROL JAIL | 36.45 34.00 | 5,484,686 5,196,383 | 1,592,647 1,873,166 | 190,000 | 0 | 7,267,333 7,069,549 | 6,982,841 7,144,701 | 284,492 -75,152 | 4.07% -1.05% | 36.95 33.00 | -0_50 1_00 | 261,000 752,000 | 7,006,333 6,317,549 |
| EMERGENCY MANAGEMENT | 1.50 | 244,378 | 363,977 | | 0 | 608,355 | 605,119 | 3,236 | 0.53% | | 0.20 | 525,000 | 83,355 |
| COMMUNITY SERVICE | 4 00 | 336,848 | 78,208 | | 0 | 415,056 | 419,918 | -4,862 | -1,16% | | 0.00 | 230,000 | 185,056 |
| COMMUNITY CORRECTIONS | 13.55 | 1,823,080 | 660,617 | | 0 | 2,483,697 | 2,675,774 | -192,077 | -7.18% | | 0.00 | 2,110,000 | 373,697 |
| PARKS MAINTENANCE | 0.00 | 0 | 94,346 | 1,000,000 | 0 | 1,094,346 | 1,378,492 | -284,146 | -20.61% | 0.00 | 0.00 | 1,109,500 | -15,154 |
| NON-DEPARTMENTAL | | | | | | | | | | | | | |
| OTHER | 0.00 | 0 | 7,000 | | 0 | 7,000 | 6,500 | 500 | 7,69% | 0.00 | 0.00 | 25,331,750 | -25,324,750 |
| O & C TIMBER TITLE III | 0.50 | 0 | 65,000 0 | 0 | 2 410 000 | 65,000 | 60,000 2,130,000 | 5,000 | 8.33% | 12 | 0.00 | 65,000 0 | 0 |
| TRANSFERS FUND OPERATING CONTINGENCY | | 0 | | | 2,410,000 3,792,119 | 2,410,000 3,792,119 | 2,130,000 | 280,000 -402,768 | 13,15% -9.60% | | | 0 | 2,410,000 3,792,119 |
| UNAPPROPRIATED ENDING FUND BALANCE | | 0 | 0 | | 5,772,117 | 5,172,117 | 4,174,007 | -402,700 | | | | 0 | 0 |
| TOTALS | 135,20 | 18,379,541 | 6,645,890 | 1,190,000 | 6,202,119 | 32,417,550 | 32,466,100 | -48,552 | -0.15% | 135.62 | -0.42 | 32,417,550 | 0 |
| BUILDING INSPECTION FUND (110) | 6.05 | 743,501 | 206,499 | 50,000 | 250,000 | 1,250,000 | 1,000,000 | 250,000 | 25.00% | 4,93 | 1,12 | 1,250,000 | 0 |
| PO.L.N.T. FUND (120) | 0.00 | 0 | | , | 250,000 | 1,230,000 | 1,000,000 | 250,000 | | | 0.00 | 1,250,000 | 0 |
| C.A.M.I. FUND (140) | 0.25 | 24,019 | | 0 | 0 | 167,500 | 210,000 | -42,500 | | | 0.00 | 167,500 | 0 |
| DOMESTIC MEDIATION FUND (160) | 0.00 | 0 | , | 0 | 0 | 58,000 | 63,000 | -5,000 | | 0.00 | 0_00 | 58,000 | 0 |
| COURT SECURITY (180) | 0.00 | 0 | 107,500 | 25,000 | 0 | 132,500 | 132,500 | 0 | 0.00% | 0,00 | 0.00 | 132,500 | 0 |
| PUBLIC WORKS FUND (210) | | | | | | | | | | | | | |
| ADMINISTRATION PROGRAM | 3.00 | 447,395 | 659,242 | 0 | 3,212,883 | 4,319,520 | 4,614,698 | -295,178 | -6.40% | 2.70 | 0.30 | 3,900,000 | 419,520 |
| COUNTY SHOP | 3.00 | 383,392 | , | | 0 | 701,392 | 659,486 | 41,906 | | | 0.00 | 140,000 | 561,392 |
| ROAD MAINTENANCE PROGRAM | 14.00 | 1,603,202 | 3,883,000 | 400,000 | 0 | 5,886,202 | 5,896,156 | -9,954 | -0.17% | 14,00 | 0.00 | 7,865,000 | -1,978,798 |
| ROAD CONSTRUCTION PROGRAM | 0.00 | 0 | -,, | | C | 4,705,500 | 830,500 | 3,875,000 | | | | 4,572,000 | 133,500 |
| SURVEY | 3.00 | 422,394 | · · · | | C | 463,894 | 437,696 | | | | | 75,000 | 388,894 |
| ENGINEERING | 4.00 | 472,992 | 14,500 | | 1 010 000 | 487,492 | 453,464 | | 11 11 11 11 11 11 11 11 11 11 11 11 11 | | 0.00 | 12,000 | 475,492 |
| TOTALS | 27.00 | 3,329,375 | | | 3,212,883 | | 12,892,000 | | | | | | - |
| PUBLIC CORNER PRES. FUND (215) | 0.00 | 0 | 200,000 | | C | 200,000 | 340,000 | -140,000 | | | | | 0 |
| DOG CONTROL FUND (220) MARINE PATROL FUND (225) | 2.00 | 228,330 50,426 | | | | 273,000 76,000 | 200,000 72,000 | · · · | | | | , | 0 |
| LAW LIBRARY (230) | 0.00 | 50,426 | , | | | 85,000 | 80,000 | | | | | , | 0 |
| | 1 | 0 | 65,000 | U | 25 | 05,000 | 00,000 |] 3,000 | 0 2070 | , 0.00 | 0.00 | 00,000 | 0 |
| HEALTH SERVICES FUND (232) | | 1 000 500 | | | | | 1.004.000 | 611.000 | 0.5.7.01 | 10.00 | 0.00 | 2 525 000 | 38.014 |
| HEALTH SERVICES ADMINISTRATION | 15,75 30,60 | 1,989,500 | 5 ALCORED AND STOCKED | | 0 | 2,496,086 | 1,984,748 4,175,252 | and a state of the | | | | and the second sec | -28,914 28,914 |
| FAMILY & COMMUNITY OUTREACH TOTALS | 46.35 | 4,928,990 | | | | 8,875,000 | | | | | | | 20,914 |
| IUIALS | 40.55 | 7,720,990 | 2,410,010 | 1,500,000 | | | 0,100,000 | 2,715,000 | 1.077 | , ,5,25 | 0.10 | 0,070,000 | |

| | | PERSONAL | MATERIALS AND | CAPITAL | OTHER | FY 2023-24 TOTAL | FY 2022-23 TOTAL | NET | PERCENT | | NET | FY 2023-24 | NET COST OF |
|---|----------------|------------------------|----------------------|--------------------|------------|-------------------------|--------------------------|-----------------------|------------------|----------------|---------------|-------------------------|-----------------------|
| DEPARTMENT | | SERVICES | SERVICES | OUTLAY | | BUDGET | BUDGET | CHANGE | CHANGE | FTE | CHANGE | REVENUES | PROGRAM |
| PUBLIC HEALTH FUND (235) | | | | | | | | | | | | | |
| FAMILY PLANNING | 0.50 | 95,788 | 83,610 | 0 | 0 | 179,398 | 172,702 | 6,696 | 3.88% | 0.59 | -0.09 | 127,500 | 51,898 |
| GENERAL HEALTH | 16.25 | 1,835,451 | 809,852 | 0 | 313,679 | 2,958,982 | 3,407,160 | -448,178 | -13,15% | 19,96 | -3,71 | 3,100,000 | =141,018 |
| WIC | 2.65 | 341,963 | 109,657 | 0 | 0 | 451,620 | 342,638 | 108,982 | 31.81% | 2.65 | 0.00 | 362,500 | 89,120 |
| TOTALS | 19,40 | 2,273,202 | 1,003,119 | 0 | 313,679 | 3,590,000 | 3,922,500 | -332,500 | -8.48% | 23.20 | -3.80 | 3,590,000 | 0 |
| | | | | | | | | | | | | | |
| BEHAVIORAL HEALTH FUND (240) | | | | | | | | | | | | | |
| BEHAVIORAL HEALTH SUPPORT SERVICES | 26.00 | 2,572,730 | , , | 3,500,000 | 4,629,141 | 12,655,088 | 8,181,337 | 4,473,751 | 54.68% | 22,50 | 3,50 | 12,940,000 | -284,912 |
| ADDICTION PROGRAMS OUTPATIENT MENTAL HEALTH SERVICES | 14.20 81.50 | 1,543,146 | 863,317 | 0 | 0 | 2,406,463 | 1,506,985 | 899,478 | 59.69% | 10.20 | 4 00 | 2,427,000 | -20,537 |
| DEVELOPMENTAL DISABILITY | 31.50 | 8,053,840 3,266,666 | 7,753,546 705,397 | 0 | 0 | 15,807,386 3,972,063 | 18,500,619 3,652,059 | -2,693,233 320,004 | -14_56% 8_76% | 75.60 32.00 | 5 90 -0 50 | 15,969,000 3,505,000 | -161,614 467,063 |
| SUB-GRANT PROGRAMS | 0.00 | 5,200,000 | 105,551 | 0 | 0 | 5,972,005 | 5,052,059 | 320,004 | 0.00% | 0.00 | 0.00 | 3,303,000 | 407,003 |
| TOTALS | 153.20 | 15,436,382 | 11,275,477 | | 4,629,141 | 34,841,000 | 31,841,000 | 3,000,000 | 9.42% | 140.30 | 12.90 | 34,841,000 | 0 |
| | | ,, | ,,, | - , , , | .,, | , , | ,,- | -,, | 1.000 | | | | <u>e</u> . |
| JUVENILE DEPT. FUND (245) JUVENILE PROBATIONS | 5.95 | 738,742 | 186,570 | 0 | 0 | 925,312 | 863,010 | 62,302 | 7.008/ | 5.05 | 0.00 | 007 500 | 17.010 |
| JUVENILE FROBATIONS | 0.00 | /38,/42 | 282,188 | 0 | 0 | 282,188 | 267,514 | 14,674 | 7.22% 5.49% | 5.95 0.00 | 0.00 0.00 | 907,500 300,000 | 17,812 |
| COMMUNITY SERVICE - JUVENILE | 0.00 | 0 | 202,100 | 0 | 0 | 202,188 | 46,976 | -46,976 | -100.00% | 0.00 | 0.00 | 300,000 | -17,812 |
| TOTALS | 5.95 | 738,742 | 468,758 | 0 | 0 | 1,207,500 | 1,177,500 | 30,000 | 2.55% | 5.95 | 0.00 | 1,207,500 | 0 |
| | | , | , | | | | | , | | | | , , | 25-0 |
| FAIR FUND (260) | | | | | | | 1 | | | | | | |
| YEAR ROUND OPERATIONS | 3.00 | 294,396 | 445,376 | 0 | 0 | 739,772 | 622,488 | 117,284 | 18.84% | 3_00 | 0.00 | 772,500 | -32,728 |
| ANNUAL COUNTY FAIR | 1.00 | 130,046 | 138,182 | 0 | 0 | 268,228 | 209,512 | 58, 716 | 28.03% | 1.00 | 0,00 | 235,500 | 32,728 |
| TOTALS | 4.00 | 424,442 | 583,558 | 0 | 0 | 1,008,000 | 832,000 | 176,000 | 21.15% | 4.00 | 0.00 | 1,008,000 | 0 |
| VETERANS SERVICES FUND (254) | 2.50 | 244 867 | 95 122 | 0 | 0 | 330,000 | 285,000 | 45,000 | 15.79% | 2.00 | 0.50 | 220 000 | 0 |
| COUNTY SCHOOL FUND (254) | 0.00 | 244,867 0 | 85,133 175,000 | 0 | 0 | 175,000 | 165,000 | 10,000 | 6.06% | 0.00 | 0.00 | 330,000 175,000 | 0 |
| ECONOMIC DEVELOPMENT FUND (280) | 0.10 | 25,493 | 824,507 | 700,000 | õ | 1,550,000 | 1,700,000 | -150,000 | -8.82% | 0.10 | 0.00 | 1,550,000 | 0 |
| AMERICAN RESCUE PLAN (290) | 4.00 | 401,885 | 1,988,865 | 3,250,000 | 1,359,250 | 7,000,000 | 12,200,000 | | -42 62% | 0.00 | 4 00 | 7,000,000 | 0 |
| COORDINATED HOUSING FUND (295) | 1.00 | 246,531 | 795,760 | 500,000 | 1,857,709 | 3,400,000 | 3,500,000 | -100,000 | -2.86% | 1.00 | 0.00 | 3,400,000 | 0 |
| HOUSEHOLD HAZARDOUS WASTE FUND (300) | 0.20 | 27,132 | 57,868 | 0 | 0 | 85,000 | 85,000 | 0 | 0.00% | 0,20 | 0.00 | 85,000 | 0 |
| BUILDING IMPROVEMENT FUND (310) | 0.00 | 0 | 626,120 | 673,880 | 0 | 1,300,000 | 1,725,000 | -425,000 | -24_64% | 0.00 | 0.00 | 1,300,000 | 0 |
| PUBLIC WORKS CONSTRUCTION FUND (219) | 0.00 | 0 | 530,000 | 120,000 | 0 | 650,000 | 775,000 | -125,000 | -16.13% | 0.00 | 0_00 | 650,000 | 0 |
| DEBT SERVICE FUND (410) | 0.00 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0.00% | 0.00 | 0.00 | 0 | 0 |
| PERS RESERVE FUND (615) | 0.00 | 0 | 5,000 | 0 | 795,000 | 800,000 | 0 | 800,000 | 0.00% | 0.00 | 0.00 | 800,000 | 0 |
| MANA CEMENT SEDVICES PUND ((10) | | | | | | | | | | | | | |
| MANAGEMENT SERVICES FUND (610) GENERAL SERVICES | l i | | | | | | | | | | | | |
| BOARD OF COMMISSIONERS | 3.00 | 413,950 | 15,750 | 0 | 0 | 429,700 | 410,167 | 19,533 | 4.76% | 3.00 | 0.00 | 500 | 429,200 |
| CENTRAL SERVICES | 2.05 | 255,297 | 265,000 | 25,000 | 0 | 545,297 | 555,086 | -9,789 | -1.76% | | 0.00 | 387,500 | 157,797 |
| ACADEMY-BUILDING MAINTENANCE | 5.35 | 461,307 | 107,000 | - , 0 | 0 | 568,307 | 543,777 | 24,530 | 4.51% | | 0.00 | 1,150,000 | -581,693 |
| COURTHOUSE-BUILDING MAINTENANCE | 7,95 | 733,913 | 162,600 | 0 | 0 | 896,513 | 871,223 | 25,290 | 2,90% | 7,95 | 0.00 | 960,000 | -63,487 |
| JAIL-BUILDING MAINTENANCE | 2,85 | 251,141 | 199,800 | 0 | 0 | 450,941 | 427,658 | 23,283 | 5.44% | 2,60 | 0.25 | 450,000 | 941 |
| BUCHANAN BLDG, MAINTENANCE | 1.10 | 96,536 | 346,500 | 0 | | 443,036 | 443,635 | -599 | -0.14% | 1.10 | 0.00 | 450,000 | -6,964 |
| INFORMATION SERVICES | 7.00 | 917,735 | 683,650 | | 0 | 1,651,385 | 1,595,339 | 1 · · · | 3,51% | | 0.00 | 1,500,000 | 151,385 |
| COMPUTER MAPPING (GIS) | 1.50 | 289,929 | 119,050 | | 0 | 408,979 | | | -3.52% | | -0.50 | 390,000 | 18,979 |
| FINANCE | 5.70 | 772,872 | 206,900 | | 0 | 979,772 | 796,692 | 183,080 | 22.98% | | 0.90 | 0 | 979,772 |
| HUMAN RESOURCES | 3.00 | 481,147 | 61,350 | | 0 | 542,497 | 493,877 | 48,620 | 9 84% | | 0.00 | 10,000 | 532,497 |
| COUNTY COUNSEL | 0.85 | 189,687 | 6,450 | | 760.000 | 196,137 | 181,976 | | 7,78% | | 0.00 | 12,000 | 184,137 |
| TRANSFERS | 0.00 | 0 | 0 | | 750,000 | 750,000 552,436 | 750,000 | | | | 0.00 | 3,105,000 | -2,355,000 552,436 |
| SPECIAL PROJECTS TOTALS | 0.00 | 4,863,514 | 2,174,050 | 552,436 627,436 | 750,000 | 8,415,000 | 8,260,000 | -214,225 | -27.94% 1.88% | | 0.00 | 8,415,000 | 332,430 |
| | | | | | .0 | | | | | | | | |
| INSURANCE FUND (620) | 0.35 | 80,420 | 1,019,580 | | 100,000 | 1,200,000 | 1,305,000 121,388,600 | - | -8.05% | | 0.00 | 1,200,000 125,650,050 | 0 |
| GRAND TOTAL ALL FUNDS | 447.95 | 52,446,792 | 41,102,161 | 12,631,316 | 19,409,781 | 125,650,050 | 1 121,388,000 | 3,461,448 | 3.51% | 437.03 | 15.65 | 145,050,050 | 0 |

(Fund)

100 General

| 99 Non-Departs 99 Non-Departs FY 20-21 Actual 0 0 0 134 0 3,000 726 3,860 0 0 0 0 | FY 21-22 Actual 0 0 149 0 3,000 822 3,971 | (Divr (Dep FY 22-23 Adopted FT 0 500 1,000 0 3,000 2,000 | Acct. E Num. 8220 8580 8590 8720 | Expenditures Description Expenditures Operating Supplies Special Projects | FY 23-24 Proposed FTE | | FY 23-24 Approved F1 |
|--|---|---|---|---|--------------------------|----------------|-------------------------|
| FY 20-21 Actual 0 0 134 0 3,000 726 3,860 0 0 0 | FY 21-22 Actual 0 0 149 0 3,000 822 3,971 | FY 22-23 Adopted FT 0 500 1,000 0 3,000 | Acct. E Num. 8220 8580 8590 8590 8720 | Expenditures Operating Supplies Special Projects | Proposed FTE | E Approved FTE | |
| Actual 0 0 134 0 3,000 726 3,860 0 0 0 | Actual 0 149 0 3,000 822 3,971 | Adopted FT 0 500 1,000 0 3,000 | E Num. 8220 8580 8590 8720 | Expenditures Operating Supplies Special Projects | Proposed FTE | E Approved FTE | |
| Actual 0 0 134 0 3,000 726 3,860 0 0 0 | Actual 0 149 0 3,000 822 3,971 | Adopted FT 0 500 1,000 0 3,000 | E Num. 8220 8580 8590 8720 | Expenditures Operating Supplies Special Projects | Proposed FTE | E Approved FTE | |
| 0 0 134 0 3,000 726 3,860 0 0 | 0 0 149 0 3,000 822 3,971 | 0 500 1,000 0 3,000 | 8220 8580 8590 8720 | Expenditures Operating Supplies Special Projects | 0 | | Approved |
| 0 134 0 3,000 726 3,860 0 0 | 0 149 0 3,000 822 3,971 | 500 1,000 0 3,000 | 8580 8590 8720 | Operating Supplies Special Projects | | - | |
| 0 134 0 3,000 726 3,860 0 0 | 0 149 0 3,000 822 3,971 | 500 1,000 0 3,000 | 8580 8590 8720 | Special Projects | | | |
| 134 0 3,000 726 3,860 0 0 | 149 0 3,000 822 3,971 | 1,000 0 3,000 | 8590 8720 | | | 0 | 0 |
| 0 3,000 726 3,860 0 0 | 0 3,000 822 3,971 | 0 3,000 | 8720 | | 500 | 500 | 500 |
| 3,000 726 3,860 0 0 | 3,000 822 3,971 | 3,000 | | Boards & Commissions Expense | 1,000 | 1,000 | 1,000 |
| 726 3,860 0 0 | 822 3,97 1 | | | Finance Charges | 0 | 0 | 0 |
| 3,860 0 0 | 3,971 | 2,000 | 8750 | Community Mediation/VORP | 3,000 | 3,000 | 3,000 |
| 0 | | | 8790 | Misc. Department Expenses | 2,500 | 2,500 | 2,500 |
| 0 | | 6,500 | _ | Total Materials and Services | 7,000 | 7,000 | 7,000 |
| 0 | 0 | 0 | = 8910 | Land | 0 | 0 | 0 |
| 0 | 0 | 0 | 8920 | Buildings | 0 | 0 | 0 |
| | 0 | 0 | | Total Capital Outlay | 0 | 0 | 0 |
| | | | | Taxan farm to Other Frinds | | | |
| 440.450 | 050.000 | 450.000 | 0910 | Transfers to Other Funds Transfer to Public Works Fund | 150,000 | 150,000 | 150,000 |
| 143,159 | 356,302 | 150,000 | 9810 | | 170,000 | 170,000 | 180,000 |
| 100,000 | 100,000 | 110,000 | 9820 | Transfer to Dog Control Fund | | 5,000 | 5,000 |
| 5,000 | 5,000 | 5,000 | 9830 | Transfer to Marine Patrol Fund | 5,000 | | 25,000 |
| 15,000 | 47,500 | 20,000 | 9835 | Transfer to Law Library Fund | 25,000 | 25,000 | |
| 5,000 | 0 | 5,000 | 9836 | Transfer to Domestic Mediation | 5,000 | 5,000 | 5,000 |
| 0 | 100,000 | 150,000 | 9838 | Transfer to Health Services - FC | 250,000 | 250,000 | 250,000 |
| 0 | 0 | 150,000 | 9840 | Transfer to Public Health Fund | 200,000 | 200,000 | 200,000 |
| 795,000 | 770,000 | 800,000 | 9850 | Transfer to Juvenile Fund | 755,000 | 765,000 | 765,000 |
| 550,000 | 240,000 | 200,000 | 9860 | Transfer to Fair Fund | 200,000 | 200,000 | 200,000 |
| 85,000 | 110,000 | 90,000 | 9880 | Transfer to Veteran's Services F | 90,000 | 90,000 | 90,000 |
| 200,000 | 200,000 | 350,000 | 9882 | Transfer to Bldg. Improvement F | 250,000 | 250,000 | 250,000 |
| 100,000 | 100,000 | 100,000 | 9883 | Transfer to P. W. Const. Fund | 100,000 | 100,000 | 100,000 |
| 0 | 0 | 0 | 9884 | Transfer to Insurance Fund | 200,000 | 200,000 | 300,000 |
| 1,998,159 | 2,028,802 | 2,130,000 | = | Total Transfers | 2,400,000 | 2,410,000 | 2,520,000 |
| 2,002,019 | 2,032,773 | 2,136,500 | | - Total Departmental Expense | 2,407,000 | 2,417,000 | 2,527,000 |
| | | | = | | ariated Ending | Fund Palance | |
| | • | 4,194,887 | 0000 | Fund Contingency and Unappre Fund Operating Contingency | 4,084,579 | 3,792,119 | 3,682,119 |
| 0 | 0 | | | | 4,004,070 | 0,732,710 | 0,001,110 |
| 0 | 0 | 0 | 9995 | Unaprop. Ending Fund Balance | | | |
| | | | | Revenues | | | 0 400 000 |
| 5,335,418 | 6,092,142 | 6,200,000 | 6000 | Beginning Fund Balance | 6,400,000 | 6,400,000 | 6,400,000 |
| 0,898,949 | 11,381,786 | 11,900,000 | 6010 | Property Taxes | 12,150,000 | 12,150,000 | 12,150,000 |
| 187,566 | 173,997 | 175,000 | 6020 | | 175,000 | 175,000 | 175,000 |
| 2,767,166 | 2,894,544 | 3,000,000 | 6020 | Property Taxes - Operating Levy | 3,750,000 | 3,750,000 | 3,750,000 |
| 46,689 | 41,097 | 45,000 | 6017 | Property Taxes- Levy Previous Y | 45,000 | 45,000 | 45,000 |
| 352,763 | 366,419 | 350,000 | 6050 | Franchise Tax | 350,000 | 350,000 | 350,000 |
| 158,628 | 0 | 120,000 | 6110 | Federal Awards | 0 | 0 | 0 |
| 521,034 | 651,316 | 700,000 | 6120 | Federal Pmts in Lieu of Tax (O 8 | 675,000 | 675,000 | 675,000 |
| 146,151 | 436,467 | 150,000 | 6140 | State Shared Revenues | 150,000 | 150,000 | 150,000 |
| 887,584 | 735,138 | 800,000 | 6142 | State Shared Revenues - Excise | 750,000 | 750,000 | 750,000 |
| 24,394 | 24,475 | 25,000 | 6170 | Intergovernmental Local Gov't | 25,000 | 25,000 | 25,000 |
| 2,288 | 2,288 | 2,500 | 6310 | Charges for Services - Rentals | 2,500 | 2,500 | 2,500 |
| 106,592 | 98,381 | 100,000 | 6600 | Fines and Forfeitures | 100,000 | 100,000 | 100,000 |
| 98,003 | 119,401 | 100,000 | 6800 | Interest Income | 750,000 | 750,000 | 750,000 |
| 98,003 14,192 | 5,933 | 10,000 | 6990 | Miscellaneous | 3,250 | 3,250 | 3,250 |
| | 5,933 | 0 | 7100 | Proceeds from Sale of Assets | 0,200 | 0 | 0 |
| | 25,000 | 0 | 7920 | Transfer from Other Fund | 0 | 0 | 0 |
| 0 10,000 | | | | | | | |

110 Building Inspection Fund

(Fund)

| 20 Building In 10 Community | spection Fund spection y Development | | (Fund) (Divn) (Dept) | | Expenditures | | | | | | |
|--------------------------------|--|------------------|----------------------------|--------------|----------------------------------|------------------|------|------------------|------|------------------|------|
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | - C. | FY 23-24 | 2 | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | Expenditures | | | | | | |
| 74,874 | 58,886 | 90,050 | 2.34 | 8010 | Clerical/Admin. Specialist | 88,000 | 2.00 | 88,000 | 2.00 | 88,000 | 2.00 |
| 115,992 | 93,423 | 92,750 | 1.00 | 8030 | Professional/Technical | 153,000 | 2.00 | 153,000 | 2,00 | 153,000 | 2.00 |
| 110,905 | 161,379 | 127,616 | 1.34 | 8040 | Management/Supervisory | 145,000 | 1.80 | 145,000 | 1.80 | 145,000 | 1.80 |
| 37,550 | 39,277 | 39,759 | 0.25 | 8050 | Department Head | 42,000 | 0.25 | 42,000 | 0.25 | 42,000 | 0.25 |
| 0 | 2,014 | 1,500 | | 8080 | Temporary/Part-time | 1,500 | | 1,500 | | 1,500 | |
| 8,658 | 8,794 | 10,000 | | 8090 | Overtime | 10,000 | | 10,000 | | 10,000 | |
| 347,979 | 363,773 | 361,675 | 4.93 | | Total Salaries | 439,500 | 6.05 | 439,500 | 6.05 | 439,500 | 6.05 |
| 92,500 | 94,914 | 99,461 | | | PERS-Retirement | 129,653 | | 129,653 | | 129,653 | |
| 0 | 0 | 0 | | | PERS - Assessment | 0 | | 10,988 | | 10,988 | |
| 25,733 | 26,944 | 27,668 | | 8120 | | 33,622 | | 33,622 | | 33,622 | |
| 74,291 | 81,577 | 96,135 | | 8140 | | 124,025 | | 124,025 | | 124,025 | |
| 1,750 | 1,824 | 1,808 | | | | 2,198 | | 2,198 | | 2,198 3,515 | |
| 2,932 | 2,179 | 2,893 | | 8160 | • 6 | 3,515 | 0.05 | 3,515 | 6.05 | 743,501 | 6.05 |
| 545,185 | 571,211 | 589,641 | 4.93 | | Total Personal Services | 732,513 | 6.05 | 743,501 | 6.05 | 743,501 | 6.05 |
| 665 | 779 | 750 | | 8210 | Office Supplies | 750 | | 750 | | 750 | |
| 704 | 779 | 1,500 | | 8220 | Operating Supplies | 1,500 | | 1,500 | | 1,500 | |
| 0 | 0 | 300 | | | Software & Maintenance | 300 | | 300 | | 300 | |
| 296 | 523 | 1,250 | | | Small Tools & Minor Equip. | 1,250 | | 1,250 | | 1,250 | |
| 135 | 294 | 1,000 | | | Advertising & Printing | 1,000 | | 1,000 | | 1,000 | |
| 560 | 485 | 600 | | | Photocopying | 600 | | 600 | | 600 | |
| 199 | 146 | 500 | | 8330 | Postage | 500 | | 500 | | 500 | |
| 2,954 | 3,282 | 3,000 | | 8340 | Telephone | 3,500 | | 3,500 | | 3,500 | |
| 1,053 | 2,324 | 2,000 | | 8410 | Dues, Memberships & Publications | 2,500 | | 2,500 | | 2,500 | |
| 40 | 698 | 2,500 | | 8420 | Workshops and Conferences | 2,500 | | 2,500 | | 2,500 | |
| 15,018 | 18,843 | 17,500 | | 8430 | Transportation | 18,500 | | 18,500 | | 18,500 | |
| 0 | 0 | 500 | | 8510 | Professional Services | 500 | | 500 | | 500 | |
| 6,600 | 7,395 | 30,000 | | 8540 | | 12,000 30,516 | | 12,000 19,528 | | 12,000 19,528 | |
| 0 | 0 | 17,249 | | 8560 8740 | Special Projects Bank Charges | 20,000 | | 20,000 | | 20,000 | |
| 17,814 | 18,049 0 | 17,500 0 | | 8790 | Misc. Department Expenses | 20,000 | | 20,000 | | 20,000 | |
| 0 | | | | 8810 | Rent Interdepartmental | 41,497 | | 41,497 | | 41,497 | |
| 36,128 | 37,519 | 39,492 | | 8820 | Insurance Interdepartmental | 6,800 | | 6,800 | | 6,800 | |
| 6,200 | 6,400 | 6,500 23,230 | | 8830 | Management Services Interdept. | 24,705 | | 24,705 | | 24,705 | |
| 18,802 35,362 | 21,469 38,724 | 23,230 44,988 | | 8840 | Information Services Interdept. | 48,569 | | 48,569 | | 48,569 | |
| 142,530 | 157,709 | 210,359 | | 0040 | Total Materials and Services | 217,487 | | 206,499 | | 206,499 | |
| | | | | 0044 | Vehicles | 45,000 | | 45,000 | | 45,000 | |
| 0 | 0 | 0 | | | Computers and Attachments | 5,000 | | 5,000 | | 5,000 | |
| 0 | 0 | 0 | | 0340 | Total Capital Outlay | 50,000 | | 50,000 | | 50,000 | |
| | | | | | Transfer to General Fund | , 0 | | 0 | | 0 | |
| 10,000 10,000 | 25,000 25,000 | 0 | | | Total Transfer | 0 | | 0 | | 0 | |
| 10,000 | 25,000 | U | | | | v | | ° | | - | |
| 0 | 0 | 200,000 | | 9990 | Contingency | 250,000 | | 250,000 | | 200,000 | 1 |
| 0 | 0 | 200,000 | | | Total Contingency | 250,000 | | 250,000 | | 200,000 | |
| 697,715 | 753,920 | 1,000,000 | 4.93 | | Total Department Expenses | 1,250,000 | 6.05 | 1,250,000 | 6.05 | 1,200,000 | 6.0 |
| | | | | | Revenues | | | _ | | | _ |
| 0 | 132,802 | 250,000 | | 6000 | Beginning Balance | 325,000 | | 325,000 | | 275,000 | 1 |
| 830,513 | 896,784 | 750,000 | | | Permits & Licenses | 925,000 | | 925,000 | | 925,000 | _ |
| 0 | 0 | 0 | | | Charges for Services | 0 | | 0 | | 0 | |
| 4 | 4 | 0 | | 6990 | - | 0 | | 0 | | 0 | |
| 830,517 | 1,029,590 | 1,000,000 | | | Total Revenues | 1,250,000 | | 1,250,000 | | 1,200,000 | |
| | | | | | Net Cost of Program | | | 0 | _ | 0 | |
| | | | | | | (0) | | | | | |

(Fund)

180 Court Security Fund

| 492 Court Securi | | | (Divn) | | Expenditures | | | | | | |
|------------------|-----------|----------|--------|----------|--|----------|------|-----------|------|--|------|
| 492 Court Securi | ty | | (Dept) | 31 -2 | | | 100 | N 200 8 3 | | | No. |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | Expenditures | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Clerical/Admin. Specialist | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Professional/Technical | 0 | | | | _ | |
| 0 | 0 | 0 | | | Management/Supervisory | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Temporary/Part-time | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8090 | Overtime | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 0.00 | | Total Salaries | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 0 | 0 | 0 | | | PERS-Retirement | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8120 | Social Security/Medicare | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8140 | Insurance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8150 | Unemployment | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8160 | Workers Comp. Insurance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 0.00 | | Total Personal Services | 0 | 0.00 | 0 | 0,00 | 0 | 0.00 |
| 0 | 0 | 0 | | 8210 | Office Supplies | 0 | | 0 | | 0 | |
| 0 | Ō | 200 | | | Operating Supplies | 200 | | 200 | | 200 | |
| 0 | 0 | 0 | | | Small Tools & Minor Equipment | 0 | | 0 | | 0 | |
| 0 | 0 | Ō | | | Advertising & Printing | 0 | | 0 | | 0 | |
| 0 | 0 | 500 | | | Workshops and Conferences | 500 | | 500 | | 500 | |
| Ő | Ō | 0 | | | Transportation | 0 | | 0 | | 0 | |
| Ő | õ | 1.000 | | 8510 | Professional Services | 1,000 | | 1,000 | | 1,000 | |
| 4,650 | ō | 5,000 | | | Contract Services | 5,000 | | 5,000 | | 5,000 | |
| 12,272 | 8,896 | 83,946 | | 8580 | | 83,952 | | 83,952 | | 96,452 | |
| 0 | 0,000 | 0 | | | Repairs and Maintenance | . 0 | | 0 | | 0 | |
| Ő | Ō | Ō | | | Insurance Interdepartmental | 0 | | 0 | | 0 | |
| 1,943 | 1.696 | 1.854 | | | Management Services Interdept. | 1,848 | | 1.848 | | 1,848 | |
| 15,000 | 15,000 | 15,000 | | | Information Services Interdept. | 15,000 | | 15,000 | | 15,000 | |
| 33,865 | 25,592 | 107,500 | | <u> </u> | Total Materials and Services | 107,500 | | 107,500 | | 120,000 | |
| 0 | 0 | 25,000 | | 8920 | Buildings | 25,000 | | 25.000 | | 25,000 | |
| õ | õ | 0 | | | Computers and Attachments | 0 | | 0 | | 0 | |
| 0 | 0 | 25,000 | | | Total Capital Outlay | 25,000 | | 25,000 | | 25,000 | |
| | | | | | | | | | | | |
| 33,865 | 25,592 | 132,500 | 0.00 | | Total Department Expenses | 132,500 | 0,00 | 132,500 | 0.00 | 145,000 | 0.00 |
| | | | | | Revenues | | | | | | |
| 137,394 | 125,680 | 110,000 | | 6000 | Beginning Balance | 112,500 | | 112,500 | | 125,000 | |
| 137,334 | 125,000 | 0 | | | Federal Awards | 0 | | 0 | | 0 | |
| 14,966 | 15.609 | 14,000 | | 6130 | State Operating Grants | 14,000 | | 14,000 | | 14,000 | |
| 6,107 | 5,107 | 7,500 | | | Fines & Forfeitures | 5,000 | | 5,000 | | 5,000 | |
| 1,078 | 640 | 1,000 | | | Interest Income | 1,000 | | 1,000 | | 1,000 | |
| 1,070 | 040 | 1,000 | | | Miscellaneous | 0 | | 0 | | 0 | |
| 159,545 | 147,036 | 132,500 | | | Total Revenues | 132,500 | | 132,500 | | 145,000 | |
| | | | | 1 | Not Cost of Brogram | | | | | | |
| (405.000) | (101 444) | 0 | | | Net Cost of Program Expenditures less Revenue | 0 | | 0 | | 0 | |
| (125,680) | (121,444) | U | | | Experioratives ress revenue | v | | 0 | - | Contraction of the local division of the loc | |

| | | | 1 | | Fiscal Year 2023-24 | | | | | | |
|---------------|-----------------|-----------|--------|--|------------------------------------|-------------------------|-------------|------------------------|-----------|-------------|------|
| 10 Public Wor | | | (Fund) | | Beginning July 1, 2023 | | | | | | |
| | rks Administrat | tion | (Divn) | | Expenditures | | | | | | |
| 10 Public Wor | rks | | (Dept) | C. C | Internet of the set of the set | No. of Concession, Name | Contract In | State State | (Section | 16.2 | 1 |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | Expenditures | | | | | | |
| 33,033 | 39,548 | 41,160 | 0.70 | 8010 | Clerical/Admin. Specialist | 47,652 | 1.00 | 47,652 | 1.00 | 47,652 | 1.0 |
| 57,312 | 59,928 | 61,428 | 1.00 | 8040 | Management/Supervisory | 70,620 | 1.00 | 70,620 | 1.00 | 70,620 | 1.0 |
| 138,576 | 142,980 | 146,472 | 1.00 | 8050 | Department Head | 148,000 | 1.00 | 148,000 | 1.00 | 148,000 | 1.0 |
| 0 | 0 | 1,000 | 1.00 | 8080 | | 1,000 | 0.00 | 1,000 | | 1,000 | |
| 12,974 | 6,726 | 5,000 | | 8090 | | 7,500 | | 7,500 | | 7,500 | |
| 241,895 | 249,182 | 255,060 | 2,70 | 0000 | Total Salaries | 274,772 | 3.00 | 274,772 | 3.00 | 274,772 | 3.0 |
| 52,606 | 65,417 | 72,692 | 2,40 | 8110 | PERS-Retirement | 78,310 | 0.00 | 78,310 | | 78,310 | 10.7 |
| 0 | 03,417 | 12,002 | | | PERS - Assessment | 0 | | 6,869 | | 6,869 | |
| | | 19,512 | | 8120 | | 21,020 | | 21,020 | | 21,020 | |
| 17,699 | 18,616 | | | | • | | | 64,500 | | 64,500 | |
| 52,349 | 53,710 | 58,050 | | 8140 | | 64,500 | | | | | |
| 1,191 | 1,228 | 1,275 | | 8150 | | 1,374 | | 1,374 | | 1,374 | |
| 180 | 250 | 510 | | 8160 | Workers Comp. Insurance | 550 | | 550 | | 550 | _ |
| 365,920 | 388,403 | 407,100 | 2,70 | | Total Personal Services | 440,525 | 3.00 | 447,395 | 3,00 | 447,395 | 3.0 |
| 1,728 | 4,264 | 3,000 | | 8210 | Office Supplies | 3,000 | | 3,000 | | 3,000 | |
| 910 | 1,345 | 0 | | 8220 | | 0 | | 0 | | 0 | |
| 2,500 | 3,326 | 3,000 | | 8240 | 5 11 | 4,000 | | 4,000 | | 4,000 | |
| 1,870 | 34,578 | 2,000 | | 8250 | | 3,000 | | 3,000 | | 3,000 | |
| 920 | 707 | 2,000 | | | | 1,000 | | 1,000 | | 1,000 | |
| | 4,763 | 6,000 | | 8320 | | 5,000 | | 5,000 | | 5,000 | |
| 5,701 | | | | | ., _ | 1,500 | | 1,500 | | 1,500 | |
| 500 | 556 | 1,100 | | 8330 | • | | | | | 10,000 | |
| 8,734 | 7,944 | 10,000 | | 8340 | | 10,000 | | 10,000 | | | |
| 8,660 | 8,666 | 10,000 | | 8350 | | 7,500 | | 7,500 | | 7,500 | |
| 2,722 | 5,794 | 2,500 | | 8410 | | 4,000 | | 4,000 | | 4,000 | |
| 200 | 1,801 | 1,500 | | 8420 | Workshops and Conferences | 1,500 | | 1,500 | | 1,500 | |
| 0 | 0 | 250 | | 8430 | Transportation | 250 | | 250 | | 250 | |
| 10,233 | 19,783 | 50,000 | | 8510 | Professional Services | 40,000 | | 40,000 | | 40,000 | |
| 414 | 587 | 0 | | 8540 | Contract Services | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8580 | Special Projects | 0 | | 0 | | 0 | |
| 49,178 | 53,507 | 50,000 | | 8610 | Repairs and Maintenance | 50,000 | | 50,000 | | 50,000 | |
| 0 | 15 | 0 | | 8790 | Misc. Department Expense | 0 | | 0 | | 0 | |
| 88,000 | 91,000 | 97,500 | | 8820 | Insurance Interdepartmental | 145,000 | | 145,000 | | 145,000 | |
| 214,152 | 218,945 | 219,216 | | 8830 | Management Services Interdept. | 238,333 | | 238,333 | | 238,333 | |
| 122,028 | 123,299 | 128,504 | | 8840 | Information Services Interdept | 145,159 | | 145,159 | | 145,159 | |
| 518,450 | 580,880 | 586,570 | | | Total Materials and Services | 659,242 | | 659,242 | | 659,242 | |
| 0 | 733,116 | 0 | | 8920 | Buildings | 0 | | 0 | | 0 | |
| 584 | 0 | 0 | | | Computers & Attachments | 0 | | 0 | | 0 | |
| 584 | 733,116 | 0 | | | Total Capital Outlay | 0 | | 0 | | 0 | |
| 400,000 | 400,000 | 500,000 | | | Transfer to P.W. Construction Fund | 500,000 | | 500,000 | | 500,000 | |
| 400,000 | 400,000 | 500,000 | | | Total Transfer | 500,000 | | 500,000 | | 500,000 | |
| | | | | | | | | | | | |
| 0 | 0 | 3,121,028 | | 9990 | Contingency Total Contingency | 2,761,991 2,761,991 | | 2,712,883 2,712,883 | | 4,312,883 | |
| _ | | 3,121,028 | | | | | | | | | |
| 1,284,954 | 2,102,399 | 4,614,698 | 2.70 | | Total Department Expenses | 4,361,758 | 3.00 | 4,319,520 | 3.00 | 5,919,520 | 3.0 |
| 4 470 05 1 | 0.750.070 | 0 000 000 | | 6000 | Revenues Regimping Fund Balanco | 2 800 000 | | 3 800 000 | 1 | 5,700,000 | |
| 1,479,354 | 2,759,970 | 3,800,000 | | 6000 | | 3,800,000 | | 3,800,000 0 | | 5,700,000 | |
| 36,154 | 0 | 0 | | | State Operating Grants | 0 | | | | - | |
| 43,434 | 71,670 | 50,000 | | 6300 | | 50,000 | | 50,000 | | 50,000 | |
| 4,576 | 15,031 | 10,000 | | | Interest Income | 50,000 | | 50,000 | | 50,000 | |
| 4,461 | 0 | 0 | | | Miscellaneous | 0 | | 0 | | 0 | |
| 0 | 750,000 | 250,000 | | 7920 | Transfer from another Fund | 0 | | 0 | | 0 | |
| 1,567,979 | 3,596,671 | 4,110,000 | | | Total Revenues | 3,900,000 | | 3,900,000 | _ | 5,800,000 | _ |
| | | | | | | | | | | | |
| | | | | | Net Cost of Program | | | | | | |

| | | | | | Fiscal Year 2023-24 | | | | | | |
|---------------|---------------|-----------------|--------|-------|--|---------------------------------------|-------|-----------------|-------|-------------|-------|
| 210 Public Wo | rks | | (Fund) | | Beginning July 1, 2023 | | | | | | |
| 630 Road Main | ntenance | | (Divn) | | Expenditures | | | | | | |
| 610 Public Wo | rks | | (Dept) | | | | | | | | |
| Whenes R.A. | 20. State 240 | 2. (Part 1 - 1 | | | N AREA STATISTICS | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 20.00 | ON A REAL TITLE | 135 | The state | 100 |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | Expenditures | | | | | | |
| 707,426 | 636,167 | 746,990 | 13.00 | 8020 | Laborer | 720,000 | 13,00 | 720,000 | 13,00 | | 13.00 |
| (25,991) | 20,350 | 0 | 0.00 | 8030 | Professional/Technical | 0 | 0.00 | 0 | 0,00 | 0 | 0_00 |
| 122,700 | 94,716 | 87,626 | 1.00 | 8040 | Management/Supervisory | 96,000 | 1.00 | 96,000 | 1.00 | 96,000 | 1.00 |
| 32,446 | 29,472 | 35,000 | | 8080 | Temporary/Part-Time | 30,000 | | 30,000 | | 30,000 | |
| 70,899 | 70,142 | 75,000 | | 8090 | Overtime | 75,000 | | 75,000 | | 75,000 | |
| 907,480 | 850,847 | 944,616 | 14.00 | | Salaries | 921,000 | 14.00 | 921,000 | 14.00 | 921,000 | 14.00 |
| 221,014 | 216,690 | 236,154 | | 8110 | PERS-Retirement | 230,250 | | 230,250 | | 230,250 | |
| 0 | 0 | 0 | | 8115 | PERS - Assessment | 0 | | 23,025 | | 23,025 | |
| 65,951 | 63,157 | 72,263 | | | Social Security/Medicare | 70,457 | | 70,457 | | 70,457 | |
| 253,735 | 225,030 | 294,000 | | | Insurance | 294,000 | | 294,000 | | 294,000 | |
| 4,392 | 4,269 | 4,723 | | | Unemployment | 4,605 | | 4,605 | | 4,605 | |
| 66,580 | 37,410 | 61,400 | | | Workers Comp. Insurance | 59,865 | | 59,865 | | 59,865 | |
| | | | | 0,00 | | | | | | 4 000 000 | 44.00 |
| 1,519,152 | 1,397,403 | 1,613,156 | 14.00 | | Total Personal Services | 1,580,177 | 14.00 | 1,603,202 | 14,00 | 1,603,202 | 14.00 |
| 0 | 0 | 500 | | | Office Supplies | 500 | | 500 | | 500 | |
| 293,930 | 568,030 | 550,000 | | | Operating Supplies | 550,000 | | 550,000 | | 550,000 | |
| 179,594 | 352,108 | 400,000 | | | Fuels & Lubricants | 350,000 | | 350,000 | | 350,000 | |
| 2,420 | 1,220 | 1,500 | | | Software & Maintenance | 1,500 | | 1,500 | | 1,500 | |
| 4,269 | 10,802 | 10,000 | | | Small Tools & Minor Equip | 10,000 | | 10,000 | | 10,000 | |
| 0 | 0 | 500 | | | Advertising & Printing | 500 | | 500 | | 500 | |
| 1,352 | 852 | 2,000 | | | Telephone | 2,000 | | 2,000 | | 2,000 | |
| 22,608 | 24,244 | 20,000 | | 8350 | Utilities | 20,000 | | 20,000 | | 20,000 | |
| 2,790 | 2,111 | 3,500 | | 8420 | Workshops and Conferences | 3,500 | | 3,500 | | 3,500 | |
| 2,351 | 2,487 | 5,000 | | 8510 | Professional Services | 5,000 | | 5,000 | | 5,000 | |
| 454,928 | 391,182 | 550,000 | | 8540 | Contract Services | 550,000 | | 550,000 | | 550,000 | |
| 0 | 0 | 200,000 | | 8580 | Special Projects | 200,000 | | 200,000 | | 200,000 | |
| 6,529 | 177 | 5,000 | | 8610 | Repairs & Maintenance | 5,000 | | 5,000 | | 5,000 | |
| 230 | 477 | 0 | | 8616 | Vehicle Set-up | 0 | | 0 | | 0 | |
| 91,965 | 142,184 | 150,000 | | 8630 | Road Maintenance | 150,000 | | 150,000 | | 150,000 | |
| 31,884 | 48,428 | 25,000 | | 8631 | Bridge Maintenance | 25,000 | | 25,000 | | 25,000 | |
| 714,132 | 186,994 | 800,000 | | 8632 | Chip Seals | 1,100,000 | | 1,100,000 | | 1,100,000 | |
| 26,050 | 0 | 50,000 | | 8633 | Slide Repair | 50,000 | | 50,000 | | 50,000 | |
| 0 | 587 | 500,000 | | 8634 | Asphalt | 400,000 | | 400,000 | | 400,000 | |
| 292,430 | 336,581 | 600,000 | | 8636 | Crushed Rock | 450,000 | | 450,000 | | 450,000 | |
| 16,643 | 4,576 | 10,000 | | 8660 | Rentals | 10,000 | | 10,000 | | 10,000 | |
| 0 | 0 | 0 | | 8730 | Misc. Fees and Premiums | 0 | | 0 | | 0 | |
| 2,144,105 | 2,073,040 | 3,883,000 | | | Total Materials and Services | 3,883,000 | | 3,883,000 | | 3,883,000 | |
| 319,623 | 176,819 | 300,000 | | 8942 | Масһіпегу | 300,000 | | 300,000 | | 300,000 | |
| 0 | 118,223 | 100,000 | | | Vehicles | 100,000 | | 100,000 | | 100,000 | |
| 0 | 0 | 0 | | | Computers & Attachments | 0 | | 0 | | 0 | |
| 319,623 | 295,042 | 400,000 | | | Total Capital Outlay | 400,000 | | 400,000 | | 400,000 | |
| 3,982,880 | 3,765,485 | 5,896,156 | 14.00 | | Total Department Expense | 5,863,177 | 14.00 | 5,886,202 | 14.00 | 5,886,202 | 14.00 |
| | | | | _ | Revenues | | | | | | |
| 294,561 | 0 | 1,000,000 | | 6110 | Federal Awards | 175,000 | | 175,000 | | 175,000 | |
| 119,123 | 122,799 | 120,000 | | | Federal Payment in Lieu of Tax | 125,000 | | 125,000 | | 125,000 | |
| 0 | 0 | 120,000 | | | State Operating Grants | 0 | | 0 | | 0 | |
| 311,738 | 0 | 0 | | | State Shared Revenues | 0 | | 0 | | 150,000 | 0 |
| 6,632,871 | 6,774,456 | 6,800,000 | | | State Shared Revenues-Excise Tax | 7,200,000 | | 7,200,000 | | 7,200,000 | 1 |
| | | | | | Charges for Services | 200,000 | | 200,000 | | 200,000 | |
| 226,990 | 430,680 0 | 175,000 0 | | | Settlements | 200,000 | | 200,000 | | 0 | |
| 0 | | 0 | | | Miscellaneous | 0 | | 0 | | 0 | |
| 0 | 5,077 | | | | Proceeds from Sale of Assets | 15,000 | | 15,000 | | 15,000 | |
| 24,828 | 6,550 | 15,000 | | | | 150,000 | | 150,000 | | 150,000 | |
| 143,159 | 356,302 | 150,000 | | | Transfer from General Fund Transfer from another Fund | 150,000 | | 150,000 | | 0 | |
| 0 | 78,098 | 0 | | 7920 | | | | 7,865,000 | | 8,015,000 | |
| 7,753,270 | 7,773,962 | 8,260,000 | | | Total Revenues = | 7,865,000 | | 1,003,000 | | 0,010,000 | |
| (3,770,390) | (4,008,477) | (2,363,844) | | | Net Cost of Program Expenditures less Revenue | (2,001,824) | | (1,978,799) | | (2,128,799) | |
| | | | | | | | | | | | |

Polk County Adopted Budget Fiscal Year 2023-24 Beginning July 1, 2023

(Fund)

210 Public Works

| 640 Road Cons | struction | | (Divn) | | Expenditures | | | | | | |
|---------------|-----------|----------|--------|-------|---------------------------------|-----------|------|-----------|--------|-------------|------|
| 610 Public Wo | rks | | (Dept) | | | | | | | | |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | 1.12 8 | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | | | | | | | |
| | | | | | Expenditures | | | | | | |
| 0 | 0 | 0 | | 8020 | | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8090 | Overtime | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 0.00 | | Total Salaries | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 0 | 0 | 0 | | 8120 | Social Security/Medicare | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8150 | Unemployment | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8160 | Workers Comp. Insurance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 0.00 | | Total Personal Services | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |
| 0 | 0 | 0 | | 8220 | Operating Supplies | 0 | | 0 | | 0 | |
| 0 | 0 | 500 | | 8310 | Advertising & Printing | 500 | | 500 | | 500 | |
| 0 | 0 | 0 | | 8410 | Dues, Memberships, Publications | 0 | | 0 | | 0 | |
| 0 | 0 | 25,000 | | 8510 | Professional Services | 25,000 | | 25,000 | | 25,000 | |
| 0 | 0 | 25,000 | | 8540 | Contract Services | 25,000 | | 25,000 | | 25,000 | |
| 358,097 | 612,182 | 625,000 | | 8580 | Special Projects | 4,500,000 | | 4,500,000 | | 3,250,000 | |
| 0 | 0 | 0 | | 8610 | Repairs & Maintenance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8630 | Road Maintenance | 0 | | 0 | | 0 | |
| 595,704 | 0 | 0 | | 8634 | Asphalt | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8631 | Bridge Maintenance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8660 | Rentals | 0 | | 0 | | 0 | |
| 69,606 | 68,004 | 65,000 | | 8710 | Loan Repayment | 65,000 | | 65,000 | | 65,000 | |
| 0 | 0 | 0 | | 8720 | Finance Charges | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8730 | Misc. Fees and Premiums | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8790 | Misc. Dept. Expenses | 0 | | 0 | | 0 | |
| 1,023,407 | 680,186 | 740,500 | | | Total Materials and Services | 4,615,500 | | 4,615,500 | | 3,365,500 | |
| 13,040 | 116 | 10,000 | | 8910 | Land | 10,000 | | 10,000 | | 10,000 | |
| 0 | 0 | 80,000 | | 8932 | Bike Path Reserve | 80,000 | | 80,000 | | 80,000 | |
| 0 | 0 | 0 | | 8942 | Machinery | 0 | | 0 | | 0 | |
| 13,040 | 116 | 90,000 | | | Total Capital Outlay | 90,000 | | 90,000 | | 90,000 | |
| 1,036,447 | 680,302 | 830,500 | 0.00 | | Total Department Expenses | 4,705,500 | 0.00 | 4,705,500 | 0.00 | 3,455,500 | 0.00 |
| | | | | | Revenues | | | | | | |
| 312,765 | 0 | 0 | | 6110 | Federal Awards | 450,000 | | 450,000 | | 450,000 | |
| 105,189 | 57,474 | 150,000 | | 6130 | State Operating Grants | 1,050,000 | | 1.050.000 | 1 | 950,000 | |
| 103,189 | 0,474 | 130,000 | | 6140 | State Shared Revenue | 1,100,000 | | 1,100,000 | | 0 | |
| 62,318 | 68,120 | 65,000 | | 6142 | | 72,000 | | 72,000 | | 72,000 | |
| 466,780 | 226,031 | 25,000 | | 6170 | Intergovernmental Local Govt. | 1,900,000 | | 1,900,000 | 1 | 1,400,000 | |
| 400,700 | 220,001 | 20,000 | | | Charges for Services | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Settlements | 0 | | 0 | | 0 | |
| Ő | õ | 0 | | | Loan Proceeds | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Transfer from General Fund | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Transfer from Other Fund | 0 | | 0 | | 0 | |
| 947,052 | 351,625 | 240,000 | | | Total Revenues | 4,572,000 | | 4,572,000 | | 2,872,000 | |
| | | | | | | | | | | | |
| | | | | | Net Cost of Program | 400 500 | | 122 500 | | 583,500 | |
| 89,395 | 328,677 | 590,500 | | | Expenditures less Revenue | 133,500 | - | 133,500 | - | 563,500 | |

| 15 Public Lan | d Corner Prese | rvation | (Fund) | Ci - | Fiscal Year 2023-24 Beginning July 1, 2023 | | | | | | |
|---------------|----------------|----------|------------|--------|---|----------|--|-----------------------|------|----------------|-----|
| | d Corner Prese | | (Divn) | | Expenditures | | | | | | |
| | | Valion | | | Experiance | | | | | | |
| 10 Public Wor | KS | - | (Dept) | - | | 11-21.27 | The state of the s | and the second second | Sec. | the state with | all |
| FY 20-21 | FY 21-22 | FY 22-23 | 50 mm a 20 | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FT |
| Actual | Actual | Auopteu | FIE | Nulli. | Description | Troposed | | Tippiorou | | | - |
| | | | | | Expenditures | | | | | | |
| 0 | 0 | 0 | | 8080 | Temporary/Part-Time | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Overtime | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 0.00 | 0000 | Total Salaries | 0 | 0.00 | 0 | 0.00 | 0 | 0.0 |
| 0 | 0 | 0 | 0.00 | 8110 | PERS-Retirement | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8120 | Social Security/Medicare | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8150 | Unemployment | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Workers Comp. Insurance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 0.00 | 0.00 | Total Personal Services | 0 | 0.00 | 0 | 0.00 | 0 | 0.0 |
| U | U | U | 0.00 | | Total Personal Services | 0 | 0.00 | Ū | 0.00 | Ū | 0.0 |
| 0 | 0 | 0 | | 8210 | Office Supplies | 0 | | 0 | | 0 | |
| 2,855 | 1,890 | 2,500 | | 8220 | Operating Supplies | 2,500 | | 2,500 | | 2,500 | |
| 2,394 | 0 | 2,500 | | 8240 | Software & Maintenance | 0 | | 0 | | 0 | |
| 1,524 | 11,512 | 2,500 | | 8250 | Small Tools & Minor Equipment | 7,500 | | 7,500 | | 7,500 | |
| 0 | 0 | 500 | | 8340 | Telephone | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8410 | Dues, Memberships & Publications | 0 | | 0 | | 0 | |
| 0 | 515 | 1,000 | | 8420 | Workshops and Conferences | 500 | | 500 | | 500 | |
| 102,400 | 115,000 | 163,745 | | 8510 | Professional Services | 65,278 | | 65,278 | | 35,278 | |
| 0 | 0 | 125,000 | | 8510 | Prof. Services - P.W. Survey | 75,000 | | 75,000 | | 75,000 | |
| 0 | 0 | 0 | | 8510 | Prof. Serv. Bal. Acct. | 0 | | 0 | | 0 | |
| 0 | 0 | 1,500 | | 8540 | Contract Services | 0 | | 0 | | 0 | |
| 700 | 750 | 800 | | 8820 | Insurance Interdepartmental | 1,000 | | 1,000 | | 1,000 | |
| 4,184 | 4,554 | 4,231 | | 8830 | Management Services Interdept. | 4,717 | | 4,717 | | 4,717 | |
| 32,127 | 33,429 | 35,724 | | 8840 | Information Services Interdept | 43,505 | | 43,505 | | 43,505 | |
| 146,184 | 167,650 | 340,000 | | | Total Materials and Services | 200,000 | | 200,000 | | 170,000 | |
| 0 | 0 | 0 | | 8920 | Buildings | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8942 | Machinery | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8944 | Vehicles | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8946 | Furniture & Fixtures | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8948 | Computers & Attachments | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Total Capital Outlay | 0 | | 0 | | 0 | |
| 146,184 | 167,650 | 340,000 | | | Total Department Expenses | 200,000 | | 200,000 | | 170,000 | |
| | | | | | Revenues | | | | | | 0 |
| 103,380 | 153,039 | 160,000 | | 6000 | Beginning Fund Balance | 100,000 | | 100,000 | | 70,000 | |
| 195,843 | 157,026 | 180,000 | | 6300 | Charges for Services | 100,000 | | 100,000 | | 100,000 | |
| 0 | 0 | 0 | | 6990 | Miscellaneous | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 7910 | Transfer from General Fund | 0 | _ | 0 | _ | 0 | _ |
| 299,223 | 310,065 | 340,000 | | | Total Revenues | 200,000 | | 200,000 | | 170,000 | |
| 5 | | 035 | | | Net Cost of Program | | | | | | |
| (153,039) | (142,415) | 0 | | | | 0 | | 0 | | 0 | - |

| PY 20-21 FY 21-22 FY 22-23 FY 22-23 FY 22-23 FY 22-23 FY 22-23 FY 22-24 | 220 Dog Con | | | (Fund) | | Beginning July 1, 2023 | | | | | | |
|--|-------------|---------|------------------|--------|-------|--|-------------|--------|----------|------|--|--------------|
| Actual Adopted FTE Num. Description Proposed FTE Approved FTE Adopted 23,668 22,068 27,000 0.00 <t< th=""><th>450 Dog Con</th><th>ntrol</th><th></th><th></th><th></th><th>Expenditures</th><th></th><th></th><th></th><th></th><th></th><th></th></t<> | 450 Dog Con | ntrol | | | | Expenditures | | | | | | |
| Victor Number Total Expenditures Total Solution S | | | | | | The real of the second s | | ETE | | ETE | | FTE |
| 22,086 22,085 27,000 0.50 60.10 Clearal/Admin. Specialist 30,500 0.50 30,500 0.50 30,500 0.50 30,500 0.50 30,500 0.50 30,500 0.50 30,500 0.50 30,500 0.50 | Actual | Actual | Adopted | FIE | Num. | Description | Proposed | FIE | Approved | FIE | Adopted | |
| Lobol Lobol Dot B220 Laborer Dot D <thd< th=""> <thd< th=""></thd<></thd<> | | | | | | | | | | | | |
| 60.327 63.714 64.503 100 80.300 Professional/Technical 102.000 1.50 102.000 1.50 98.000 98.001 99.0100 99.0100 99.0100 90.0100 90.0100 90.0100 90.0100 90.0100 90.0100 90.0100 90.0100 90.0100 90.01000 90.010 | | | | | | | | | | | and a strategy of the second strategy of the | 0,50 |
| O | - | - | - | | | | | | | | | 0.00 1.50 |
| 0 444 500 500 500 500 500 84,019 86,283 92,089 1.50 Total Salaries 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 2.00 133,000 4.00 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 4.000 5.000 2.000 2.200 2.00 2.200 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 2.000 | | | | | | | | 1,50 | | 1.50 | | 1,50 |
| 84.019 86,283 92,099 1.50 Total Salaries 133,000 2.00 1.00 41,000 41,000 41,000 41,000 41,000 41,000 41,000 41,000 41,000 41,000 42,000 82,20 Destand Maintenance 2,000 2,20 2,20 2,500 2,500 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 2,200 | | - | - | | | | - | | | | | |
| 24/25 28/64 26/24 8110 PERS-retirement 39/235 39/235 39/235 39/235 6.384 6.533 7.046 8120 Social Security/Medicare 10.175 10.175 9,868 24.025 22.988 29.250 8140 Insurance 41.000 41.000 41.000 41.000 150,558 157.355 1.50 Total Personal Services 225,005 2.00 228,330 2.00 222,696 120 4.8 100 8210 Office Supplies 125 | | | | | | | 133.000 | 2.00 | 133.000 | 2.00 | 129,000 | 2.00 |
| 0 0 0 8115 PERS - Assessment 0 3.325 3.225 25,033 29,968 29,250 8140 Insurance 41,000 41,000 41,000 429 442 440 811 2.262 8160 Workers Compensation Insurance 930 930 902 140,908 150,558 157,365 1.50 Total Personal Services 225,005 2.00 228,303 2.00 222,698 120 48 100 8210 Office Supplies 125 | | | | | 8110 | | | 14241 | | | | |
| 25.033 29.9280 8140 Insurance 41.000 41.000 41.000 429 442 460 8150 Unemployment 865 665 665 645 140,908 150,558 157.365 1,50 Total Personal Services 225,05 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,33 2.00 228,03 2.00 2.000< | | | | | | | 0 | | 3,325 | | | |
| 25.033 29.966 29.250 8140 Insurance 41.000 41.000 41.000 818 681 2.262 8160 Unemployment 665 6655 645 140,908 150,558 157,355 1.50 Total Personal Services 225,005 2.00 228,330 2.00 222,698 120 48 100 6210 Office Supplies 1.25 <td>6,384</td> <td>6,533</td> <td>33 7,046</td> <td></td> <td>8120</td> <td>Social Security/Medicare</td> <td>10,175</td> <td></td> <td></td> <td></td> <td></td> <td></td> | 6,384 | 6,533 | 33 7,046 | | 8120 | Social Security/Medicare | 10,175 | | | | | |
| 818 681 2.262 8160 Workers Compensation Insurance 930 930 930 920 140,908 150,558 157,355 150 Total Personal Services 225,005 2.00 228,330 2.00 222,695 120 48 100 6220 Operating Supplies 2.500 2.000 | 25,033 | | | | 8140 | Insurance | | | | | | |
| 100 157.365 1.50 Total Personal Services 225.005 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,330 2.00 228,435 1.50 0 0 2.500 2. | | | | | | | | | | | | |
| 120 48 100 8210 Office Supplies 125 125 125 125 1,874 2,585 1,000 8220 Operating Supplies 2,500 3,00 3,000 <t< td=""><td>818</td><td></td><td></td><td></td><td>8160</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | 818 | | | | 8160 | | | | | | | |
| 1,874 2,585 1,000 8220 Operating Supplies 2,500 2,500 5,000 2,000 3,00 < | 140,908 | 150,558 | 58 157,365 | 1.50 | | Total Personal Services | 225,005 | 2.00 | 228,330 | 2.00 | 222,696 | 2.00 |
| 1,874 2,585 1,000 8220 Operating Supplies 2,500 2,500 2,500 5,000 5,000 5,000 5,000 5,000 5,000 5,000 5,000 2,000 1,660 1,660 1,600 1,600 1,600 1,600 1,600 1,600 1,600 1,600 1,600 1,600 1,600 < | 120 | 48 | 48 100 | | 8210 | Office Supplies | 125 | | 125 | | 125 | |
| 2,847 3,376 5,000 8226 Fuels & Lubricants 5,000 5,000 2,000 3,00 300 | | | | | | | 2,500 | | 2,500 | | 2,500 | |
| 0 2,320 500 8240 Software and Maintenance 2,000 2,000 2,000 59 0 250 250 250 250 30 23 50 8320 Photocopying 50 50 50 1,854 1,924 2,000 8330 Postage 2,000 2,000 2,000 1,857 1,862 1,800 8340 Telephone 1,600 1,600 1,600 0 0 300 8350 Utilities 300 300 300 25 0 0 4410 Dues, Memberships & Publications 0 <td></td> <td></td> <td></td> <td></td> <td>8225</td> <td>Fuels & Lubricants</td> <td>5,000</td> <td></td> <td></td> <td></td> <td></td> <td></td> | | | | | 8225 | Fuels & Lubricants | 5,000 | | | | | |
| 30 23 50 8320 Photocopying 50 50 50 50 1.854 1,924 2,000 8330 Postage 2,000 2,000 2,000 0 0 300 8330 Postage 2,000 2,000 2,000 0 0 300 8340 Dues, Memberships & Publications 0 | | | | | 8240 | Software and Maintenance | 2,000 | | 2,000 | | | |
| 1.854 1.924 2.000 B330 Postage 2.000 2.000 2.000 2.000 1.567 1.662 1.600 8340 Telephone 1.600 1.600 1.600 1.600 0 0 300 8350 Utilities 300 300 300 25 0 0 8410 Dues, Memberships & Publications 0 | 59 | 0 | 0 250 | | 8310 | Advertising and Printing | | | | | | |
| 1.567 1.662 1.600 8340 Telephone 1.600 1.600 1.600 1.600 0 0 300 8350 Utilities 300 300 300 300 25 0 0 8410 Dues, Memberships & Publications 0 | 30 | 23 | 23 50 | | | | | | | | | |
| 100 1000 1300 8350 Utilities 300 300 300 300 300 300 25 0 0 10 0.0.8420 Workshops and Conferences 500 500 500 | 1,854 | | | | 8330 | 0 | | | | | | |
| 25 0 0 8410 Dues, Memberships & Publications 0 | 1,567 | 1,662 | 62 1,600 | | 8340 | | | | | | | |
| D O Stop Stop <thstop< th=""> Stop Stop<!--</td--><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></thstop<> | | | | | | | | | | | | |
| 0 0 0 8430 Transportation 0 0 0 0 2,508 5,612 5,000 8540 Contract Services 5,466 5,141 5,775 0 0 0 8540 Contract Services 0 | | | | | | | | | | | | |
| 2,508 5,612 5,000 8540 Contract Services 5,466 5,141 5,775 0 0 0 8550 Contract - Other Public Agencies 0 | | | | | | | | | | | | |
| 0 0 0 8550 Contract - Other Public Agencies 0 | - | - | - | | | | - | | - | | | |
| 0 0 2,601 8580 Special Projects 0 | | | | | | | | | | | | |
| 0 0 0 8610 Repairs and Maintenance 200 200 200 1,759 1,648 1,750 8612 Vehicle Maint - Sheriff 1,750 1,750 1,750 0 0 0 8610 Repairs and Maintenance 0 <td< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td></td><td></td></td<> | | | | | | | - | | | | | |
| 1,759 1,648 1,750 8612 Vehicle Maint Sheriff 1,750 1,750 1,750 0 0 0 0 8616 Vehicle Maint Sheriff 1,750 1,750 1,750 0 0 0 0 8616 Vehicle Maint Sheriff 1,750 0 0 0 4,510 4,684 4,930 8810 Rent Interdepartmental 5,181 5,151 9,551 9,551 9,551 9,551 9,551 9,551 9,551 <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>-</td> <td></td> <td>-</td> <td></td> | | | | | | | | | - | | - | |
| 1,000 1,000 8616 Vehicle Set-up 0 <td></td> | | | | | | | | | | | | |
| 4,510 4,684 4,930 8810 Rent Interdepartmental 5,181 5,181 5,181 1,000 1,100 1,200 8820 Insurance Interdepartmental 1,500 1,500 1,500 6,425 6,772 6,487 8830 Management Services Interdept. 7,022 7,022 7,022 7,733 7,946 9,367 8840 Information Services Interdept. 9,551 9,551 9,551 32,311 39,700 42,635 Total Materials and Services 44,995 44,670 45,304 0 0 0 8920 Buildings 0 0 0 0 0 0 0 0 8944 Vehicles 0 0 0 0 0 0 0 0 150 Total Department Expenses 270,000 2.00 28,000 13,000 173,219 190,258 200,000 1.50 Total Department Expenses 270,000 2.00 2.00 268,000 62,422 42,622 25,000 66000 Beginning Fund Balance 75,000 <td></td> | | | | | | | | | | | | |
| 1,000 1,100 1,200 8820 Insurance Interdepartmental 1,500 1,500 1,500 6,425 6,772 6,487 8830 Management Services Interdept. 7,022 7,023 9,551 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td>-</td><td></td><td></td><td></td><td>5,181</td><td></td></t<> | | | | | | | - | | | | 5,181 | |
| 6,425 6,772 6,487 8830 Management Services Interdept. 7,022 7,022 7,022 7,733 7,946 9,367 8840 Information Services Interdept 9,551 9,551 9,551 32,311 39,700 42,635 Total Materials and Services 44,995 44,670 45,304 0 0 0 8920 Buildings 0 | | | | | | • | | | | | 1,500 | |
| 7,733 7,946 9,367 8840 Information Services Interdept Total Materials and Services 9,551 9,551 9,551 9,551 32,311 39,700 42,635 Total Materials and Services 44,995 44,670 45,304 0 0 0 8920 Buildings 0 <td></td> <td>7,022</td> <td></td> | | | | | | | | | | | 7,022 | |
| 32,311 39,700 42,635 Total Materials and Services 44,995 44,670 45,304 0 0 0 0 8920 Buildings 0 <t< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></t<> | | | | | | | | | | | | |
| 0 0 0 8920 Buildings 0 | | | | | - | Total Materials and Services | 44,995 | | 44,670 | | 45,304 | |
| 0 0 0 8944 Vehicles 0 <th< td=""><td></td><td>0</td><td>0 0</td><td></td><td>8920</td><td>Buildings</td><td>0</td><td></td><td>0</td><td></td><td>0</td><td></td></th<> | | 0 | 0 0 | | 8920 | Buildings | 0 | | 0 | | 0 | |
| 0 0 0 Total Capital Outlay 0 2.00 268,000 268,000 2.00 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 268,000 273,000 268,000 268,000 270,000 268,000 270,000 273,000 268,000 268,000 270,000 273,000 268,000 270,000 273,000 273,000 273,000 273,000 273,000 273,000 273 | | | | | | - | | | | | 0 | |
| Revenues 62,422 42,622 25,000 6000 Beginning Fund Balance 25,000 28,000 13,000 53,419 61,135 65,000 6200 Permits and Licenses 75,000 75,000 75,000 0 0 0 6310 Charges for Services-Rental 0 0 0 0 0 0 0 6600 Fines & Forfeitures 0 <t< td=""><td>-</td><td></td><td></td><td></td><td>2</td><td></td><td>0</td><td></td><td>0</td><td></td><td>0</td><td></td></t<> | - | | | | 2 | | 0 | | 0 | | 0 | |
| 62,422 42,622 25,000 6000 Beginning Fund Balance 25,000 28,000 13,000 53,419 61,135 65,000 6200 Permits and Licenses 75,000 75,000 75,000 0 0 0 6310 Charges for Services-Rental 0 0 0 0 0 0 0 6600 Fines & Forfeitures 0 0 0 0 0 0 0 6600 Fines & Forfeitures 0 0 0 0 0 0 0 6690 Miscellaneous 0 0 0 0 0 0 0 7100 Proceeds from Sale of Assets 0 0 0 0 100,000 110,000 7900 Operating Transfers In 170,000 170,000 180,000 215,841 203,757 200,000 Total Revenues 270,000 273,000 268,000 | 173,219 | 190,258 | 58 200,000 | 1.50 | | Total Department Expenses | 270,000 | 2.00 | 273,000 | 2.00 | 268,000 | 2.00 |
| 62,422 42,622 25,000 6000 Beginning Fund Balance 25,000 28,000 13,000 53,419 61,135 65,000 6200 Permits and Licenses 75,000 75,000 75,000 0 0 0 6310 Charges for Services-Rental 0 0 0 0 0 0 0 6600 Fines & Forfeitures 0 0 0 0 0 0 0 6600 Fines & Forfeitures 0 0 0 0 0 0 0 6690 Miscellaneous 0 0 0 0 0 0 0 7100 Proceeds from Sale of Assets 0 0 0 0 100,000 110,000 7900 Operating Transfers In 170,000 170,000 180,000 215,841 203,757 200,000 Total Revenues 270,000 273,000 268,000 | | | | | 0 | Revenues | | | | | | |
| 53,419 61,135 65,000 6200 Permits and Licenses 75,000 75,000 75,000 0 0 0 6310 Charges for Services-Rental 0 0 0 0 0 0 0 0 6600 Fines & Forfeitures 0 0 0 0 0 0 0 0 6690 Miscellaneous 0 <td>62 422</td> <td>42 622</td> <td>22 25.000</td> <td></td> <td>6000</td> <td></td> <td>25.000</td> <td></td> <td>28,000</td> <td></td> <td>13,000</td> <td></td> | 62 422 | 42 622 | 22 25.000 | | 6000 | | 25.000 | | 28,000 | | 13,000 | |
| 0 0 0 6310 Charges for Services-Rental 0 <th< td=""><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></th<> | | | | | | | | | | | | |
| 0 0 0 6600 Fines & Forfeitures 0 | | | | | | | · · · | | | | | |
| 0 0 0 6990 Miscellaneous 0 | | ÷ | | | | | 0 | | 0 | | | |
| 100,000 100,000 110,000 7900 Operating Transfers In 170,000 170,000 180,000 215,841 203,757 200,000 Total Revenues 270,000 273,000 268,000 | - | 0 | | | | | | | - | | | |
| 215,841 203,757 200,000 Total Revenues 270,000 273,000 268,000 | - | | | | | | • | | - | | | |
| | 100,000 | 100,000 | 00 110,000 | | 7900 | Operating Transfers In | | | | | | |
| | 215,841 | 203,757 | 57 200,000 | / | | Total Revenues | 270,000 | | 273,000 | _ | 268,000 | |
| Net Cost of Program | N. | | | | | Net Cost of Program | | | | | | |
| 42,622 13,499 0 Expenditures less Revenue (0) (0) (0) | 42.622 | 13.499 | 99 0 | | | the second secon | (0) | | (0) | | (0) | |
| | a state | | 1. 31. Se 181 of | | a yan | CALLER AND | AL 01-5 107 | 10.000 | 1 | 1000 | | 100 |

(Fund)

(Divn)

280 Economic Development

330 Economic Development

| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
|-----------|-----------|-----------|------|-------|-----------------------------------|-----------|------|-----------|------|-------------|-----|
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | Expenditures | | | | | | |
| 0 | 0 | 0 | 0.00 | 8030 | Professional/Technical | 0 | 0,00 | 0 | 0,00 | 0 | 0.0 |
| 15,020 | 15,711 | 15,904 | 0.10 | 8050 | Department Head | 16,250 | 0.10 | 16,250 | 0,10 | 16,250 | 0,1 |
| 0 | 0 | 0 | | 8080 | Temporary/Part-time | 0 | | 0 | | 0 | |
| 897 | 924 | 500 | | 8090 | Overtime | 500 | | 500 | | 500 | |
| 15,917 | 16,635 | 16,404 | 0.10 | | Total Salaries | 16,750 | 0.10 | 16,750 | 0.10 | 16,750 | 0,1 |
| 4,953 | 5,491 | 4,675 | | 8110 | PERS-Retirement | 4,941 | | 4,941 | | 4,941 | |
| 0 | 0 | 0 | | 8115 | PERS - Assessment | 0 | | 419 | | 419 | |
| 1,114 | 1,139 | 1,255 | | 8120 | Social Security/Medicare | 1,281 | | 1,281 | | 1,281 | |
| 318 | 378 | 1,950 | | 8140 | Insurance | 1,950 | | 1,950 | | 1,950 | |
| 78 | 81 | 82 | | 8150 | Unemployment | 84 | | 84 | | 84 | |
| 12 | 17 | 131 | | 8160 | Workers Compensation Insurance | 68 | | 68 | | 68 | |
| 22,392 | 23,741 | 24,497 | 0.10 | | Total Personal Services | 25,074 | 0_10 | 25,493 | 0.10 | 25,493 | 0,1 |
| 0 | 0 | 100 | | 8210 | Office Supplies | 100 | | 100 | | 100 | |
| 0 | 0 | 500 | | | Small Tools & Minor Equipment | 500 | | 500 | | 500 | |
| 0 0 | 0 | 250 | | | Advertising & Printing | 250 | | 250 | | 250 | |
| 0 | 0 | 50 | | 8320 | Photocopying | 50 | | 50 | | 50 | |
| 0 | 0 | 1,000 | | 8330 | Postage | 1,000 | | 1,000 | | 1,000 | |
| 150 | 74 | 200 | | | Telephone | 200 | | 200 | | 200 | |
| 35,820 | 6,830 | 45,000 | | 8410 | Dues, Memberships & Publicatns | 45,000 | | 45,000 | | 45,000 | |
| 00,020 | 0,000 | 500 | | | Workshops and Conferences | 500 | | 500 | | 500 | |
| 100,000 | 103,000 | 120,000 | | 8510 | Professional Services - Planning | 120,000 | | 120,000 | | 120,000 | |
| 00,000 | 12,000 | 0 | | 8540 | Contract Services | 0 | | 0 | | 0 | |
| 1,192,952 | 648,963 | 1,150,000 | | 8580 | Special Projects | 200,000 | | 200,000 | | 550,000 | |
| 64,569 | 68,729 | 92,765 | | 8750 | | 92,468 | | 92,049 | | 92,049 | |
| 1,244,666 | 677,363 | 02,100 | | | Sub-grants | 100,000 | | 100,000 | | 100,000 | |
| 0 | 0,11,000 | 250,000 | | 8760 | Infastructure Reserve | 250,000 | | 250,000 | | 250,000 | |
| 900 | 1,000 | 1,200 | | 8820 | Insurance Interdepartmental | 1,500 | | 1,500 | | 1,500 | |
| 9,163 | 8,684 | 11,877 | | 8830 | Management Services Interdept | 11,355 | | 11,355 | | 11,355 | |
| 1,888 | 1,936 | 2,061 | | | Information Services Interdept | 2,003 | | 2,003 | | 2,003 | |
| 2,650,108 | 1,528,579 | 1,675,503 | | | - Total Materials and Services | 824,926 | | 824,507 | | 1,174,507 | |
| 0 | 0 | 0 | | 8920 | Buildings | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8930 | Improvements Other than Bldgs. | 700.000 | | 700,000 | | 700,000 | |
| 0 | 0 | 0 | | | Total Capital Outlay | 700,000 | | 700,000 | | 700,000 | |
| 2,672,500 | 1,552,320 | 1,700,000 | 0_10 | | - Total Department Expenses | 1,550,000 | 0.10 | 1,550,000 | 0.10 | 1,900,000 | 0.1 |
| | | | | _ | Revenues | | | | | | _ |
| 360,411 | 1,093,752 | 1,350,000 | | 6000 | Beginning Balance | 500,000 | | 500,000 | | 850,000 | |
| 3,042,747 | 1,680,000 | 1,000,000 | | | Federal Awards | 700,000 | | 700,000 | | 700,000 | |
| 0 | 21,290 | ů 0 | | 6130 | State Operating Grants | 0 | | 0 | | 0 | |
| 363,094 | 348,711 | 350,000 | | 6140 | State Shared Revenues | 350,000 | | 350,000 | | 350,000 | |
| 000,004 | 0,711 | 000,000 | | 6180 | Non-Governmental Grants | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Transfer from General fund | 0 | | 0 | | 0 | |
| 3,766,252 | 3,143,753 | 1,700,000 | | 1010 | Total Revenues | 1,550,000 | | 1,550,000 | | 1,900,000 | |
| ,, | , | | | | | | | | | | |
| | | | | | Net Cost of Program | | | 0 | | | |

Polk County Adopted Budget Fiscal Year 2023-24 Beginning July 1, 2023

| | | | | | Fiscal Year 2023-24 | | | | | |
|--------------------------|--------------------------|---------------------------------------|--------|--------------|--|-----------|------|-----------|---------------------|------|
| 290 American | Rescue Plan | | (Fund) | | Beginning July 1, 2023 | | | | | |
| 865 American | Rescue | | (Divn) | | Expenditures | | | | | |
| 850 Administra | ative Officer | | (Dept) | | | | | | | |
| | 1 Page Con | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | | XX | | | 100 | | | 1000 |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE Adopted | FTE |
| | | | | | Expenditures | | | | | |
| 0 | 0 | 0 | 0.00 | 8010 | Clerical/Admin, Specialist | 0 | 0.00 | 0 | 0,00 0 | 0.00 |
| 0 | 157,685 | 0 | 0.00 | 8030 | Professional/Technical | 230,000 | 4.00 | 230,000 | 4.00 230,000 | 4,00 |
| 0 | 0 | 0 | 0.00 | 8040 | Management/Supervisory | 0 | 0.00 | 0 | 0.00 0 | 0.00 |
| 0 | 0 | 0 | 0.00 | 8050 | Department Head | 0 | 0.00 | 0 | 0.00 0 | 0.00 |
| 0 | 22,654 | 0 | | 8080 | Temporary/Part-time | 0 | | 0 | 0 | |
| 0 | 0 | 0 | | 8090 | Overtime | 0 | | 0 | 0 | |
| 0 | 180,339 | 0 | 0.00 | | Total Salaries | 230,000 | 4.00 | 230,000 | 4.00 230,000 | 4.00 |
| 0 | 34,574 | 0 | | 8110 | PERS-Retirement | 65,550 | | 65,550 | 65,550 | |
| 0 | 0 | 0 | | 8115 | PERS - Assessment | 0 | | 5,750 | 5,750 | |
| 0 | 13,667 | 0 | | 8120 | Social Security/Medicare | 17,595 | | 17,595 | 17,595 | |
| 0 | 38,352 | 0 | | 8140 | Insurance | 80,000 | | 80,000 | 80,000 | |
| 0 | 913 | 0 | | 8150 | Unemployment | 1,150 | | 1,150 | 1,150 | |
| 0 | 1,168 | 0 | | 8160 | Workers Comp. Insurance | 1,840 | | 1,840 | 1,840 | |
| 0 | 269,013 | 0 | 0.00 | | Total Personal Services | 396,135 | 4.00 | 401,885 | 4.00 401,885 | 4.00 |
| | | | | | | | | | | |
| 0 | 0 | 0 | | 8210 | Office Supplies | 0 | | 0 | 0 | |
| 0 | 0 | 0 | | 8220 | Operating Supplies | 0 | | 0 | 0 | |
| 0 | 101,615 | 0 | | 8240 | Software & Maintenance | 0 | | 0 | 0 | |
| 0 | 11,354 | 0 | | 8250 | | 0 | | 0 | 0 | |
| õ | 0 | 0 | | | | 0 | | 0 | 0 | |
| ő | 0 | 0 | | | Photocopying | 0 | | 0 | 0 | |
| 0 | 1,674 | 0 | | 8330 | Postage | 0 | | 0 | 0 | |
| 0 | 0 | 0 | | 8340 | - | 0 | | 0 | 0 | |
| 0 | 98,740 | 0 | | 8410 | Dues, Memberships & Publications | 0 | | 0 | 0 | |
| 0 | 00,710 | 0 | | 8420 | Workshops and Conferences | 0 | | 0 | 0 | |
| 0 | 171 | 0 | | 8430 | Transportation | 0 | | 0 | 0 | |
| õ | 21,403 | 275,000 | | 8510 | Professional Services | 150,000 | | 150,000 | 150,000 | |
| 0 | 0 | 500,000 | | 8540 | Contract Services | 50,000 | | 50,000 | 50,000 | |
| 0 | 1,522,130 | 1,750,000 | | 8560 | Special Projects | 1,500,106 | | 1,500,106 | 1,500,106 | |
| 0 | 0 | 0 | | 8740 | Bank Charges | 0 | | 0 | 0 | |
| 0 | 0 | 0 | | 8790 | Misc. Department Expenses | 0 | | 0 | 0 | |
| 0 | 0 | 0 | | 8810 | Rent Interdepartmental | 0 | | 0 | 0 | |
| 0 | 0 | 0 | | 8820 | Insurance Interdepartmental | 0 | | 0 | 0 | |
| 0 | 0 | 325,000 | | 8830 | Management Services Interdept. | 288,759 | | 288,759 | 288,759 | |
| o | 0 | 0 | | 8840 | Information Services Interdept | 0 | | 0 | 0 | |
| 0 | 1,757,087 | 2,850,000 | | | Total Materials and Services | 1,988,865 | | 1,988,865 | 1,988,865 | |
| | | | | | | | | | | 6 |
| 668,986 | 1,763,430 | 3,000,000 | | 8920 | Buildings | 3,250,000 | | 3,250,000 | 3,450,000 | ļ., |
| 0 | 0 | 0 | | 8948 | Computers and Attachments | 0 | _ | 0 | | |
| 668,986 | 1,763,430 | 3,000,000 | | | Total Capital Outlay | 3,250,000 | | 3,250,000 | 3,450,000 | |
| | | | | | | | | | | |
| 0 | 1,100,000 | 250,000 | | 9810 | Transfer to Public Works Fund | 0 | | 0 | 0 | |
| 0 | 0 | 225,000 | | | Transfer to Public Works Const, Fund | 0 | | 0 | 0 | |
| 0 | 300,000 | 0 | | 9860 | Transfer to Fairgrounds Fund | 100,000 | | 100,000 | 100,000 | |
| 0 | 250,000 | 575,000 | | | Transfer to Bldg. Improvement Fund | 250,000 | | 250,000 | 250,000 | |
| | | | | UUUL | Total Transfers | 350,000 | | 350,000 | 350,000 | |
| | 1,650,000 | 1,050,000 | | | | 550,000 | | 550,000 | 000,000 | |
| | | | | | | 4.045.000 | | 1 000 250 | 1,009,250 | |
| 0 | 0 | 5,300,000 | | 9990 | Contingency | 1,015,000 | | 1,009,250 | | |
| 0 | 0 | 5,300,000 | | | Total Contingency | 1,015,000 | | 1,009,250 | 1,009,250 | |
| | 5 400 500 | 40.000.000 | 0.00 | | Total Department Expenses | 7,000,000 | 4.00 | 7,000,000 | 4.00 7,200,000 | 4.00 |
| 668,986 | 5,439,530 | 12,200,000 | 0.00 | | Total Department Expenses | 7,000,000 | 4.00 | 7,000,000 | 4.00 7,200,000 | 4.00 |
| | | | _ | | Revenues | | | | | |
| | | 12,200,000 | | 6000 | | 7,000,000 | | 7,000,000 | 7,200,000 | 1 |
| 0 | 7 691 515 | | | | Federal Awards | 0 | | 0 | 0 | - |
| 0 | 7,691,515 8,360,501 | | | | | Ő | | 0 | 0 | |
| 8,360,501 | 8,360,501 | 0 | | | Internovernmental Local Govt | | | | | |
| 8,360,501 0 | 8,360,501 0 | 0 | | 6170 | Intergovernmental Local Govt. | Ő | | 0 | 0 | |
| 8,360,501 0 0 | 8,360,501 0 0 | 0 0 0 | | 6170 6800 | Interest Income | | | | | |
| 8,360,501 0 0 0 | 8,360,501 0 0 0 | 0 0 0 0 | | 6170 6800 | Interest Income Miscellaneous | 0 | | 0 0 | 0 0 | |
| 8,360,501 0 0 | 8,360,501 0 0 | 0 0 0 | | 6170 6800 | Interest Income Miscellaneous Total Revenues | 0 | | 0 | 0 | |
| 8,360,501 0 0 0 | 8,360,501 0 0 0 | 0 0 0 0 | | 6170 6800 | Interest Income Miscellaneous | 0 | | 0 0 | 0 0 | |

300 Household Hazardous Waste 595 Household Hazardous Waste 310 Community Development

| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
|-------------|-------------|----------|------|-------|--|----------|------|-------------|------|-------------|----|
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FT |
| | | | | | Funeralitures | | | | | | |
| | | 0 | | 0040 | Expenditures | 0 | 0.00 | 0 | 0.00 | 0 | 0. |
| 0 | 0 | 0 | 0.00 | | Clerical/Admin. Specialist | | | 7,500 | 0.00 | 7,500 | 0 |
| 11,793 | 6,132 | 10,000 | 0.15 | 8040 | 5 1 2 | 7,500 | 0,15 | 8,100 | | 8,100 | 0. |
| 7,510 | 7,855 | 7,952 | 0.05 | | Department Head | 8,100 | 0.05 | | 0,05 | 8,100 0 | 0. |
| 0 | 0 | 0 | | | Temporary/Part-Time | 0 | | 0 | | 1,000 | |
| 902 | 1,459 | 500 | | 8090 | Overtime - | 1,000 | 0.00 | 1,000 | 0.00 | 16,600 | 0. |
| 20,205 | 15,446 | 18,452 | 0.20 | | Total Salaries | 16,600 | 0.20 | 16,600 | 0,20 | 4,731 | 0. |
| 6,217 | 5,048 | 5,259 | | | PERS-Retirement | 4,731 | | 4,731 | | 4,731 | |
| 0 | 0 | 0 | | | PERS - Assessment | 0 | | 415 | | | |
| 1,461 | 1,104 | 1,412 | | | Social Security/Medicare | 1,270 | | 1,270 | | 1,270 | |
| 2,815 | 1,553 | 3,900 | | | Insurance | 3,900 | | 3,900 | | 3,900 | |
| 100 | 76 | 92 | | 8150 | Unemployment | 83 | | 83 | | 83 | |
| 194 | 82 | 148 | | 8160 | Workers Compensation Insurance | 133 | | 133 | | 133 | |
| 30,992 | 23,309 | 29,262 | 0.20 | | Total Personal Services | 26,717 | 0_20 | 27,132 | 0,20 | 27,132 | 0 |
| 0 | 0 | 50 | | 8210 | Office Supplies | 0 | | 0 | | 0 | |
| 0 | 0 | 100 | | | Operating Supplies | 0 | | 0 | | 0 | |
| 0 | 0 | 300 | | | Small Tools & Minor Equip | 0 | | 0 | | 0 | |
| 0 0 | 0 | 750 | | | Advertising and Printing | 0 | | 0 | | 0 | |
| 0 | 0 | 50 | | | Photocopying | 0 | | 0 | | 0 | |
| 0 | 0 | 100 | | | Postage | 0 | | 0 | | 0 | |
| 0 0 | 0 | 50 | | | Dues, Memberships & Publication | 0 | | 0 | | 0 | |
| ů 0 | 0 | 100 | | | Workshops and Conferences | 0 | | 0 | | 0 | |
| 2,461 | 334 | 500 | | | Transportation | 500 | | 500 | | 500 | |
| 0 | 0 | 000 | | 8510 | Professional Services | 0 | | 0 | | 0 | |
| 38,948 | 26,156 | 51,083 | | 8540 | | 55,599 | | 55,184 | | 70,184 | |
| 0 | 20,100 | 250 | | | Repairs & Maintenance | 0 | | 0 | | 0 | |
| 0 | 0 | 230 | | | Participation/Public Agencies | 0 | | 0 | | 0 | |
| 500 | 500 | 550 | | 8820 | Insurance Interdepartmental | 600 | | 600 | | 600 | |
| | | 1,855 | | | | 1,584 | | 1,584 | | 1,584 | |
| 2,007 | 1,926 | 1,655 | | 8830 | Management Services Interdept | 1,504 | | 1,004 | | 0 | |
| 0 43,916 | 0 28,916 | 55,738 | | 8840 | Information Services Interdept Total Materials & Services | 58,283 | | 57,868 | | 72,868 | - |
| | | | | 0040 | | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Machinery | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8944 | Vehicles Total Capital Outlay | 0 | | 0 | | 0 | - |
| | | | | | | | | 05 000 | | 100,000 | |
| 74,908 | 52,225 | 85,000 | 0.20 | | Total Department Expenses | 85,000 | 0.20 | 85,000 | 0.20 | 100,000 | 0 |
| 08 504 | 22.808 | 20,000 | | 8000 | Revenues | 30,000 | | 30,000 | | 45,000 | |
| 28,524 | 23,808 | 30,000 | | | Beginning Fund Balance | 55,000 | | 55,000 | | 55,000 | |
| 70,192 | 48,229 | 55,000 | | | Franchise Tax | | | 55,000 0 | | 0 | |
| 0 | 0 | 0 | | 6990 | Miscellaneous | 0 | | | | 100,000 | |
| 98,716 | 72,037 | 85,000 | | | Total Revenues | 85,000 | | 85,000 | | 100,000 | _ |
| | | | | | Net Cost of Program | | | | | | - |
| 23,808 | 19,812 | 0 | | | Expenditures less Revenue | 0 | | 0 | | 0 | |

Polk County Adopted Budget Fiscal Year 2023-24 Beginning July 1, 2023

295 Coordinated Housing Fund

(Fund)

| | iateo Housing | - | (runu) | | Deginning Suly 1, 2020 | | | | | | |
|-------------|-----------------|------------------|--------|--------------|---|------------------|------|-------------------------|------|-----------------|-------------|
| (3) (3) | nated Housing | | (Divn) | | Expenditures | | | | | | |
| 850 Adminis | strative Office | er | (Dept) | | the second state of the second state of the | and part of the | | State of the literature | - | Station & State | N. A. S. M. |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| | | | | | Expenditures | | | | | | |
| 0 | 0 | 0 | 0.00 | 8010 | Clerical/Admin. Specialist | 0 | 0.00 | 0 | 0.00 | 0 | 0.0 |
| 0 | 0 | 62,204 | 1.00 | 8030 | Professional/Technical | 95,000 | 2.00 | 95,000 | 2,00 | 95,000 | 2.0 |
| 0 | 0 | 0 | 0.00 | 8040 | Management/Supervisory | 16,000 | 0.20 | 16,000 | 0.20 | 16,000 | 0.2 |
| 0 | 0 | 0 | 0_00 | 8050 | Department Head | 25,000 | 0.20 | 25,000 | 0.20 | 25,000 | 0.2 |
| 0 | 0 | 0 | | 8080 | Temporary/Part-time | 1,500 | | 1,500 | | 1,500 | |
| 0 | 0 | 0 | | 8090 | Overtime | 2,500 | | 2,500 | | 2,500 | |
| 0 | 0 | 62,204 | 1.00 | | Total Salaries | 140,000 | 2.40 | 140,000 | 2.40 | 140,000 | 2.4 |
| 0 | 0 | 17,728 | | 8110 | PERS-Retirement | 41,300 | | 41,300 | | 41,300 | |
| 0 | 0 | 0 | | 8115 | PERS - Assessment | 0 | | 3,500 | | 3,500 | |
| 0 | 0 | 4,759 | | 8120 | Social Security/Medicare | 10,710 | | 10,710 | | 10,710 | |
| 0 | 0 | 20,500 | | 8140 | Insurance | 49,200 | | 49,200 | | 49,200 | |
| 0 | 0 | 311 | | 8150 | Unemployment | 700 | | 700 | | 700 | |
| 0 | 0 | 498 | | 8160 | Workers Comp. Insurance | 1,121 | | 1,121 | | 1,121 | |
| 0 | 0 | 106,000 | 1.00 | | Total Personal Services | 243,031 | 2.40 | 246,531 | 2.40 | 246,531 | 2.4 |
| | | | | 0040 | | 000 | | 260 | | 260 | |
| 0 | 0 | 250 | | 8210 | | 260 | | 260 | | | |
| 0 | 0 | 2,500 | | 8220 | Operating Supplies | 2,000 | | 2,000 | | 2,000 | |
| 0 | 0 | 1,000 | | 8240 | Software & Maintenance | 1,000 | | 1,000 | | 1,000 | |
| 0 | 0 | 1,500 | | 8250 | Small Tools & Minor Equip. | 1,500 | | 1,500 | | 1,500 | |
| 0 | 0 | 1,000 | | 8310 | Advertising & Printing | 1,000 | | 1,000 | | 1,000 | |
| 0 | 0 | 250 | | 8320 | 13 0 | 250 | | 250 | | 250 | |
| 0 | 0 | 100 | | | Postage | 100 | | 100 | | 100 | |
| 0 | 0 | 1,000 | | 8340 | • | 1,000 | | 1,000 | | 1,000 | |
| 0 | 0 | 0 | | 8410 | Dues, Memberships & Publications | 0 | | 0 | | 0 | |
| 0 | 0 | 500 | | 8420 | Workshops and Conferences | 3,500 | | 3,500 | | 3,500 | |
| 0 | 0 | 1,500 | | 8430 | Transportation | 1,900 | | 1,900 | | 1,900 50,000 | |
| 0 | 0 | 5,000 | | 8510 8540 | Professional Services Contract Services | 50,000 10,000 | | 50,000 10,000 | | 10,000 | |
| 0 | 0 | 5,000 824,000 | | | Special Projects | 700,000 | | 700,000 | | 700,000 | |
| 0 | 0 | 024,000 | | 8740 | Bank Charges | 0 | | 0 | | 0 | |
| 0 | 0 | 400 | | 8790 | Misc. Department Expenses | 1,000 | | 1,000 | | 1,000 | |
| 0 | 0 | -00 | | | Rent Interdepartmental | 10,000 | | 10,000 | | 10,000 | |
| 0 | 0 | 0 | | 8820 | Insurance Interdepartmental | 0 | | 0 | | . 0 | |
| 0 | 0 | 0 | | 8830 | Management Services Interdept. | 10,000 | | 10,000 | | 10,000 | |
| 0 | 0 | 0 | | 8840 | Information Services Interdept. | 2,250 | | 2,250 | | 2,250 | |
| 0 | 0 | 844,000 | | 0040 | Total Materials and Services | 795,760 | _ | 795,760 | | 795,760 | |
| - | - | | | | | | | | | | |
| 0 | 0 | 1,200,000 | | | Buildings | 500,000 | | 500,000 | | 500,000 0 | |
| 0 | 0 | 0 | | 8948 | • | 0 | | 0 | | | |
| 0 | 0 | 1,200,000 | | | Total Capital Outlay | 500,000 | | 500,000 | | 500,000 | |
| | | | | | | | | | | | r. |
| 0 | 0 | 1,350,000 | | 9990 | Contingency | 1,861,209 | | 1,857,709 | | 1,757,709 | - |
| 0 | 0 | 1,350,000 | | | Total Contingency | 1,861,209 | | 1,857,709 | | 1,757,709 | |
| | | 3,500,000 | 1.00 | | Total Department Expenses | 3,400,000 | 2.40 | 3,400,000 | 2.40 | 3,300,000 | 2.4 |
| 0 | 0 | 3,500,000 | 1.00 | | Total Department Expenses | | 2.40 | 0,400,000 | 2.10 | 0,000,000 | 2.1 |
| | | | | | Revenues | | | | | | |
| 0 | 0 | 1,000,000 | | 6000 | Beginning Balance | 3,400,000 | | 3,400,000 | | 3,300,000 | 1 |
| 0 | 0 | 0 | | 6110 | Federal Awards | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | State Operating Grants | 0 | | 0 | | 0 | |
| 0 | 0 | 2,500,000 | | 6131 | State Operating Grants - BH | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 6170 | Intergovernmental Local Govt. | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 6800 | Interest Income | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 6990 | Miscellaneous | 0 | | 0 | | 0 | |
| 0 | 0 | 3,500,000 | | | Total Revenues | 3,400,000 | | 3,400,000 | | 3,300,000 | |
| | | | | 8 | Net Cost of Program | | | | | | |
| 0 | 0 | 0 | | | Expenditures less Revenue | 0 | | 0 | | 0 | |
| | | 0 | | | | | | | | | |

| | | | | | Proposed Budget | | | | | | |
|------------------|-------------------|--------------|--------|-------|--------------------------------|--------------|-------|------------|-----------|--|----------|
| 310 Building In | nprovement | | (Fund) | | Fiscal Year 2023-24 | | | | | | |
| 820 Courthous | e Bidg Improv | vement | (Divn) | | Beginning July 1, 2023 | | | | | | |
| 810 General Se | rvices | | (Dept) | | Expenditures | | | | | | - |
| | 100 C | 1.108 | | 1 | | | 3/1/2 | - 10 B R V | | 14 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| FY 20-21 | FY 20-21 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | FY 23-24 | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FTE |
| 0 | 0 | 2,500 | | 8250 | Small Tools & Minor Equipment | 0 | | 0 | | 0 | |
| 0 | 0 | 40,000 | | 8510 | Professional Services | 40,000 | | 40,000 | | 40,000 | |
| 0 | 0 | 0 | | 8610 | Repairs and Maintenance | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 8790 | Misc Deptartment Expense | 0 | | 0 | | 0 | |
| 274,366 | | 290,000 | | 9520 | COP Principal Payment | 300,000 | | 300,000 | | 300,000 | |
| 153,031 | | 90,000 | | 9530 | COP Interest | 85,000 | | 85,000 | | 85,000 | |
| 427,397 | 0 | 422,500 | | | Total Materials and Services | 425,000 | | 425,000 | | 425,000 | |
| 0 | 0 | 0 | | 8010 | Land | 0 | | 0 | | 0 | |
| 2,629,048 | U | 1,025,000 | | | Buildings | 600,000 | | 600,000 | 210 | 700,000 | |
| | | 23,550 | | | Improvements Other than Bldgs. | 23,880 | | 23,880 | | 23,880 | |
| 44,250 44,327 | | 23,550 | | | Computers & Attachments | 20,000 | | 0 | | 0 | |
| 2,717,625 | 0 | 1,048,550 | | 0040 | Total Capital Outlay | 623,880 | | 623,880 | | 723,880 | |
| 3,145,022 | 0 | 1,471,050 | | | Total Department Expenses | 1,048,880 | | 1,048,880 | | 1,148,880 | |
| | | | | | Revenues | | | | | | |
| 2,455,478 | | 50,000 | | 6000 | Beginning Fund Balance | 50,000 | | 50,000 | 201 | 150,000 | |
| 212,770 | | 00,000 | | | Federal Awards | 0 | | 0 | | 0 | |
| 0 | | 0 | | | Intergovernmental Local Govt. | 0 | | 0 | | 0 | |
| 8,963 | | 0 | | | Interest Income | 0 | | 0 | | 0 | |
| 0,000 | | 0 | | 7200 | COP Proceeds | 0 | | 0 | | 0 | |
| 200,000 | | 350,000 | | | Transfer from General Fund | 250,000 | | 250,000 | | 250,000 | |
| 600,000 | | 1,325,000 | | | Transfer from Other Fund | 1,000,000 | | 1,000,000 | | 1,000,000 | |
| 3,477,211 | 0 | 1,725,000 | | , | Total Revenues | 1,300,000 | | 1,300,000 | | 1,400,000 | |
| | | | | | Net Cost of Program | | | | | | |
| (48,876) | 0 | 0 | | | Expenditures less Revenues | 0 | | 0 | | 0 | - |
| | The second second | vini (* 2.18 | 81.2 | | | sa mangalara | 21 | 1.000.000 | ا فليعز و | 4 400 000 | 1.3 11 8 |
| 3,428,335 | 0 | 1,725,000 | | | Total Fund Requirements | 1,300,000 | | 1,300,000 | | 1,400,000 | |
| 3,477,211 | 0 | 1,725,000 | | | Total Fund Resources | 1,300,000 | | 1,300,000 | | 1,400,000 | 0.00 |
| 48,876 | 0 | 0 | 0.00 | | Net Fund Balance | 0 | 0.00 | 0 | 0.00 | 0 | 0.00 |

Polk County

 260 Fair
 (Fund)

 720 Year Round Operation
 (Divn)

 710 Fair
 (Dept)

 FY 20-21
 FY 21-22
 FY 22-23

| Expenditures 30,720 27,675 0,75 8010 Clerical/Admin. Specialist 30,000 0,75 30,000 0 75 30,000 0 75 30,000 0 75 30,000 0 75 30,000 0 75 30,000 0 75 30,000 0 75 30,000 963 1,466 0 8030 Professional Technical 0 0.00 0< | 0.75 30,000 0 1.50 60,000 1 0.00 0 0 0.75 60,000 0 10,000 5,000 | 0 75 1 50 0 00 |
|---|--|----------------------|
| 3,477 30,720 27,675 0.75 8010 Clerical/Admin, Specialist 30,000 0.75 30,000 0.75 55,296 67,931 57,069 1.50 8020 Laborer 60,000 1.50 60,000 0.075 60,000 0.075 30,000 0.075 60,000 0.0 | 1,50 60,000 1 0,00 0 0 0,75 60,000 0 10,000 5,000 | 1_50 |
| 55,296 67,931 57,069 1,50 8020 Laborer 60,000 1.50 60,000 900 963 1,466 0 8030 Professional Technical 0 0.00 0 0 55,044 65,074 58,626 0.75 8040 Management/Supervisory 60,000 0,75 60,000 0 0 29,986 8,532 10,000 8080 Temporary/Part-Time 10,000 10,000 10,000 8,312 5,340 2,500 8090 Overtime 5,000 5,000 5,000 29,689 43,348 44,423 8110 PERS-Retirement 47,025 47,025 47,025 | 1,50 60,000 1 0,00 0 0 0,75 60,000 0 10,000 5,000 | 1_50 |
| 963 1,466 0 8030 Professional Technical 0 0.00 0 0 55,044 65,074 58,626 0.75 8040 Management/Supervisory 60,000 0.75 60,000 0 29,986 8,532 10,000 8080 Temporary/Part-Time 10,000 10,000 10,000 8,312 5,340 2,500 8090 Overtime 5,000 5,000 5,000 5,000 153,078 179,063 155,870 3,00 Total Salaries 165,000 3.00 165,000 3.00 29,689 43,348 44,423 8110 PERS-Retirement 47,025 47,025 | 0,00 0 0 0 0,75 60,000 0 10,000 5,000 | |
| 963 1,466 0 8030 Professional Technical 0 0.00 0 0 55,044 65,074 58,626 0.75 8040 Management/Supervisory 60,000 0.75 60,000 0 60,000 10,000 | 0.75 60,000 0 10,000 5,000 | 0_00 |
| 55,044 65,074 58,626 0.75 8040 Management/Supervisory 60,000 0.75 60,000 60,000 10,000 < | 10,000 5,000 | |
| 29,986 8,532 10,000 8080 Temporary/Part-Time 10,000 10,000 8,312 5,340 2,500 8090 Overtime 5,000 5,000 153,078 179,063 155,870 3,00 Total Salaries 165,000 3.00 165,000 29,689 43,348 44,423 8110 PERS-Retirement 47,025 47,025 | 5,000 | 0_75 |
| 8,312 5,340 2,500 8090 Overtime 5,000 5,000 153,078 179,063 155,870 3,00 Total Salaries 165,000 3.00 165,000 | | |
| 153,078 179,063 155,870 3,00 Total Salaries 165,000 3.00 165,000 29,689 43,348 44,423 8110 PERS-Retirement 47,025 47,025 | 3.00 165,000 3 | |
| 29,689 43,348 44,423 8110 PERS-Retirement 47,025 47,025 | | 3.00 |
| | 47,025 | |
| | 4,125 | |
| 11,471 13,350 11,924 8120 Social Security/Medicare 12,623 12,623 | 12,623 | |
| 40,972 61,862 58,500 8140 Insurance 61,500 61,500 | 61,500 | |
| 754 903 779 8150 Unemployment 825 825 | 825 | |
| 3,552 3,249 3,116 8160 Workers Comp. Insurance 3,299 3,299 | 3,299 | |
| | 3.00 294,396 3 | 3.00 |
| | 500 | |
| 796 882 500 8210 Office Supplies 500 500 | | |
| 5,741 12,087 10,000 8220 Operating Supplies 12,000 12,000 | 12,000 | |
| 1,253 2,203 1,000 8225 Fuels & Lubricants 1,200 1,200 | 1,200 | |
| 510 750 1,000 8230 Food Services and Supplies 800 800 | 800 | |
| 4,560 4,863 1,250 8240 Software & Maintenance 1,200 1,200 | 1,200 | |
| 11,080 2,970 1,200 8250 Small Tools & Equipment 2,000 2,000 | 2,000 | |
| 2,645 3,785 3,000 8310 Advertising and Printing 3,000 3,000 | 3,000 | |
| 1,540 1,584 1,800 8320 Photocopying 600 600 | 600 | |
| 435 573 500 8330 Postage 300 300 | 300 | |
| 5,366 5,022 5,000 8340 Telephone 5,000 5,000 | 5,000 | |
| 38,813 38,259 35,000 8350 Utilities 40,000 40,000 | 40,000 | |
| 3,083 4,172 4,000 8410 Dues, Memberships & Publicatns 4,000 4,000 | 4,000 | |
| 298 605 3,000 8420 Workshops and Conferences 3,000 3,000 | 3,000 | |
| 0 0 200 8430 Transportation 0 0 | 0 | |
| 10,553 4,203 500 8510 Professional Services 500 500 | 500 | |
| 10,016 157,642 6,078 8580 Special Projects 296,787 290,725 | 315,725 | |
| 31,460 30,369 35,239 8610 Repairs and Maintenance 40,000 40,000 | 40,000 | |
| 0 0 200 8614 Vehicle Maint, - General Services 200 200 | 200 | |
| 0 7,962 100 8790 Misc, Departmental Expenses 100 100 | 100 | |
| 9,500 9,900 10,000 8820 Insurance Interdepartmental 11,000 11,000 | 11,000 | |
| 14,532 16,590 20,548 8830 Management Services Interdept. 21,664 21,664 | 21,664 | |
| 5,513 7,203 7,760 8840 Information Services Interdept. 7,587 7,587 | 7,587 | |
| 157,694 311,624 147,875 Total Materials and Services 451,438 445,376 | 470,376 | |
| 434,241 151,670 200,000 8920 Buildings 0 0 | 0 | |
| 0 48,999 0 8930 Improvements Other than Bldgs, 0 0 | 0 | |
| 5,322 0 0 8942 Machinery 0 0 439,563 200,669 200,000 Total Capital Outlay 0 0 | 0 | |
| | | 3.00 |
| 836,773 814,068 622,488 3.00 Total Department Expense 741,709 3.00 739,772 | | 0.00 |
| 77,834 140,275 200,000 6000 Beginning Fund Balance 75,000 75,000 | 100,000 | |
| 23,731 30,431 0 6110 Federal Awards 0 0 | 0 | |
| 54,800 37,500 47,500 6170 Intergovernmental Local Govt. 150,000 150,000 | 150,000 | |
| 130,689 0 0 6180 Non-Governmental Grants 0 0 | 0 | |
| 13,782 63,075 40,000 6300 Charges for Services 65,000 65,000 | 65,000 | |
| 124,487 169,060 125,000 6310 Charges for Services-Rentals 170,000 170,000 | 170,000 | |
| 82 992 2,000 6320 Charges for Services-Concessions 2,000 2,000 | 2,000 | |
| 1,300 8,300 5,000 6980 Donations 8,000 8,000 | 8,000 | |
| 343 3,310 2,000 6990 Miscellaneous 2,500 2,500 | 2,500 | |
| 550,000 240,000 200,000 7910 Transfer from General Fund 200,000 200,000 | 200,000 | |
| 0 300,000 0 7920 Transfer from another Fund 100,000 100,000 | 100,000 | |
| 977,048 992,943 621,500 Total Revenues 772,500 772,500 | 797,500 | _ |
| Net Cost of Program | | |
| 140,275 178,875 988 Expenditures less Revenue (30,791) (32,728) | (32,728) | 1000 |
| 913,273 973,619 832,000 4.00 Total Fund Requirements 1,008,000 4.00 1,008,000 4 | 4.00 1,033,000 4. | . 00 |
| | | |
| ######### 1,181,202 832,000 Total Fund Resources 1,008,000 1,008,000 | 1,033,000 | 00 |
| 116,773 207,583 0 4.00 Net Fund Balance (0) 4.00 0 4 | 4.00 0 4. | .00 |

Polk County Adopted Budget Fiscal Year 2023-24 Beginning July 1, 2023 (Fund) (Divn) Expenditures 810 General Services (Dept) FY 23-24 Recommended FY 23-24 FY 21-22 FY 22-23 Acct. Approved FTE Description Proposed FTE Actual Adopted FTE Num. 0.00 0 0.00 0.00 8010 Clerical/Admin. Specialist 0 0 0 0.35 8050 Department Head 56,000 0.35 56,000 0.35 53,000 50,702 0 8090 Overtime 0 0 1,307 56,000 0.35 **Total Salaries 56,000** 0.35 52,009 53,000 0.35 000

Adopted

FTE

0.00

0.35

0.35

0

0

56,000

56,000

620 Insurance

840 Insurance

FY 20-21

Actual

48,342

48,342

0

0

1. S. Lange Michaelay and

| 48,342 | 52,009 | 53,000 | 0.35 | | I Utal Salaries | 30,000 | 0.00 | 00,000 | 0.00 | | 0.00 |
|-----------------------------|---------------------------------|--------------------------------------|--|--------|--|-----------|------|--------------|------|-----------|------|
| 7,590 | 9,329 | 9,805 | 811 | 0 | PERS-Retirement | 11,000 | | 11,000 | | 11,000 | |
| 0 | 0 | 0 | 81 <i>1</i> | 15 | PERS - Assessment | 0 | | 1,400 | | 1,400 | |
| 3,559 | 3,859 | 4,055 | 812 | 20 | Social Security/Medicare | 4,284 | | 4,284 | | 4,284 | |
| 5,385 | 5,718 | 7,175 | 814 | 40 | Insurance | 7,350 | | 7,350 | | 7,350 | |
| 237 | 256 | 265 | 815 | 50 | Unemployment | 280 | | 280 | | 280 | |
| 51 | 51 | 100 | | | Workers Compensation Ins | 106 | | 106 | | 106 | |
| 65,164 | 71,222 | 74,400 | 0.35 | | Total Personal Services | 79,020 | 0.35 | 80,420 | 0.35 | 80,420 | 0.35 |
| | , | , | | | Expenditures | | | | | | |
| 0 | 0 | 500 | 822 | 20 | Operating Supplies | 500 | | 500 | | 500 | |
| 13,008 | 754 | 5,000 | 825 | | Small Tools & Minor Equip. | 5,000 | | 3,600 | | 3,600 | |
| 522,286 | 755,175 | 550,000 | 836 | | Insurance | 753,980 | | 753,980 | | 753,980 | |
| 022,200 | 0 100,170 | 2,500 | 837 | | Settlements | 10,000 | | 10,000 | | 10,000 | |
| 0 | 0 | 500 | 841 | | Dues, Memberships & Publication | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | 842 | | Workshops & Conferences | 0 | | 0 | | 0 | |
| 625 | ů 0 | 500 | 85 | | Professional Services | 0 | | 0 | | 0 | |
| 020 | 0 | 0 | 854 | | Contract Services | 0 | | 0 | | 0 | |
| 244 | 0 | 500 | 858 | | Special Projects | 0 | | 0 | | 0 | |
| 1,147 | 1,232 | 1,100 | 861 | 10 | Repairs and Maintenance | 1,500 | | 1,500 | | 1,500 | |
| 311,242 | 103,194 | 320,000 | 887 | 70 | Workers Compensation Insurance | 100,000 | | 100,000 | | 100,000 | |
| 99,318 | 86,387 | 115,000 | 887 | 75 | Health Insurance Premiums | 100,000 | | 100,000 | | 100,000 | |
| 31,742 | 59,831 | 35,000 | 888 | 80 | Unemployment Claims | 50,000 | | 50,000 | | 50,000 | |
| 979,612 | 1,006,573 | 1,030,600 | | | Total Materials and Services | 1,020,980 | | 1,019,580 | | 1,019,580 | |
| 0 | 0 | 0 | | 46 | Furnitures and Fixtures | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | | Total Capital Outlay | 0 | | 0 | | 0 | |
| 0 | 0 | 200,000 | 999 | 90 | Fund Operating Contingency | 100,000 | | 100,000 | | 100,000 | |
| 0 | 0 | 200,000 | | | Total Contingency | 100,000 | | 100,000 | | 100,000 | |
| 1,044,776 | 1,077,795 | 1,305,000 | 0.35 | | Total Department Expenses | 1,200,000 | 0.35 | 1,200,000 | 0.35 | 1,200,000 | 0.35 |
| • | | | | _ | Revenues | | | | | | |
| 332,291 | 285,084 | 300,000 | 60 | 00 | Beginning Fund Balance | 100,000 | | 100,000 | | 0 | |
| 987,783 | 780,563 | 1,000,000 | 63 | 00 | Charges for Services | 900,000 | | 900,000 | | 900,000 | |
| 0 | 0 | 0 | 66 | 00 | Fines & Forfeitures | 0 | | 0 | | 0 | |
| 9,786 | 126,668 | 0 | | 50 | Settlements | 0 | | 0 | | 0 | |
| 0 | 0 | 0 | | 90 | Miscellaneous | 0 | | 0 200,000 | 1 | 300,000 | ŕ |
| 0 | 0 | 0 | 79 | 10 | Transfer from the General Fund | 200,000 | | | | | |
| 1,329,860 | 1,192,315 | 1,300,000 | | | Total Revenues | 1,200,000 | | 1,200,000 | | 1,200,000 | |
| | | 14 | | | Net Cost of Program | | | | | 225 | |
| 285,084 | 114,520 | 5,000 | | | Expenditures less Revenue | 0 | | 0 | | 0 | |
| In the second second second | NAME AND POST OFFICE ADDRESS OF | A DELEVISION OF THE REAL PROPERTY OF | Contraction of the local division of the | A TEXT | STATES AND | | | | | | |

| | | | | r | Fiscal Year 2023-24 | | | | | | |
|-------------------|-------------|-------------|--------|-------|--------------------------------|-----------|---------|----------------|-------|------------------------|---------------|
| 235 Public Hea | lth | | (Fund) | 1 | Beginning July 1, 2023 | | | | | | |
| 525 General He | alth | | (Divn) | | Expenditures | | | | | | |
| 510 Health Ser | vices | | (Dept) | | | | | | | | |
| The second second | NAV TRUE OF | | | 1.18 | | | and the | EV 00.04 | | Basemended | |
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | CTE | FY 23-24 | FTE | Recommended Adopted | FTE |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FIE | Adopted | |
| | | | | | Expenditures | | | | | | |
| 36,560 | 45,547 | 87,560 | 2.36 | 8010 | Clerical/Admin. Specialist | 61,000 | 1.30 | 61,000 | 1,30 | 61,000 | 1.30 |
| 564,848 | 483,615 | 830,046 | 13,75 | 8030 | Professional/Technical | 760,000 | 11.55 | 760,000 | 11.55 | 760,000 | 11.55 |
| 107,173 | 170,550 | 337,886 | 3.85 | 8040 | Management/Supervisory | 250,000 | 3,40 | 250,000 | 3.40 | 250,000 | 3_40 |
| 120,397 | 39,380 | 12,000 | | 8080 | Temporary/Part-Time | 12,000 | | 12,000 | | 12,000 | |
| 21,972 | 21,599 | 20,000 | | | Overtime | 20,000 | | 20,000 | | 20,000 | |
| 850,950 | 760,691 | 1,287,492 | 19.96 | 0000 | Total Salaries | 1,103,000 | 16.25 | 1,103,000 | 16,25 | 1,103,000 | 16.25 |
| 164,588 | 167,414 | 334,748 | 10.00 | 8110 | | 286,780 | | 286,780 | | 286,780 | |
| | | 0-17 | | | PERS - Assessment | 0 | | 27,575 | | 27,575 | |
| 0 | 0 | | | | | 84,380 | | 84,380 | | 84,380 | |
| 64,658 | 57,226 | 98,493 | | 8120 | Social Security/Medicare | - | | | | 300,625 | |
| 164,496 | 164,260 | 369,260 | | 8140 | Insurance | 300,625 | | 300,625 | | | |
| 4,320 | 3,880 | 6,438 | | 8150 | Unemployment | 5,515 | | 5,515 | | 5,515 | |
| 20,833 | 9,761 | 32,189 | | 8160 | Workers Comp. Insurance | 27,576 | | 27,576 | | 27,576 | |
| 1,269,845 | 1,163,232 | 2,128,619 | 19.96 | | Total Personal Services | 1,807,876 | 16.25 | 1,835,451 | 16.25 | 1,835,451 | 16.25 |
| 1,670 | 2,334 | 2,000 | | 8210 | Office Supplies | 2,500 | | 2,500 | | 2,500 | |
| 3,414 | 8,662 | 3,000 | | 8220 | | 10,000 | | 10,000 | | 10,000 | |
| 0,414 | 46 | 0,000 | | 8225 | Fuels & Lubricants | 0 | | 0 | | 0 | |
| | | 8,250 | | 8240 | Software & Maintenance | 8,250 | | 8,250 | | 8,250 | |
| 14,770 | 10,525 | | | | | 1,000 | | 1,000 | | 1,000 | |
| 37,983 | 14,771 | 5,000 | | | Small Tools & Minor Equipment | | | - | | 1,000 | |
| 2,020 | 42,473 | 1,000 | | | Advertising and Printing | 1,000 | | 1,000 | | | |
| 3,054 | 3,147 | 3,000 | | | Photocopying | 1,500 | | 1,500 | | 1,500 | |
| 1,333 | 1,025 | 1,500 | | 8330 | Postage | 1,500 | | 1,500 | | 1,500 | |
| 19,968 | 17,730 | 12,000 | | 8340 | Telephone | 15,000 | | 15,000 | | 15,000 | |
| 200 | 203 | 250 | | 8350 | Utilities | 250 | | 250 | | 250 | |
| 4,064 | 5,192 | 4,000 | | 8410 | Dues, Memberships & Publicati | 1,500 | | 1,500 | | 1,500 | |
| 1,217 | 882 | 3,000 | | 8420 | Workshops and Conferences | 10,000 | | 10,000 | | 10,000 | |
| 194 | 597 | 7,500 | | 8430 | Transportation | 7,500 | | 7,500 | | 7,500 | |
| | | | | | Professional Services | 15,000 | | 15,000 | | 15,000 | |
| 180,868 | 76,827 | 200,000 | | 8510 | | | | 15,000 | | 15,000 | |
| 19,168 | 20,306 | 12,000 | | | Medical Care | 15,000 | | | | 15,000 | |
| 7,800 | 112,812 | 0 | | | Contract Services | 0 | | 0 | | | |
| 241,364 | 247,576 | 184,000 | | | - | 108,000 | | 108,000 | | 108,000 | |
| 99,454 | 79,129 | 100,000 | | 8580 | Special Projects | 240,000 | | 240,000 | | 240,000 | |
| 1,157 | 5,160 | 0 | | 8610 | Repairs and Maintenance | 0 | | 0 | | 0 | |
| 97,066 | 101,366 | 106,281 | | 8810 | Rent Interdepartmental | 113,029 | | 113,029 | | 113,029 | |
| 1,600 | 1,800 | 2,000 | | 8820 | Insurance Interdepartmental | 2,500 | | 2,500 | | 2,500 | |
| 68,372 | 62,071 | 75,355 | | 8830 | Management Services Interdep | 90,132 | | 90,132 | | 90,132 | |
| 29,052 | 32,886 | 33,882 | | | Information Services Interdept | 36,191 | | 36,191 | | 36,191 | |
| 40,000 | 80,000 | 250,000 | | | Health Serv. Admin, Interdept. | 130,000 | | 130,000 | | 130,000 | |
| | | 1,014,018 | | 0000 | Total Materials & Services | 809,852 | | 809,852 | | 809,852 | |
| 875,788 | 927,520 | | | | | | | | | | |
| 78,243 | 0 | 0 | | 8942 | Machinery | 0 | | 0 | | 0 | |
| 78,243 | 0 | 0 | | | Total Capital Outlay | 0 | | 0 | | 0 | |
| 0 | 0 | 264,523 | | 9990 | Fund Operating Contingency | 348,204 | | 313,679 | | 213,679 | |
| 0 | 0 | 264,523 | | | Total Contingency | 348,204 | | 313,679 | | 213,679 | |
| | | | 10.00 | | Total Dept Expenses | 2,965,932 | 16.25 | 2,958,982 | 16.25 | 2,858,982 | 16.25 |
| 2,223,876 | 2,090,752 | 3,407,160 | 19.96 | | | 2,303,332 | 10.25 | 2,330,302 | 10.25 | 2,000,002 | TOTEO |
| V. | | | | | Revenues | | | | | 100 860 | |
| 612,574 | 2,788,233 | 1,200,000 | | | Beginning Fund Balance | 500,000 | | 500,000 | | 400,000 | |
| 3,178,103 | 394,452 | 260,000 | | 6110 | Federal Awards | 450,000 | | 450,000 | | 450,000 | |
| 0 | 10,965 | 0 | | 6122 | OHP Capitation | 22,500 | | 22,500 | | 22,500 | |
| 46,213 | 21,137 | 100,000 | | 6124 | Medicaid Fee for Services | 87,500 | | 87,500 | | 87,500 | |
| 701,708 | 975,725 | 920,000 | | 6130 | State Operating Grants | 1,110,000 | | 1,110,000 | | 1,110,000 | |
| 367,883 | 0 | 890,000 | | | Intergovernmental Local Govt. | 705,000 | | 705,000 | | 705,000 | |
| 19,301 | ů 0 | 0 | | | Non-Governmental Grants | 125,000 | | 125,000 | | 125,000 | |
| 85,576 | 96,973 | 90,000 | | | Charges for Services | 100,000 | | 100,000 | | 100,000 | |
| | 6,050 | 30,000 0 | | | Miscellaneous | 0 | | 0 | | 0 | |
| 751 | | | | 0000 | Total Revenues | 3,100,000 | | 3,100,000 | _ | 3,000,000 | |
| 5,012,109 | 4,293,535 | 3,460,000 | | | | 5,100,000 | | 0,100,000 | | 0,000,000 | |
| | | | | | Net Cost of Program | | | 14 + 4 = 4 = 4 | | 14 44 0400 | |
| 2,788,233 | 2,202,783 | (52,840) | | | Expenditures less Revenue | (134,068) | | (141,018) | | (141,018) | A 10 10 10 10 |
| | | | | | | | | | | | |

|) Behavioral H) Behavioral H) Health Servic | ealth Support Se | rvices | (Fund) (Divn) (Dept) | | Beginning July 1, 2023 Expenditures | | | | | | |
|---|--------------------|--|----------------------------|-------|--|------------|-------|------------|-------|------------------------|----|
| FY 20-21 | FY 21-22 | FY 22-23 | | Acct. | | FY 23-24 | | FY 23-24 | | Recommended | |
| Actual | Actual | Adopted | FTE | Num. | Description | Proposed | FTE | Approved | FTE | Adopted | FŤ |
| | | | | | Expenditures | | | | | | |
| 854,368 | 690,462 | 977,874 | 22,50 | 8010 | Clerical/Admin. Specialist | 979,607 | 21,00 | 979,607 | 21_00 | 979,607 | 21 |
| 51,926 | 45,377 | 0 | 0.00 | 8030 | Professional/Technical | 0 | 0,00 | 0 | 0.00 | 0 | 0 |
| 214,646 | 161,762 | 0 | 0.00 | 8040 | Management/Supervisory | 462,417 | 5.00 | 462,417 | 5.00 | 462,417 | 5 |
| 18,882 | 17,992 | 20,000 | | | Temporary/Part-time | 20,000 | | 20,000 | | 20,000 | |
| 11,968 | 9,611 | 10,000 | | 8090 | | 10,000 | | 10,000 | | 10,000 | |
| 1,151,790 | 925,204 | 1,007,874 | 22,50 | | Total Salaries | 1,472,024 | 26.00 | 1,472,024 | 26,00 | 1,472,024 | 26 |
| 248,610 | 223,789 | 287,244 | | 8110 | PERS-Retirement | 419,527 | | 419,527 | | 419,527 | |
| 0 | 0 | 0 | | 8115 | PERS - Assessment | 0 | | 36,801 | | 36,801 | |
| 83,813 | 68,895 | 77,102 | | 8120 | Social Security/Medicare | 112,610 | | 112,610 | | 112,610 | |
| 393,376 | 331,053 | 450,000 | | 8140 | Insurance | 520,000 | | 520,000 | | 520,000 | |
| 5,822 | 4,634 | 5,034 | | 8150 | Unemployment | 7,353 | | 7,353 | | 7,353 | |
| 1,221 | 1,108 | 3,024 | | | Workers Comp. Insurance | 4,416 | | 4,416 | | 4,416 | |
| 1,884,632 | 1,554,683 | 1,830,278 | 22.50 | 0100 | Total Personal Services | 2,535,930 | 26.00 | 2,572,730 | 26.00 | 2,572,730 | 26 |
| | | | 22.50 | | | | 20,00 | | 20.00 | | 2. |
| 593 | 1,219 | 2,000 | | | Office Supplies | 2,000 | | 2,000 | | 2,000 | |
| 1,060 | 157 | 500 | | 8220 | Operating Supplies | 500 | | 500 | | 500 | |
| 27,451 | 1,612 | 5,000 | | 8240 | Software & Maintenance | 5,000 | | 5,000 | | 5,000 | |
| 53,442 | 70,331 | 5,000 | | | Small Tools & Minor Equipment | 5,000 | | 5,000 | | 5,000 | |
| 40 | 558 | 2,000 | | 8310 | Advertising and Printing | 2,000 | | 2,000 | | 2,000 | |
| 4,953 | 6,553 | 5,000 | | 8320 | Photocopying | 5,000 | | 5,000 | | 5,000 | |
| 12 | 70 | 0 | | 8330 | Postage | 0 | | 0 | | 0 | |
| 16,977 | 15,759 | 15,000 | | 8340 | Telephone | 15,000 | | 15,000 | | 15,000 | |
| 1,335 | 1,352 | 1,000 | | 8350 | Utilities | 1,000 | | 1,000 | | 1,000 | |
| 13,523 | 14,308 | 14,000 | | 8410 | Dues, Memberships & Publicatns | 14,000 | | 14,000 | | 14,000 | |
| 1,355 | 194 | 5,000 | | 8420 | Workshops and Conferences | 5,000 | | 5,000 | | 5,000 | |
| 450 | 1,119 | 5,000 | | 8430 | Transportation | 5,000 | | 5,000 | | 5,000 | |
| 112,861 | 676 | 2,500 | | 8510 | Professional Services | 150,000 | | 150,000 | | 150,000 | |
| 10,740 | 204 | 5,000 | | 8580 | Special Projects | 5,000 | | 5,000 | | 5,000 | |
| 27 | 288 | 500 | | 8610 | Repairs and Maintenance | 500 | | 500 | | 500 | |
| 0 | 0 | 0 | | 8795 | Inter Fund Loan | 1,500,000 | | 1,500,000 | | 1,500,000 | |
| 43,075 | 44,522 | 46,176 | | 8810 | Rent Interdepartmental | 37,270 | | 37,270 | | 37,270 | |
| 13,200 | 15,000 | 17,000 | | 8820 | Insurance Interdepartmental | 7,250 | | 7,250 | | 7,250 | |
| 264,455 | 244,237 | 244,237 | | | Management Services Interdept. | 83,967 | | 83,967 | | 83,967 | |
| 94,616 | 101,566 | 108,288 | | | Information Services Interdept | 109,730 | | 109,730 | | 109,730 | |
| 75,000 | 56,000 | 0 | | | Human Serv. Admin. Interdept. | 0 | | 0 | | 0 | |
| 735,165 | 575,725 | 483,201 | | 0000 | Total Materials & Services | 1,953,217 | | 1,953,217 | | 1,953,217 | |
| | | | | 8920 | Buildings | 3,500,000 | | 3,500,000 | | 4,500,000 | |
| 0 0 | 7,660 0 | 1,750,000 0 | | 8930 | Improvements Other than Bldg. | 3,500,000 | | 0,000,000 | | 0 | |
| 0 | | 0 | | | Computers and Attachments | 0 | | 0 | | 0 | |
| 0 | 0 7,660 | 1,750,000 | | 0940 | Total Capital Outlay | 3,500,000 | | 3,500,000 | | 4,500,000 | |
| - | 1.51 | | | | | 12 020 | | 85 B | | | |
| 0 | 0 | 4,117,858 | | 9990 | Contingency | 4,862,117 | | 4,629,140 | | 5,629,140 5,629,140 | _ |
| 0 | 0 | 4,117,858 | | | Total Contingency & Trans | 4,862,117 | | 4,629,140 | | 5,025,140 | |
| 2,619,797 | 2,138,068 | 8,181,337 | 22.50 | | Total Department Expenses | 12,851,264 | 26.00 | 12,655,087 | 26.00 | 14,655,087 | 26 |
| | | | | | Revenues | | | | | | _ |
| 7,435,993 | 7,775,897 | 8,000,000 | | 6000 | Beginning Fund Balance | 10,000,000 | | 10,000,000 | 1 | 12,000,000 | |
| 0 | 0 | 0 | | 6110 | Federal Grants | 0 | | 0 | | 0 | |
| 539,725 | 90,459 | 0 | | 6122 | OHP Capitation | 0 | | 0 | | 0 | |
| 0 | 62,859 | 0 | | 6131 | MH State Operating Grants | 0 | | 0 | | 0 | |
| 0 | 42,367 | 0 | | | Non-governmental Grants | 0 | | 0 | | 0 | |
| 1,900,037 | 2,075,000 | 2,075,000 | | | Charges for Services - Interdept. | 2,840,000 | | 2,840,000 | | 2,840,000 | |
| 1,000,007 | 2,070,000 | 2,070,000 | | | Charges for Service-Rentals | 0 | | 0 | | 0 | |
| 45,955 | 40,420 | 50,000 | | | Interest Income | 100,000 | | 100,000 | | 100,000 | |
| 2,052 | 40,420 | 0 | | | Miscellaneous | 0 | | 0 | | 0 | |
| 9,923,762 | 10,087,002 | 10,125,000 | | 5500 | Total Revenues | 12,940,000 | | 12,940,000 | | 14,940,000 | |
| | and Second and and | and the second designed of the second designe | - | | Net Cost of Program | | | | | | |
| | | | | | Expenditures less Revenue | (88,736) | | (284,913) | | (284,913) | |

| 1 2 | BEFORE THE BOARD OF COUNTY COMMISSIONERS | |
|----------|--|-----------------|
| 3 | FOR POLK COUNTY, OREGON | |
| 4 | | |
| 5 | In the Matter of the Adoption) | |
| 6 | of the County Budget, | |
| 7 | Appropriation of Funds, and) | |
| 8 | the Levying of Taxes for) Fiscal Year 2023-2024.) | |
| 9 | Fiscal Year 2023-2024. | |
| 10 11 | RESOLUTION NO. 23-08 | |
| 12 | | |
| 13 | SECTION I. | |
| 14 | | |
| 15 | ADOPTION OF BUDGET | |
| 16 | | |
| 17 | BE IT RESOLVED that the Board of Commissioners | |
| 18 | of Polk hereby adopts the Budget for 2023-2024 | in the sum of |
| 19 | \$128,417,550 now on file at the County Courthouse. | |
| 20 | SECTION II. | |
| 21 | SECTION II. | |
| 22 23 | ADOPTION OF APPROPRIATIONS | |
| 24 | | |
| 25 | BE IT FURTHER RESOLVED that the amounts for | the fiscal year |
| 26 | beginning July 1, 2023, and for the purposes sl | hown below, are |
| 27 | hereby appropriated as follows: | |
| 28 | | |
| 29 | GENERAL FUND (100) | |
| 30 31 | ASSESSOR | 1,818,875 |
| 31 32 | ASSESSOR | 1,010,070 |
| 33 | COMMUNITY CORRECTIONS | 2,483,697 |
| 34 | | , , |
| 35 | COMMUNITY DEVELOPMENT | |
| 36 | Environmental Health 390,732 | |
| 37 | Planning720,271 | |
| 38 | TOTAL COMMUNITY DEVELOPMENT | 1,111,003 |
| 39 | | 415 OFC |
| 40 | COMMUNITY SERVICE-DIVERSION | 415,056 |
| 41 | COUNTY CLERK | |
| 42 43 | Recording 237,707 | |
| 43 44 | Registration & Election 443,438 | |
| 45 | TOTAL COUNTY CLERK | 681,145 |
| 46 | | |
| 47 | PARKS MAINTENANCE | 1,094,346 |
| 48 | | |
| 49 | | |

| 1 | GENERAL FUND | (cont) | |
|------------|--|--------------------|---------------|
| 2 | | | |
| 3 4 | DISTRICT ATTORNEY Prosecution | 2,114,337 | |
| 4 5 | Medical Examiner | 76,449 | |
| 6 | Support Enforcement | 487,724 | |
| 7 | Victim's Assistance | 429,584 | |
| 8 | CASA | 25,000 | |
| 9 | TOTAL DISTRICT ATTORNEY | | 3,133,094 |
| 10 | | | |
| 11 | SHERIFF | | |
| 12 | Jail | 7,267,333 | |
| 13 | Patrol | 7,069,549 | 14 226 000 |
| 14 | TOTAL SHERIFF | | 14,336,882 |
| 15 | EMERCENCY MANACEMENT | | 608,355 |
| 16 | EMERGENCY MANAGEMENT | | 000,000 |
| 17 18 | TAX COLLECTOR | | 398,724 |
| 19 | | | |
| 20 | TREASURER | | 62,254 |
| 21 | | | |
| 22 | NON-DEPARTMENTAL | | 7,000 |
| 23 | | | |
| 24 | O & C TIMBER TITLE III | | 65,000 |
| 25 | | | |
| 26 | TRANSFERS | | |
| 27 | Transfers to: | 150 000 | |
| 28 | Public Works Fund | 150,000 180,000 | |
| 29 | Dog Control Fund Marine Patrol Fund | 5,000 | |
| 30 31 | Law Library | 25,000 | |
| 32 | Domestic Mediation | 5,000 | |
| 33 | Health Services Fund | 250,000 | |
| 34 | Public Health Fund | 200,000 | |
| 35 | Juvenile Dept. Fund | 765,000 | |
| 36 | Fair Fund | 200,000 | |
| 37 | Veteran's Services Fund | 90,000 | |
| 38 | Building Improvement Fund | 250,000 | |
| 39 | Public Works Const. Fund | 100,000 | |
| 40 | Insurance Fund | 300,000 | 2 520 000 |
| 41 | TOTAL TRANSFERS | | 2,520,000 |
| 42 43 | Fund Operating Contingency | | 3,682,119 |
| 4 S 4 4 | rund operating contingency | | |
| 44 | TOTAL GENERAL FUND | | \$ 32,417,550 |
| 46 | | | . , , |
| 47 | OTHER FU | INDS | |
| 48 | | | |
| 49 | BUILDING INSPECTION FUND (110) | | |
| 50 | Building Inspection \$ | 1,000,000 | |
| | | | |

| 1 | Contingency | \$200,000 | | |
|----------|---|-------------|----|------------|
| 2 | Fund Total | | \$ | 1,200,000 |
| 3 4 | C.A.M.I. FUND (140) | | \$ | 167,500 |
| 5 | C.A.M.I. FOND (140) | | т | , |
| 6 | DOMESTIC MEDIATION FUND (160) | | \$ | 58,000 |
| 7 8 | COURT SECURITY FUND (180) | | \$ | 145,000 |
| 9 | | | | |
| 10 | PUBLIC WORKS FUND (210) | | | |
| 11 | Administration Program | \$1,106,637 | | |
| 12 | County Shop | 701,392 | | |
| 13 | Road Maintenance | 5,886,202 | | |
| 14 | Road Construction | 3,455,500 | | |
| 15 | Survey | 463,894 | | |
| 16 | Engineering | 487,492 | | |
| 17 | Transfers To: | | | |
| 18 | Public Works Const. Fund | 500,000 | | |
| 19 | Contingency | 4,312,883 | ć | 16,914,000 |
| 20 | FUND TOTAL | | Ŷ | 10,914,000 |
| 21 22 | PUBLIC LAND CORNER PRESERVATION FU | NTD (215) | \$ | 170,000 |
| 22 23 | FUBLIC LAND CORNER PRESERVATION FO | ND (213) | Ŧ | 2,0,000 |
| 23 24 | PUBLIC WORKS CONSTRUCTION FUND (21) | 9) | \$ | 650,000 |
| 25 | TODELC WORKS CONSTRUCTION TODE (21 | - / | • | |
| 26 | DOG CONTROL FUND (220) | | \$ | 268,000 |
| 27 | | | | |
| 28 | MARINE PATROL FUND (225) | | \$ | 76,000 |
| 29 | | | | |
| 30 | LAW LIBRARY FUND (230) | | \$ | 85,000 |
| 31 | | | | |
| 32 | HEALTH SERVICES (232) | \$2,496,086 | | 8 |
| 33 | Administration | 6,378,914 | | |
| 34 | Family & Community Outreach FUND TOTAL | 0,570,514 | \$ | 8,875,000 |
| 35 36 | FOND TOTAL | | Ŷ | 0,010,000 |
| 37 | PUBLIC HEALTH FUND (235) | | | |
| 38 | Family Planning | \$ 179,398 | | |
| 39 | General Health | 2,645,303 | | |
| 40 | Women Infants Children | 451,620 | | |
| 41 | Contingency | 213,679 | | |
| 42 | FUND TOTAL | 1 | \$ | 3,490,000 |
| 43 | | | - | |
| 44 | BEHAVIORAL HEALTH (240) | | | |
| 45 | Support Services | \$9,025,947 | | |
| 46 | Addictions Programs | 2,406,463 | | |
| 47 | Outpatient MH Services | 15,807,386 | | |
| 48 | Developmental Disability | 3,972,063 | | |
| 49 | Contingency | 5,629,141 | | |
| 50 | FUND TOTAL | | \$ | 36,841,000 |
| | | | | |

| 1 | | | |
|----------|---|----|-----------|
| 2 | JUVENILE DEPARTMENT (245) | | |
| 3 | Juvenile Probation \$ 925,312 | | |
| 4 | Juvenile Sanctions 282,188 | | |
| 5 | Community Service-Juvenile 0 | \$ | 1,207,500 |
| 6 7 | FUND TOTAL | Ŷ | 1,207,300 |
| 8 | FAIR FUND (260) | | |
| 9 | Year Round Operations \$ 768,647 | | |
| 10 | Annual County Fair 264,353 | | |
| 11 | FUND TOTAL | \$ | 1,033,000 |
| 12 | | ~ | 220 000 |
| 13 14 | VETERAN'S SERVICES FUND (254) | \$ | 330,000 |
| 15 | COUNTY SCHOOL FUND (270) | \$ | 175,000 |
| 16 | ECONOMIC DEVELOPMENT FUND (280) | \$ | 1,900,000 |
| 17 18 | ECONOMIC DEVELOPMENT FOND (280) | Ŷ | 1,900,000 |
| 19 | AMERICAN RESCUE PLAN FUND (290) | | |
| 20 | American Rescue \$5,840,750 | | |
| 21 | Contingency 1,359,250 | | |
| 22 | FUND TOTAL | \$ | 7,200,000 |
| 23 | | | |
| 24 | COORDINATED HOUSING FUND (295) | | |
| 25 | Coordinated Housing \$1,542,291 | | |
| 26 | Contingency \$1,757,709 Fund Total | \$ | 3,300,000 |
| 27 28 | Fund Total | Ŷ | 3,300,000 |
| 29 | HOUSEHOLD HAZARDOUS WASTE FUND (300) | \$ | 100,000 |
| 30 | | | |
| 31 | BUILDING IMPROVEMENT FUND (310) | \$ | 1,400,000 |
| 32 | | Ś | 800 000 |
| 33 | PERS RESERVE FUND (615) | ę | 800,000 |
| 34 35 | MANAGEMENT SERVICES FUND (610) | | |
| 36 | County Counsel \$ 196,137 | | |
| 37 | Board of Commissioners 429,700 | | |
| 38 | Finance 979,772 | | |
| 39 | Human Resources 542,497 | | |
| 40 | GENERAL SERVICES | | |
| 41 | Academy-Building Maintenance 568,308 | | |
| 42 | Courthouse-Building Maintenance 896,512 | | |
| 43 | Buchanan Building Maintenance 443,036 | | |
| 44 | Jail-Building Maintenance 450,941 Information Services 1,651,385 | | |
| 45 | | | |
| 46 | Computer Mapping (GIS) 408,979 Central Services 545,297 | | |
| 47 48 | Special Projects 552,436 | | |
| 49 | Transfer To: | | |
| 50 | Building Improvement Fund \$ 750,000 | | |
| | | | |

| FUND TOTAL | | | \$ | 8,415,000 |
|---|---------|---------------------|--------|---------------|
| INSURANCE FUND (620) | | | | |
| Insurance Fund | | \$ 1,100,000 | | |
| Contingency FUND TOTAL | | 100,000 | \$ | 1,200,000 |
| otal of All Fund Appr | opriati | ons | \$1 | .28,417,550 |
| | - | | · | |
| | 51 | ECTION III. | | |
| ADOPTION OF TAX LEVY | | | | |
| | | that the Board of | | |
| Polk County hereby imp | | | | |
| oudget at the rate of | \$1.710 | 6 per \$1,000 of as | sesse | d value and a |
| rate of \$0.4950 per \$1 | ,000 of | assessed value for | the | Public Safety |
| Operating Levy; and | | | | |
| categorized for tax ye taxable property withi: | | | esseu | value or all |
| LANADIC Property Within | II LOTV | councy. | | |
| | Sub | ject to the | Ex | cluded from |
| | - | eral Government | th | e Limitation |
| | Lim | itation | | |
| | | | | |
| Permanent Tax Rate | \$ | 1.7160/\$1,000 | \$ | 0 |
| local Option Rate | \$ | 0.4950/\$1,000 | | 0 |
| | \$ | 2.2110/\$1,000 and | d \$ | 0 |
| otal Levy | 4 | 2.2110/91/000 am | Ŷ | Ŭ |
| | | | | |
| DATED this 28th day of | June 2 | 023, at Dallas, Ore | egon. | |
| | | | | |
| | | POLK COUNTY BOARD | OF C | OMMISSIONERS |
| | | | | |
| | | Jeremy Gordon, Ch | air | |
| | | bereing Gordon, en | all | |
| | | Craig Pope, Commi | agion | or |
| | | Clary rope, commit | 291011 | CT |
| | | | | - |
| | | Lyle Mordhorst, C | ommis | sioner |
| Approved as to Form: | | | | 2 |
| | | | | |
| | | | | |
| Morgan Smith | | | | |



INTEROFFICE MEMORANDUM

POLK COUNTY COURTHOUSE

- TO: BOARD OF COMMISSIONERS
- FROM: GREG HANSEN, ADMIN. OFFICER
- DATE: JUNE 23, 2023

SUBJECT: GENERAL LIABILITY/PROPERTY INSURANCE – FISCAL YEAR 2023–2024

RECOMMENDATION:

The Board approve the following:

- 1. Purchase General Liability insurance in the amount of \$773,959.71 less a deductible of -\$333,848.00 and multi-line credit -\$22,005.59 for a net of \$418,106.13 (Option C-Liability Retro Financing Plan).
- 2. Purchase Automobile Liability insurance in the amount of \$57,627.28.
- 3. Purchase Auto Physical Damage in the amount of \$42,236.58.
- 4. Purchase Property/Boiler insurance from CCIS in the amount of \$181,490.67 for buildings and contents.
- 5. Purchase the optional Crime Coverage in the amount of \$2,688.
- 6. Purchase Cyber Security Coverage and Excess Coverage \$32,025
- 7. Utilize the multi-line of credit. All coverages (#2, #3, and #4) include the multi-line of credit.

ISSUE:

Should the County purchase liability and property insurance policies for fiscal year 2023-2024?

BACKGROUND:

Currently, the County has its General Liability, Auto Liability, Inland Marine (scheduled vehicle coverage) and Property/Boiler insurance policies through CCIS. Those existing policies terminate on June 30, 2023.

The County, through its Agent of Record, Jon Woods, received a quote from one vendor (CCIS) (see attachment.

Fourteen (14) years ago, the County elected to purchase General Liability both due to requirements by CCIS and the higher torte limits imposed in the State.

The proposed Property insurance policy, including boiler and machinery coverage, is insuring buildings in the amount of over \$105,000 million including contents with a \$2,500 deductible per occurrence. Included in the property insurance is coverage for flood and earthquake with a maximum of \$50,000 deductible for both (total aggregate coverage is \$5 million for this coverage).

It is becoming more difficult to find companies that are willing to write insurance coverage for public entities without having a lot of exclusions. CIS only writes insurance coverage for public entities and is designed to meet all of the public entity needs. I have asked Mr. Woods to take a hard look at other companies, so that the County can have options in the future to look at however we continue to be unsuccessful.

ALTERNATIVES:

The following are alternatives:

- 1. Approve the recommendation as proposed.
- 2. Modify the recommendation.

FISCAL IMPACT:

The cost associated with the quoted policies after discount is \$734,173.67 which includes new coverages for Cyber-Security. This is an increase of about 30.2% over last year's price of \$563,839. Without the new coverages the increase is still 24.5%.

Property and/or Liability Proposal Summary



| Named Member | Agent of Record | Proposal Date: | 6/16/2023 |
|------------------|------------------------|-------------------|-----------|
| Polk County | Craven-Woods Insurance | Member Number: | 20025 |
| 850 Main St. | 398 E Ellendale Ave | Effective Date: | 7/1/2023 |
| Dallas, OR 97338 | Dallas, OR 973381514 | Termination Date: | 7/1/2024 |

This is not an invoice. Information Only.

| Coverage | Description | Amount | Total |
|--------------------------------|-----------------------------------|----------------|--------------|
| General Liability (Retro Plan) | Contribution Limit: \$5,000,000 | \$773,959.71 | |
| | Aggregate/Retro Deductible Credit | (\$333,848.00) | |
| | Multi-Line Credit | (\$22,005.59) | |
| | | | \$418,106.13 |
| Auto Liability | Contribution | \$60,660.30 | |
| - | Multi-Line Credit | (\$3,033.01) | |
| | | | \$57,627.28 |
| Auto Physical Damage | Contribution | \$44,459.56 | |
| | Multi-Line Credit | (\$2,222.98) | |
| | | | \$42,236.58 |
| Property | Contribution | \$191,042.81 | |
| | Multi-Line Credit | (\$9,552.14) | |
| | | | \$181,490.67 |
| Optional Excess Liability | Not Purchased | | |
| | | | \$0.00 |
| Optional Excess Quake | Not Purchased | | |
| | | | \$0.00 |
| Optional Excess Flood | Not Purchased | | |
| | | | \$0.00 |
| Optional Excess Crime | Contribution | \$2,688.00 | |
| | | | \$2,688.00 |
| Optional Cyber Security | Contribution | \$10,500.00 | |
| | | | \$10,500.00 |
| Optional Excess Cyber Security | Contribution | \$21,525.00 | |
| | | | \$21,525.00 |
| Difference in Conditions | Not Purchased | | |
| | | | \$0.00 |
| Summary | | | |
| | Contribution | \$1,104,835.39 | |
| | Aggregate/Retro Deductible Credit | (\$333,848.00) | |
| | Multi-Line Credit | (\$36,813.72) | |
| This is not an invoice. Inform | ation Only | | \$734,173.67 |
| | auon only. | | |

CIS Public Entity Liability Coverage Proposal



Coverage Period: 7/1/2023 to 7/1/2024

| Coverage Period: 7/1/2023 to 7/1 |
|----------------------------------|
| Agent of Record |
| Craven-Woods Insurance |
| 398 E Ellendale Ave |
| Dallas, OR 973381514 |
| |

| This Proposal Does Not Bind Coverage Refer to Coverage Forms for terms, conditions, and limitations of coverage | | | | | |
|---|----------------|------------------|-------------------------------------|-------------------------|--|
| Coverage* | Per Occurrence | Annual Aggregate | Per Occurrence Deductible / SIR* | Agg/Retro Deductible | |
| Public Entity Liability Coverage (Including Auto Liability) as described in CIS General & Auto Liability Coverage Agreement | \$200,000 | \$600,000 | NONE | \$667,696 | |

Forms Applicable: CIS General & Auto Liability Coverage Agreement - CIS GL/AL (7/1/2023)

| Coverage* | Per Occurrence | Annual Aggregate | |
|--|----------------|------------------|--|
| Excess Public Entity Liability Coverage as described in the CIS Excess Liability Coverage Agreement (limits shown are excess of primary coverage limits) | \$4,800,000 | \$14,400,000 | |

Forms Applicable: CIS Excess Liability Coverage Agreement - CIS XS/GL (7/1/2023)

| Coverage* | Per Occurrence | Annual Aggregate | |
|---|----------------|------------------|--|
| Additional layer of Excess Liability (General and Auto Liability) | Not Purchased | Not Purchased | |

*Refer to the CIS General & Auto Liability Coverage Agreement and CIS Excess Liability Coverage Agreement and endorsements (if any) for detailed coverages, special deductibles, limits, sublimits, exclusions, and conditions that may apply.

Excess Liability Coverage does not provide Uninsured Motorist coverage.

| Coverage | Contribution |
|-------------------|--------------|
| General Liability | \$773,959.71 |
| Auto Liability | \$60,660.30 |
| Excess Liability | \$0.00 |
| Liability Total | \$834,620.01 |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by:

Authorized Representative / Agent

Date:

Auto Physical Damage Coverage Proposal



Coverage Period: 7/1/2023 to 7/1/2024

| Proposal | Date: | 6/16/2023 |
|----------|-------|-----------|
|----------|-------|-----------|

Named Member Polk County 850 Main St. Dallas, OR 97338 Agent of Record Craven-Woods Insurance 398 E Ellendale Ave Dallas, OR 973381514

This Proposal Does Not Bind Coverage Refer to Coverage Forms for terms, conditions, and limitations of coverage

| Autos Covered* | Coverage Limit | Comprehensive Deductible | Collision Deductible | Contribution |
|--|-----------------------------|--------------------------|----------------------|--------------|
| Scheduled Autos | Per Schedule** | Per Schedule** | Per Schedule** | \$44,459.56 |
| Rented or Leased Autos (60 days or less) | ACV Not to Exceed \$100,000 | \$100 | \$500 | Included |
| Newly Acquired Autos | Included | \$100 | \$500 | Included |

*This represents only a brief summary of coverages. Please refer to CIS Auto Physical Damage Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

Total Contribution: Forms Applicable:

\$44,459.56

CIS Auto Physical Damage Coverage Agreement - CIS APD (7/1/2023) **Current CIS Auto Schedule

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by:

Authorized Representative / Agent

Date:

Property Coverage Proposal



Coverage Period: 7/1/2023 to 7/1/2024

Proposal Date: 6/16/2023

| Named Member |
|------------------|
| Polk County |
| 850 Main St. |
| Dallas, OR 97338 |

Agent of Record Craven-Woods Insurance 398 E Ellendale Ave Dallas, OR 973381514

This Proposal Does Not Bind Coverage Refer to Coverage Forms for terms, conditions, and limitations of coverage

| Coverage Limits (Per Occurrence):* | |
|---|---|
| Building and Contents and PIO | Per current CIS Property Schedule |
| Mobile Equipment | Per current CIS Mobile Equipment Schedule |
| Earthquake | \$5,000,000 |
| Excess Earthquake - Coverage applies only if coverage limit is shown. | None |
| Flood | \$5,000,000 |
| Excess Flood - Coverage applies only if coverage limit is shown. | None |
| Combined Loss of Revenue and Rental Value | \$1,000,000 |
| Combined Extra Expense and Rental Expense | \$1,000,000 |
| Property in Transit | \$1,000,000 |
| Hired, Rented or Borrowed Equipment | \$150,000 |
| Restoration/Reproduction of Books, Records, etc. | \$100,000 |
| Electronic Data Restoration/Reproduction | \$250,000 |
| Pollution Cleanup | \$25,000 |
| Crime Coverage | \$50,000 |
| Police Dogs (if scheduled) | \$15,000 |
| Off Premises Service Interruption | \$100,000 |
| Miscellaneous Coverage | \$50,000 |
| Personal Property at Unscheduled Locations | \$15,000 |
| Personal Property of Employees or Volunteers | \$15,000 |
| Unscheduled Fine Arts | \$100,000 |
| Temporary Emergency Shelter Restoration | \$50,000 |
| Difference In Conditions - Earthquake & Flood (if any): | \$0 |
| Extra Items (if any): | |

*This represents only a brief summary of coverages. Please refer to CIS Property Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

| Locations Covered: | Per current CIS Property Schedule. |
|---------------------|--|
| Perils Covered: | Risks of Direct Physical Loss subject to the terms, conditions and exclusions contained in the coverage forms listed below under Forms Applicable. |
| Deductibles: | \$2,500 Per occurrence except as noted and as follows (if any). \$2,500 Per occurrence on scheduled mobile equipment items. Earthquake and Flood: Special deductibles and restrictions per Section 2 of the CIS Property Coverage Agreement. |
| Total Contribution: | \$191,042.81 (Property)\$0.00 (Excess Earthquake)\$0.00 (Excess Flood)\$0.00 (Difference In Conditions) |
| Forms Applicable: | CIS Property Coverage Agreement - CIS PR (7/1/2023) |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by:

Authorized Representative / Agent

Date:

Equipment Breakdown Coverage Proposal



Coverage Period: 7/1/2023 to 7/1/2024

Proposal Date: 6/16/2023

Named Member Polk County 850 Main St. Dallas, OR 97338 Agent of Record Craven-Woods Insurance 398 E Ellendale Ave Dallas, OR 973381514

This Proposal Does Not Bind Coverage Refer to Coverage Forms for terms, conditions, and limitations of coverage

| Coverage Limits:* | |
|--|--|
| Property Damage | Per current CIS Property Schedule or \$100,000,000, whichever is less. |
| Rental Value/Rental Expense | Included in Property Damage |
| Extra Expense | Included in Property Damage |
| Service Interruption | Included in Property Damage |
| Drying out following a flood | Included in Property Damage |
| Course of Construction | Included in Property Damage |
| Computer Equipment | Included in Property Damage |
| Portable Equipment | Included in Property Damage |
| CFC Refrigerants | Included in Property Damage |
| Hazardous Substance | \$2,000,000 |
| Data Restoration | \$250,000 |
| Perishable Goods | \$2,000,000 |
| Expediting Expense | \$2,000,000 |
| Demolition | \$2,000,000 |
| Ordinance or Law | \$2,000,000 |
| Off Premises Property Damage | \$250,000 |
| Contingent Rental Value/Rental Expense | \$250,000 |
| Newly Acquired Locations | \$1,000,000 / 365 Days Max |
| Extended Period of Restoration | 30 Days |
| | |

*This represents only a brief summary of coverages. Please refer to CIS Equipment Breakdown Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

| Locations Covered: | Per current CIS Property Schedule. |
|--------------------|---|
| Deductible: | \$2,500 All Coverages: 24 hour waiting period applies for service interruption. |
| Contribution: | included |
| Forms Applicable: | CIS Equipment Breakdown Coverage Agreement - CIS BM (7/1/2023) |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by:

Authorized Representative / Agent

Date:

Excess Crime Coverage Proposal



| Proposal Date: 6/16/2023 | Coverage Period: 7/1/2023 to 7/1/2024 |
|--|--|
| Named Member | Agent of Record |
| Polk County | Craven-Woods Insurance |
| 850 Main St. | 398 E Ellendale Ave |
| Dallas, OR 97338 | Dallas, OR 973381514 |
| | osal Does Not Bind Coverage for terms, conditions, and limitations of coverage |
| Excess Crime Coverage | , |
| Coverage Limits excess of \$50,000 crime coverage provided under the | e CIS Property Coverage Agreement:* |
| mployee Theft - Per Loss Coverage | \$500,000 |
| orgery or Alteration | Included |
| nside Premises - Theft of Money & Securities | Included |
| nside Premises - Robbery, Safe Burglary - Other | Included |
| Dutside Premises | Included |
| Computer Fraud | Included |
| Money Orders and Counterfeit Paper Currency | Included |
| | Included |
| Funds Transfer Fraud | |
| Funds Transfer Fraud mpersonation Fraud Coverage | Maximum recovery** \$250,000 |
| | Maximum recovery** \$250,000 **Recovery subject to lower limit purchased by member if under \$250,000 |
| Funds Transfer Fraud mpersonation Fraud Coverage | |

*This represents only a brief summary of coverages. Please refer to the Excess Crime Policy for detailed coverages, exclusions, and conditions that may apply.

Locations Covered: Contribution: Forms Applicable:

Per current CIS Property Schedule. \$2,688.00 National Union Fire Insurance/Excess Crime Policy

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by:

Authorized Representative / Agent

Date: ______



Proposal Date: 6/16/2023

Named Member Polk County 850 Main St. Dallas, OR 97338

Coverage Period: 7/1/2023 to 7/1/2024

Agent of Record Craven-Woods Insurance 398 E Ellendale Ave Dallas, OR 973381514

This Proposal Does Not Bind Coverage Refer to Coverage Forms for terms, conditions, and limitations of coverage

Cyber Security Coverage

| Pool-wide aggregate limit per coverage year, \$5,000,000. | |
|---|-------------|
| Total Coverage Limit* | \$1,250,000 |
| Tier 1 Coverage Limit | \$50,000 |
| Tier 2 Coverage Limit | \$200,000 |
| Tier 3 (Excess) Coverage Limit | \$1,000,000 |
| Notification Costs | Included |
| Third Party Liability | Included |
| Penalties | Included |
| Extortion | Included |
| Breach Coaching | Included |
| Public Relations Consulting | Included |
| Credit Monitoring | Included |
| Impersonation Fraud Coverage | Included |

*This represents only a brief summary of coverages. Please refer to the CIS Cyber Security Coverage Agreement for detailed coverages, exclusions, and conditions that may apply.

| Deductible: | | \$5,000 |
|-------------------|------------------|--|
| Contribution | Tier 1: | \$7,500.00 |
| | Tier 2: | \$3,000.00 |
| | Tier 3 (Excess): | \$21,525.00 |
| | Total: | \$32,025.00 |
| Forms Applicable: | | CIS Cyber Security Coverage Agreement - CIS CYBER (7/1/2023) |

To effect coverage, please sign, date and return this form before requested effective date. Fax or email is acceptable

Accepted by:

Authorized Representative / Agent

Date:



INTEROFFICE MEMORANDUM

POLK COUNTY COURTHOUSE

- TO: BOARD OF COMMISSIONERS
- FROM: GREG HANSEN, ADMIN. OFFICER
- DATE: JUNE 22, 2023

SUBJECT: WORKERS' COMPENSATION INSURANCE - CARRIER SELECTION

RECOMMENDATION:

The Board takes the following actions:

- 1. Select SAIF as its Workers' Compensation Insurance carrier for the County.
- 2. Select a fixed plan in the amount of \$267,416.61.

ISSUE:

Which carrier should the County renew its Workers' Compensation Insurance with, and which type of plan should the County choose?

HISTORY:

The following is a ten-year history of the County's experience modification ratings:

| YEAR | RATING |
|---------|--------|
| 2014-15 | .63 |
| 2015-16 | .76 |
| 2016-17 | .88 |
| 2017-18 | 1,11 |
| 2018-19 | .98 |
| 2019-20 | .95 |
| 2020-21 | .83 |
| 2021-22 | .87 |
| 2022-23 | .84 |
| 2023-24 | .87 |
| | |

Experience modifications are calculated on the last three of four years of loss history. For example, the 2023-24 experience modification takes into account the fiscal years 2019-20, 20-21 and 21-22

The experience modification rating is used in calculating the County's insurance premium. For

example, in 2023-24, if the County had an estimated annual premium of \$100,000, the standard premium $\$87,000 (100,000 \times 0.87)$. However, if that same annual premium were calculated in 2014-15, the standard premium would be $\$63,000 (100,000 \times .63)$.

The following is a twelve-year history of the claims frequency and losses for the County:

| Year | Claim | S | Losses |
|--|------------------|---------------------|---|
| 2011-12 (x 2012-13 (x 2013-14 (x | retro) | 16 15 14 | \$25,047 \$12,997 \$147,445 |
| 2014-15 (2015-16 (r | retro) etro) | 11 12 12 | \$161,597 \$296,676 \$28,112 |
| 2016-17 (r 2017-18 (r 2018-19 (r | etro) etro) | 18 12 | \$ 50,942 \$215,426 ** |
| 2019-20 (r 2020-21 (r 2021-22 (r 2022-23 (f | retro) retro) | 6 13 13 10 | \$187,446 \$35,777 \$110,670 \$140,314 * |
| | / | | |

* Through 5-31-23 (11 months) includes \$52,208 in reserves

** We recovered approximately \$125,000 in reimbursement from our major accident

In 1991-94 the County selected the Oregon Public Employers Group (OPEG) retro plan through SAIF. In 1994-2000, the County selected Liberty N.W. as its carrier, on the Better Business Alliance (LBBA) Group Retro plan. In 2001, the County selected Liberty N.W., as its carrier, on an individual retro (130%) plan. In 2002 and 2003, the County selected Liberty N.W., as its carrier, on an individual retro (140%) plan. In 2004 - 2020 the County selected CCIS on a 130% individual retro. Two years ago, the County shifted to SAIF as CCIS was moving out of providing WCI. Last year the County elected to go with a fixed rate plan.

INFORMATIONAL:

What is the difference between a standard policy and a retro plan? Under a standard policy the County pays a fixed guaranteed premium price with no liabilities (losses have no influence on the cost of the premium).

Under a retro plan, the County's costs are set within a range of premiums. A minimum and maximum cost is determined, then the amount of premium is determined by the amount of losses you have during the policy year. If losses are low, then the County would pay near the minimum amount and if high losses occurred, then we would pay near the maximum.

Also, when discussing retro plans, another term called closure needs to be discussed. In traditional retro plans, your policy period stays open for as long as 4 1/2 years after the policy period ends. That means any claim, which occurred during the initial policy period and is re-aggravated during the next four (4) years, might cause the County to pay additional claims for that year.

A retro plan can be as risky as the County chooses. The higher the percentage the retro is, the greater the benefits and the risks. However, after a certain point in analyzing retro plans, the risks

(upper end costs) start to outweigh the benefits (low end premium).

BACKGROUND:

Two years ago, CCIS chose to partner with SAIF for worker's compensation insurance (WCI) moving forward with the option to utilize CCIS personnel as claim agents. As a result, the County requested quotes from multiple companies with SAIF being the only responder.

SAIF was sent information (projected payroll per class code, loss history, experience modification, etc.) to base their quote for the upcoming year.

DISCUSSION:

Any type of retro plan is risky if the County experiences high losses. However, I still feel the history of losses and the County's continued management of its claims makes the risk less likely to occur than not. The County has twelve (12) years of claims history with an average claim history cost of \$117,700, with the last five years having an average cost of \$137,900.

If looking at the retro versus the fixed plan, the County's break even claims amount is approximately \$140,000, so if the claims remain under \$140,000 the County will pay less than the fixed plan and if are claims are greater than \$140,000 we will pay more. So in the last twelve (12) years the County would have saved big (+ \$620,000) in six (6) of those years, barely lost (- \$128,000) in four (4) of those years and then lost severely (- \$307,000) in two (2) of those years. The net gain over 12 years for choosing a retro plan for Polk County would have been over \$185,000.

As you can see, the benefits of a retro plan continue to dwindle in its benefits and the risks continue to grow.

ALTERNATIVES/OPTIONS:

The following are options available to the County:

- 1. Renew with SAIF with CIS being are claims agent.
- 2. Select a different type of plan (Fixed rate or different retro).
- 3. Elect to pay monthly, quarterly, or annually.
- 4. Self-insure Workers' Compensation. (Not recommended)

FISCAL IMPACT:

The cost of this policy is \$267,416.



June 09, 2023

POLK COUNTY 850 MAIN ST DALLAS, OR 97338-3128 CRAVEN-WOODS INSURANCE 398 E ELLENDALE AVE DALLAS, OR 97338-1514

SAIF policy: 100034815 Policyholder: Polk County

This business's workers' compensation policy with SAIF Corporation renews on July 01, 2023. I authorized the rates and plan(s) shown on the enclosed premium estimate(s).

To elect coverage

Sign and return the Notice of Election before the effective date of July 01, 2023.

Verifiable time records

Oregon Administrative Rules require you to report wages under the highest rated classification applicable to any part of the worker's duties if you choose not to keep verifiable time records.

In most instances, if you have more than one classification on your insurance policy and your workers shift duties between those classifications, you can use verifiable time records to separate the payroll of the workers and report it in more than one classification on the payroll report.

Verifiable time records must be supported by original entries from other records, including, but not limited to, timecards, calendars, planners, or daily logs prepared by the employee or the employee's direct supervisor or manager. Estimated percentages or ratios will not be accepted. For more information on how to keep verifiable time records, go to **saif.com / Employer Guide/ Reporting payroll / Verifiable time records**.

Prevent jobsite injuries

Safety awareness and preparedness are key in preventing on-the-job injuries, which may keep workers' compensations costs down. Please go to **saif.com / Safety and health** and also the Oregon OSHA website at orosha.org to obtain valuable information to prevent injuries.

SAIF Corporation strives to provide our customers with the best services available at the lowest possible cost. We appreciate your confidence in us and look forward to working with you. Please feel free to contact me whenever you need assistance.

Sincerely,

/s/ Kris Casteel Underwriting Lead P: 503.673.5449 F: 503.584.9512 KRICAS@SAIF.COM

c: Craven-Woods Insurance

400 High Street SE Salem, OR 97312 P: 800.285.8525 F: 503.373.8020



| Premium estimate for Guaranteed Cost |
|--------------------------------------|
|--------------------------------------|

Period: 07/01/2023 - 07/01/2024 Group: CIS - Services

 Policy:
 100034815

 Plan:
 Version #1 (1)

Rating period: 07/01/2023 to 07/01/2024 Location 1: 850 Main St, Dallas, OR

| Location 1: 850 Main St, Dallas, OK | | | | |
|---|-------|--|---|---|
| | Class | Subject | Data | Premium |
| Classification description | Class | payroll | Rate | |
| Street/Rd Const-Fnl | 5506 | \$853,737.00 | 4.97 | \$42,430.73 |
| Grad/Pve/Rep/Dr | 7004 | +10 702 00 | 2 14 | \$621.50 |
| Vessels-NOC-State Act | 7024 | \$19,793.00 | 3.14 | \$183,215.32 |
| Police Officers & Dr | 7720 | \$6,887,794.00 | 2.66 | \$103,215.32 |
| Vol Search & Rescue | 7720 | \$9,238.00 | 2.66 | |
| City/County-Veh/Equip Repr Shop-Dr | 8380 | \$212,465.00 | 2.17 | \$4,610.49 |
| Vol Dpty Sheriff @ 1200/Mo Ea | 8411 | \$106,199.00 | 1.21 | \$1,285.01 |
| Public Relations/Sales/Promotion | 8742 | \$0.00 | 0.23 | \$0.00 |
| Office Clerical | 8810 | \$5,984,407.00 | 0.11 | \$6,582.85 |
| Attorney & Cler/Messenger/Dr | 8820 | \$1,422,980.00 | 0.11 | \$1,565.28 |
| Dog Pounds-Incl Dog Catcher/Dr | 8831 | \$70,524.00 | 1.08 | \$761.66 |
| Physician & Clerical | 8832 | \$8,430,068.00 | 0.3 | \$25,290.20 |
| Vol Physician & Clerical | 8832 | \$16,182.00 | 0.3 | \$48.55 |
| Nurse-Home Health/Publc-TrvI-Al | 8835 | \$655,501.00 | 2.0 | \$13,110.02 |
| Emp | | | | +DC - C(/ 10 |
| Buildings-Operation By Owner Or | 9015 | \$900,489.00 | 2.95 | \$26,564.43 |
| Lessee & Drivers | | | | +2 074 42 |
| County Fairs/Dr | 9016 | \$135,305.00 | 2.27 | \$3,071.42 |
| Municipal/Twn/Cnty/State Emp-NOC | 9410 | \$1,443,139.00 | 1.4 | \$20,203.95 |
| Total manual premium | | \$27,147,821.00 | | \$329,607.14 |
| - | | | | |
| Description | | Basis | Factor | Premium |
| Description | | Basis | Factor | Premium |
| EL Increased Limits premium (Admiralt | | \$621.50 | 1.7 | \$435.05 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) | | | | \$435.05 \$2,966.46 |
| EL Increased Limits premium (Admiralt | cy) | \$621.50 | 1.7 | \$435.05 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium | y) | \$621.50 | 1.7 | \$435.05 \$2,966.46 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) | cy) | \$621.50 \$329,607.14 | 1.7 1.009 | \$435.05 \$2,966.46 \$333,008.65 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description | y) | \$621.50 \$329,607.14 Basis | 1.7 1.009 Factor | \$435.05 \$2,966.46 \$333,008.65 Premium |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating | :y) | \$621.50 \$329,607.14 Basis | 1.7 1.009 Factor | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium | :y) | \$621.50 \$329,607.14 Basis | 1.7 1.009 Factor | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium Description | :y) | \$621.50 \$329,607.14 Basis \$333,008.65 | 1.7 1.009 Factor 0.87 | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 \$289,717.53 Premium |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium Description Oregon Total Premium | :y) | \$621.50 \$329,607.14 Basis \$333,008.65 Basis | 1.7 1.009 Factor 0.87 Factor | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 \$289,717.53 Premium \$289,717.53 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium Description Oregon Total Premium Premium Discount | :y) | \$621.50 \$329,607.14 Basis \$333,008.65 Basis \$289,717.53 | 1.7 1.009 Factor 0.87 Factor 0.1725 | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 \$289,717.53 \$289,717.53 \$289,717.53 -\$49,974.16 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium Description Oregon Total Premium Premium Discount Terrorism Premium | :y) | \$621.50 \$329,607.14 Basis \$333,008.65 Basis \$289,717.53 \$27,147,821.00 | 1.7 1.009 Factor 0.87 Factor 0.1725 0.005 | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 \$289,717.53 \$289,717.53 \$289,717.53 -\$49,974.16 \$1,357.39 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium Description Oregon Total Premium Premium Discount Terrorism Premium Catastrophe Premium | .y) | \$621.50 \$329,607.14 Basis \$333,008.65 Basis \$289,717.53 \$27,147,821.00 \$27,147,821.00 | 1.7 1.009 Factor 0.87 Factor 0.1725 | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 \$289,717.53 \$289,717.53 \$289,717.53 -\$49,974.16 |
| EL Increased Limits premium (Admiralt EL Increased Limits premium (Part II) Total subject premium Description Experience Rating Total modified premium Total standard premium Description Oregon Total Premium Premium Discount Terrorism Premium | :y) | \$621.50 \$329,607.14 Basis \$333,008.65 Basis \$289,717.53 \$27,147,821.00 | 1.7 1.009 Factor 0.87 Factor 0.1725 0.005 0.01 | \$435.05 \$2,966.46 \$333,008.65 Premium -\$43,291.12 \$289,717.53 \$289,717.53 \$289,717.53 -\$49,974.16 \$1,357.39 \$2,714.78 |



Premium estimate for Guaranteed Cost

Period: 07/01/2023 - 07/01/2024 **Group:** CIS - Services **Policy:** 100034815 **Plan:** Version #1 (1)

| Premium discount schedule | | | |
|------------------------------|----------|--------|--|
| First | \$5,000 | 0.00% | |
| Next | \$10,000 | 10.50% | |
| Next | \$35,000 | 16.50% | |
| Over | \$50,000 | 18.00% | |

The experience rating modifier is tentative.

Part Two coverage at limits of \$3,000,000/\$3,000,000/\$3,000,000

Policy Minimum Premium: \$500

Part Two Coverage Increased Limits Minimum Premium: \$160

Maritime Coverage Minimum Premium: \$150

Your policy premium is based on your current estimated premium and may be prorated for policies in effect for less than a full year or adjusted based on actual payroll by classification.

Terrorism Premium is in addition to Policy Minimum Premium.

Catastrophe Premium is in addition to Policy Minimum Premium.

DCBS Premium Assessment excludes Part Two Coverage.

Payroll Reporting Frequency: Monthly

Policyholder Option to Reimburse SAIF Corporation for Medical Expenses (Nondisabling Claims Reimbursement Program): This policyholder has chosen to enroll in the Nondisabling Claims Reimbursement program with Quarterly claim evaluation.



Plan description for Guaranteed Cost Plan

Period: 07/01/2023 - 07/01/2024

Policy: 100034815

Guaranteed Cost Plan

SAIF Corporation's Guaranteed Cost Plan is a simple, no-risk plan that allows purchasers to know their insurance costs throughout the policy period. It may provide a premium discount based on volume.

Premium payment terms

We will send a payroll report to you at the end of each reporting period. Return the completed payroll report to us by the indicated due date or you may go to **saif.com** to submit payroll figures online where SAIF makes it easy by doing all the calculations for you.

Your premium, including the terrorism premium, catastrophe premium, and the Department of Consumer and Business Services premium assessment, is payable with each payroll report.

SAIF adds interest at the rate of one percent per month to any past due balance.



Group:

Notice of Election for Guaranteed Cost Plan

07/01/2023 - 07/01/2024 Period: **CIS** - Services

Policy: 100034815 Plan: Version #1 (1)

Agency: Craven-Woods Insurance **Producer: Craven-Woods Insurance**

Total estimated premium and assessments: \$267,416.61

Payroll reporting frequency: Monthly

Please visit saif.com and choose Safety and health for information about safety or choose Employer Guide for information about reporting payroll, paying online, filing and managing a claim, and coverage.

I, the undersigned, as a legal representative of the Company listed above, do hereby authorize SAIF Corporation to issue the policy and determine workers' compensation premiums according to the plan selection on this form. I have read, understand, and agree to the terms and conditions of this plan as set forth in the proposal.

Authorized signature of insured

Date signed

Please return this page to:

SAIF CORPORATION 400 High St SE Salem, OR 97312-1000



CONTRACT REVIEW SHEET

| Staff Contact: | Rosana Warren | Phone Number (Ext): | 2428 | |
|---|--|------------------------|---------------|--|
| Department: | Health Services: Public Health | Consent Calendar Date: | June 28, 2023 | |
| Contractor Nan | ne: Oregon Health Authority - Public H | lealth | | |
| Address: 800 NE Oregon Street, Suite 825 | | | | |
| City, State, Zip: Portland, OR 97232 | | | | |
| Effective Dates - From: January 01, 2023 Through: June 30, 2024 | | | | |
| Contract Amou | nt: \$429,000.00 | | | |

Background:

Polk County participates in the MAC program to help offset costs associated with assisting individuals with Medicaid obtain services.

Discussion:

Amendment 1 to contract No. 19-50 increases the NTE amount by \$429,000.00 to \$1,909,000.00 for MAC participation. No changes to term dates. Original contract valid through 06/30/24.

Fiscal Impact:

| We typically bill for \$240,000 per year and reimburse the State \$120,000 per year for net revenue of | f |
|--|---|
| \$120,000/year. | |

Recommendation:

It is recommended that Polk County sign IGA 160022-1 with the Oregon Health Authority.

Copies of signed contract should be sent to the following:

| Name: | Rosana Warren | E-mail: | hs.contracts@co.polk.or.us |
|-------|---------------|---------|----------------------------|
| Name: | | E-mail: | |
| Name: | | E-mail: | |



Agreement Number 160022

AMENDMENT TO STATE OF OREGON INTERGOVERNMENTAL AGREEMENT

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to <u>dhs-oha.publicationrequest@state.or.us</u> or call 503-378-3486 (voice) or 503-378-3523 (TTY) to arrange for the alternative format.

This is amendment number 1 to Agreement Number 160022 between the State of Oregon, acting by and through its Oregon Health Authority, hereinafter referred to as "OHA" and

Polk County 182 SW Academy Street Dallas, OR 97338 Attention: Stacey Moran Telephone: (503) 623-9289 ext. 2428 Facsimile: (503) 447-831-3499 E-mail address: <u>moran.stacey@co.polk.or.us</u>

hereinafter referred to as "County."

- 1. This amendment shall become effective on the date this amendment has been fully executed by every party and, when required, approved by Department of Justice.
- 2. The Agreement is hereby amended as follows:
 - **a.** Section 3. "Consideration" to increase the current not-to-exceed amount of \$1,480,000.00 by \$429,000.00 for a new not-to-exceed amount of \$1,909,000.00.
- 3. Except as expressly amended above, all other terms and conditions of the original Agreement and any previous amendments are still in full force and effect. County certifies that the representations, warranties and certifications contained in the original Agreement are true and correct as of the effective date of this amendment and with the same effect as though made at the time of this amendment.
- 4. Certification. Without limiting the generality of the foregoing, by signature on this Agreement, the County hereby certifies under penalty of perjury that:
 - a. The County is in compliance with all insurance requirements of Exhibit C of the original Agreement and notwithstanding any provision to the contrary, County

shall deliver to the OHA Agreement Administrator (see page 1 of this Agreement) the required Certificate(s) of Insurance for any extension of the insurance coverage required by Exhibit C of the original Agreement, within 30 days of execution of the original Agreement Amendment. By certifying compliance with all insurance as required by this Agreement, County acknowledges it may be found in breach of the Agreement for failure to obtain required insurance. County may also be in breach of the Agreement for failure to provide Certificate(s) of Insurance as required and to maintain required coverage for the duration of the Agreement;

- b. The County acknowledges that the Oregon False Claims Act, ORS 180.750 to 180.785, applies to any "claim" (as defined by ORS 180.750) that is made by (or caused by) the County and that pertains to this Agreement or to the project for which the Agreement work is being performed. The County certifies that no claim described in the previous sentence is or will be a "false claim" (as defined by ORS 180.750) or an act prohibited by ORS 180.755. County further acknowledges that in addition to the remedies under this Agreement, if it makes (or causes to be made) a false claim or performs (or causes to be performed) an act prohibited under the Oregon False Claims Act, the Oregon Attorney General may enforce the liabilities and penalties provided by the Oregon False Claims Act against the County;
- c. The information shown in County Data and Certification, of original Agreement or as amended is County's true, accurate and correct information;
- d. To the best of the undersigned's knowledge, County has not discriminated against and will not discriminate against minority, women or emerging small business enterprises certified under ORS 200.055 in obtaining any required subcontracts;
- e. County and County's employees and agents are not included on the list titled "Specially Designated Nationals" maintained by the Office of Foreign Assets Control of the United States Department of the Treasury and currently found at: <u>https://www.treasury.gov/resource-center/sanctions/SDN-List/Pages/default.aspx;</u>
- f. County is not listed on the non-procurement portion of the General Service Administration's "List of Parties Excluded from Federal procurement or Nonprocurement Programs" found at: <u>https://www.sam.gov/portal/public/SAM/;</u>
- g. County is not subject to backup withholding because:
 - (1) County is exempt from backup withholding;
 - (2) County has not been notified by the IRS that County is subject to backup withholding as a result of a failure to report all interest or dividends; or
 - (3) The IRS has notified County that County is no longer subject to backup withholding.
- h. County Federal Identification Number (FEIN) provided to OHA is true and accurate. If this information changes, County is also required to provide OHA with the new FEIN within 10 days.

4. County Data. This information is requested pursuant to ORS 305.385.

PLEASE PRINT OR TYPE THE FOLLOWING INFORMATION:

| County Name (exactly as filed with the IRS): | Polk County |
|--|-------------|
| | |

| Street address: | 182 SW Academy Street | | |
|------------------------|----------------------------|------------|------------------|
| City, state, zip code: | Dallas, OR 97338 | | |
| Email address: | hs.contracts@co.polk.or.us | | |
| Telephone: | (503)623-9289 | Facsimile: | (503) 831-1726 |

Proof of Insurance: County shall provide the following information upon submission of the signed Agreement amendment. All insurance listed herein and required by Exhibit C of the original Agreement, must be in effect prior to Agreement execution.

| Workers' Compensation Insurance Company: | CityCounty Insurance Services | | |
|--|----------------------------------|--|--|
| Policy #: 22LPLKC | Expiration Date: <u>07/01/23</u> | | |

5. Signatures.

COUNTY: YOU WILL NOT BE PAID FOR SERVICES RENDERED PRIOR TO NECESSARY STATE APPROVALS

Polk Name By:

 Authorized Signature
 Printed Name

 Title
 Date

 State of Oregon acting by and through its Oregon Health Authority
 By:

 Authorized Signature
 Printed Name

 Title
 Date

 Authorized Signature
 Printed Name

 Title
 Date

 Approved for Legal Sufficiency:
 Via e-mail by Jeffrey J. Wahl, Assistant Attorney General

 January 17, 2023
 Date



CONTRACT REVIEW SHEET

| Staff Contact: | Rosana Warren | Phone Number (Ext): | 2428 | | |
|-----------------------------------|--|------------------------|---------------|--|--|
| Department: | Health Services: Public Health | Consent Calendar Date: | June 28, 2023 | | |
| Contractor Nan | ne: Oregon Health Authority | | | | |
| Address: | dress: 635 Capitol Street NE, Room 350 | | | | |
| City, State, Zip: Salem, OR 97301 | | | | | |
| Effective Dates | - From: July 01, 2023 | Through: June 30, 202 | 5 | | |
| Contract Amou | nt: \$875,992.44 | | | | |

Background:

The County receives funds from the Oregon Health Authority to provide Public Health Services to residents of the County by way of a grant. This contract is the initial award from the State. The grant award may be modified from time-to-time throughout the fiscal year to reflect changes to funds and/or programs that are made as part of the grant.

Discussion:

This agreement awards funding for Public Health Services. The funding for existing Program Elements is comparable with last year and as expected and only allocates Q1 funds to the following: PE01-01, PE12-01, PE13-01, and PE51-01, as well as awards a new funding source under PE51-05 - CDC PH Infrastructure Funding that is at \$72,359.08/yr for 5 years.

Fiscal Impact:

The total for this agreement is \$875,992.44 The Public Health budget was prepared in anticipation of this funding.

Recommendation:

It is recommended that Polk County sign IGA 180027 with the Oregon Health Authority.

Copies of signed contract should be sent to the following:Name:Rosana WarrenE-mail:hs.contracts@co.polk.or.usName:E-mail:E-mail:Name:E-mail:E-mail:

In compliance with the Americans with Disabilities Act, this document is available in alternate formats such as Braille, large print, audio recordings, Web-based communications and other electronic formats. To request an alternate format, please send an e-mail to <u>dhs-oha.publicationrequest@state.or.us</u> or call 503-378-3486 (voice), or 503-378-3523 (TTY) to arrange for the alternative format.

AGREEMENT #180027

2023-2025 INTERGOVERNMENTAL AGREEMENT FOR THE FINANCING OF PUBLIC HEALTH SERVICES

This 2023-2025 Intergovernmental Agreement for the Financing of Public Health Services (the "Agreement") is between the State of Oregon acting by and through its Oregon Health Authority ("OHA") and Polk County, the Local Public Health Authority for Polk County ("LPHA").

RECITALS

WHEREAS, ORS 431.110, 431.115 and 431.413 authorize OHA and LPHA to collaborate and cooperate in providing for basic public health services in the state, and in maintaining and improving public health services through county or district administered public health programs;

WHEREAS, ORS 431.250 and 431.380 authorize OHA to receive and disburse funds made available for public health purposes;

WHEREAS, LPHA has established and proposes, during the term of this Agreement, to operate or contract for the operation of public health programs in accordance with the policies, procedures, and administrative rules of OHA;

WHEREAS, LPHA has requested financial assistance from OHA to operate or contract for the operation of LPHA's public health programs;

WHEREAS, if OHA is acquiring services for the purpose of responding to a state of emergency or pursuant to a Major Disaster Declaration from FEMA. OHA intends to request reimbursement from FEMA for all allowable costs.

WHEREAS, OHA is willing, upon the terms and conditions of this Agreement, to provide financial assistance to LPHA to operate or contract for the operation of LPHA's public health programs;

WHEREAS, nothing in this Agreement shall limit the authority of OHA to enforce public health laws and rules in accordance with ORS 431.170 whenever LPHA administrator fails to administer or enforce ORS 431.001 to 431.550 and 431.990 and any other public health law or rule of this state.

NOW, THEREFORE, in consideration of the foregoing premises and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

AGREEMENT

- 1. Effective Date and Duration. This Agreement shall become effective on July 1, 2023, regardless of the date of signature. Unless terminated earlier in accordance with its terms, this Agreement shall expire on June 30, 2025.
- 2. Agreement Documents, Order of Precedence. This Agreement consists of the following documents:

This Agreement without Exhibits

. . .

| Exhibit A | Definitions |
|-----------|--|
| Exhibit B | Program Element Descriptions |
| Exhibit C | Financial Assistance Award and Revenue and Expenditure Reporting Forms |
| Exhibit D | Special Terms and Conditions |
| Exhibit E | General Terms and Conditions |

Exhibit FStandard Terms and ConditionsExhibit GRequired Federal Terms and ConditionsExhibit HRequired Subcontract ProvisionsExhibit ISubcontractor Insurance Requirements

Exhibit J Information Required by 2 CFR Subtitle B with guidance at 2 CFR Part 200

In the event of a conflict between two or more of the documents comprising this Agreement, the language in the document with the highest precedence shall control. The precedence of each of the documents comprising this Agreement is as follows, listed from highest precedence to lowest precedence: this Agreement without Exhibits, Exhibit G, Exhibit A, Exhibit C, Exhibit D, Exhibit B, Exhibit F, Exhibit E, Exhibit H, Exhibit I, and Exhibit J.

EACH PARTY, BY EXECUTION OF THIS AGREEMENT, HEREBY ACKNOWLEDGES THAT IT HAS READ THIS AGREEMENT, UNDERSTANDS IT, AND AGREES TO BE BOUND BY ITS TERMS AND CONDITIONS.

3. SIGNATURES.

STATE OF OREGON, ACTING BY AND THROUGH ITS OREGON HEALTH AUTHORITY

| Signature: | |
|-------------------|------------------------------------|
| Name: | /for/ Nadia A. Davidson |
| Title: | Director of Finance |
| Date: Polk Cou | UNTY LOCAL PUBLIC HEALTH AUTHORITY |
| By: | |
| Name: | |
| Title: | |
| Date: | |

DEPARTMENT OF JUSTICE – APPROVED FOR LEGAL SUFFICIENCY

Agreement form group-approved by Steven Marlowe, Senior Assistant Attorney General, Tax and Finance Section, General Counsel Division, Oregon Department of Justice by email on May 9, 2023, copy of email approval in Agreement file.

REVIEWED BY:

OHA PUBLIC HEALTH ADMINISTRATION

| By: | |
|--------|----------------------------------|
| Name: | Rolonda Widenmeyer (or designee) |
| Title: | Program Support Manager |
| Date: | |

EXHIBIT A DEFINITIONS

As used in this Agreement, the following words and phrases shall have the indicated meanings. Certain additional words and phrases are defined in the Program Element Descriptions. When a word or phrase is defined in a particular Program Element Description, the word or phrase shall not have the ascribed meaning in any part of this Agreement other than the particular Program Element Description in which it is defined.

- 1. "Agreement" means this 2023-2025 Intergovernmental Agreement for the Financing of Public Health Services.
- 2. "Agreement Settlement" means OHA's reconciliation, after termination or expiration of this Agreement, of amounts OHA disbursed to LPHA with amounts that OHA is obligated to pay to LPHA under this Agreement from the Financial Assistance Award, based on allowable expenditures as properly reported to OHA in accordance with this Agreement. OHA reconciles disbursements and payments on an individual Program Element basis.
- 3. "Allowable Costs" means the costs described in 2 CFR Part 200 or 45 CFR Part 75, as applicable, except to the extent such costs are limited or excluded by other provisions of this Agreement, whether in the applicable Program Element Descriptions, the Special Terms and Conditions, the Financial Assistance Award, or otherwise.
- 4. "Assistance Listing #" means the unique number assigned to identify a Federal Assistance Listing, formerly known as the Catalog of Federal Domestic Assistance (CFDA) number.
- 5. "Claims" has the meaning set forth in Section 1 of Exhibit F.
- 6. "Conference of Local Health Officials" or "CLHO" means the Conference of Local Health Officials created by ORS 431.330.
- 7. "Contractor" or "Sub-Recipient" are terms which pertain to the accounting and administration of federal funds awarded under this Agreement. In accordance with the State Controller's Oregon Accounting Manual, policy 30.40.00.102, OHA has determined that LPHA is a Sub-Recipient of federal funds and a Contractor of federal funds as further identified in Section 18 "Program Element" below.
- 8. **"Federal Funds"** means all funds paid to LPHA under this Agreement that OHA receives from an agency, instrumentality or program of the federal government of the United States.
- 9. "Financial Assistance Award" or "FAA" means the description of financial assistance set forth in Exhibit C, "Financial Assistance Award," attached hereto and incorporated herein by this reference; as such Financial Assistance Award may be amended from time to time.
- **10.** "Grant Appeals Board" has the meaning set forth in Exhibit E. Section 1.c.(3) (b) ii.A.
- **11. "HIPAA Related"** means the requirements in Exhibit D, Section 2 "HIPAA Compliance" applied to a specific Program Element.
- 12. "LPHA" has the meaning set forth in ORS 431.003.
- **13. "LPHA Client"** means, with respect to a particular Program Element service, any individual who is receiving that Program Element service from or through LPHA.
- 14. "Medicaid" means federal funds received by OHA under Title XIX of the Social Security Act and Children's Health Insurance Program (CHIP) funds administered jointly with Title XIX funds as part of the state medical assistance program by OHA.

- **15. "Misexpenditure"** means funds, other than an Overexpenditure, disbursed to LPHA by OHA under this Agreement and expended by LPHA that is:
 - **a.** Identified by the federal government as expended contrary to applicable statutes, rules, OMB Circulars, 2 CFR Subtitle B with guidance at 2 CFR Part 200, or 45 CFR Part 75, as applicable, or any other authority that governs the permissible expenditure of such funds for which the federal government has requested reimbursement by the State of Oregon, whether in the form of a federal determination of improper use of federal funds, a federal notice of disallowance, or otherwise; or
 - b. Identified by the State of Oregon or OHA as expended in a manner other than that permitted by this Agreement, including without limitation any funds expended by LPHA, contrary to applicable statutes, rules, OMB Circulars, 2 CFR Subtitle B with guidance at 2 CFR Part 200, or 45 CFR Part 75, as applicable, or any other authority that governs the permissible expenditure of such funds; or
 - **c.** Identified by the State of Oregon or OHA as expended on the delivery of a Program Element service that did not meet the standards and requirements of this Agreement with respect to that service.
- 16. "Oregon Health Authority" or "OHA" means the Oregon Health Authority of the State of Oregon.
- 17. "Overexpenditure" means funds disbursed to LPHA by OHA under this Agreement and expended by LPHA under this Agreement that is identified by the State of Oregon or OHA, through Agreement Settlement, as being in excess of the funds LPHA is entitled to as determined in accordance with the financial assistance calculation methodologies set forth in the applicable Program Elements or in Exhibit D, "Special Terms and Conditions."
- **18. "Program Element"** means any one of the following services or group of related services as described in Exhibit B "Program Element Descriptions", in which costs are covered in whole or in part with financial assistance pursuant to Exhibit C, "Financial Assistance Award," of this Agreement.

| PE NUMBER/SUB-ELEMENTS AND TITLE | Fund Type | FEDERAL AGENCY/ GRANT TITLE | Assist- Ance Listing # | HIPAA Related (Y/N) | SUB- RECIPIENT (Y/N) |
|--|----------------|---|---------------------------------|---------------------------|----------------------------|
| | <u>PE 01 –</u> | State Support for Public He | ealth | | |
| <u>PE 01-01</u> State Support for Public Health (SSPH) | GF | N/A | N/A | Ν | Ν |
| PE 01-07 ELC ED Contact Tracing | FF | CDC/Epidemiology and Laboratory Capacity | 93.323 | Ν | Y |
| PE 01-08 COVID Wrap Direct Client Services | FF | CDC/Epidemiology and Laboratory Capacity | 93.323 | Ν | Y |
| PE 01-09 COVID-19 Active Monitoring - ELC | FF | CDC/Epidemiology and Laboratory Capacity | 93.323 | Ν | Y |
| <u>PE 01-10</u> OIP - CARES | FF | CDC/Immunization and Vaccines for Children | 93.268 | Ν | Y |
| | <u>PE 03 –</u> | Tuberculosis Case Manage | <u>ment</u> | | |
| PE 03 Tuberculosis Case Management | N/A | N/A | N/A | Ν | Ν |
| PE 03-02 Tuberculosis Case Management | FF | Tuberculosis Control & Elimination | 93.116 | Ν | Y |

2023-2025 PROGRAM ELEMENTS (PE)

| PE Number/Sub-Elements and Title | Fund Type | Federal Agency/ Grant Title | Assist- ance Listing # | HIPAA Related (Y/N) | Sub- Recipient (Y/N) | | |
|---|---|--|---------------------------------|---------------------------|----------------------------|--|--|
| <u>I</u> | PE 10 – Sexually Transmitted Disease (STD) | | | | | | |
| <u>PE 10</u> Sexually Transmitted Disease (STD) | N/A | N/A | N/A | Ν | Ν | | |
| PE 10-02 Sexually Transmitted Disease (STD) | FF | CDC/Preventive Health Services - Sexually Transmitted Diseases Control Grants | 93.977 | Ν | Y | | |
| <u>PE 12 – Public</u> | c Health I | Emergency Preparedness an | d Respons | e (PHEP) | | | |
| PE 12-01 Public Health Emergency Preparedness Program (PHEP) | FF | CDC/Public Health Emergency Preparedness | 93.069 | Ν | Y | | |
| <u>PE 12-02</u> COVID-19 Response | FF | CDC/Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response | 93.354 | N | Y | | |
| <u>PE 13 – 7</u> | <u> Tobacco I</u> | Prevention and Education Pr | rogram (TI | <u>PEP)</u> | | | |
| <u>PE 13-01</u> Tobacco Prevention and Education Program (TPEP) | OF | N/A | N/A | Ν | Ν | | |
| <u>PE 40 – Special Sur</u> | plement | al Nutrition Program for Wo | omen, Infa | nts & Childr | en | | |
| PE 40-01 WIC NSA: July-September | FF | USDA/Special Supplemental Nutrition Program for Women, Infants & Children | 10.557 | Ν | Y | | |
| PE 40-02 WIC NSA: October-June | FF | USDA/Special Supplemental Nutrition Program for Women, Infants & Children | 10.557 | Ν | Y | | |
| PE 40-03 BFPC: July- September | FF | WIC Breastfeeding Peer Counseling Grant | 10.557 | Ν | Y | | |
| PE 40-04 BFPC: October- June | FF | WIC Breastfeeding Peer Counseling Grant | 10.557 | Ν | Y | | |
| PE40-05 Farmer's Market | GF | N/A | N/A | N | Ν | | |
| PE 42 Mat | PE 42 Maternal, Child and Adolescent Health (MCAH) Services | | | | | | |
| <u>PE 42-03</u> Perinatal General Funds & Title XIX | FF/GF | Title XIX Medicaid Admin/Medical Assistance Program | 93.778 | Ν | Ν | | |
| PE 42-04 Babies First! General Funds | GF | N/A | N/A | Ν | Ν | | |

| <u>PE Number/Sub-Elements</u> and Title | Fund Type | Federal Agency/ Grant Title | Assist- Ance Listing # | HIPAA Related (Y/N) | Sub- Recipient (Y/N) | |
|--|--------------|--|---------------------------------|---------------------------|----------------------------|--|
| <u>PE 42-06</u> General Funds & Title XIX | FF/GF | Title XIX Medicaid Admin/Medical Assistance Program | 93.778 | Ν | Ν | |
| <u>PE 42-11</u> Title V | FF | HRSA/Maternal & Child Health Block Grants | 93.994 | Ν | Y | |
| <u>PE 42-12</u> Oregon Mothers Care Title V | FF | HRSA/Maternal & Child Health Block Grants | 93.994 | Y | Y | |
| PE 42-13 Family Connects Oregon | GF | N/A | N/A | Ν | Ν | |
| PE 42-14 Home Visiting | GF | N/A | N/A | Ν | Ν | |
| <u>PE 43 – Immunization Services</u> | | | | | | |
| PE 43-01 Immunization Services | FF | CDC/Immunization Cooperative Agreements | 93.268 | Ν | Y | |
| PE 43-02 Wallowa County and School Law | GF | N/A | N/A | Ν | Ν | |
| <u>PE 43-06</u> CARES Flu | FF | CDC/Immunization and Vaccines for Children | 93.268 | Ν | Y | |
| PE 43-07 School Law | GF | N/A | N/A | Ν | Ν | |
| Ē | PE 44 – Sc | hool-Based Health Centers | (SBHC) | | | |
| <u>PE 44-01</u> SBHC Base | GF | N/A | N/A | Ν | Ν | |
| PE 44-02 SBHC Mental Health Expansion | OF | N/A | N/A | Ν | Ν | |
| <u>PE 44-03</u> COVID COAG Funds | FF | CDC/Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response | 93.354 | N | Y | |
| <u>PE 44-04</u> SBHC Telehealth Program | GF | N/A | N/A | Ν | Ν | |
| PE 46 – Reproductive Health | | | | | | |
| PE 46-05 RH Community Access | FF | DHHS/Family Planning Services | 93.217 | Ν | Y | |
| PE 50 Safe Drinking Water Program | | | | | | |
| | FF | EPA/State Public Water System Supervision | 66.432 | N | Ν | |
| <u>PE 50</u> Safe Drinking Water (SDW) Program | FF | EPA/ Capitalization Grants for Drinking Water State Revolving Funds | 66.468 | Ν | Ν | |
| | GF | N/A | N/A | N/A | N/A | |
| | | | | | | |

| <u>PE Number/Sub-Elements</u> and Title | Fund Type | Federal Agency/ Grant Title | Assist- Ance Listing # | HIPAA Related (Y/N) | Sub- Recipient (Y/N) |
|--|--------------|--------------------------------|---------------------------------|---------------------------|----------------------------|
|--|--------------|--------------------------------|---------------------------------|---------------------------|----------------------------|

PE 51 – Public Health Modernization: Leadership, Governance and Program Implementation

| PE 51-01 Leadership, Governance & Program Implementation | GF | N/A | N/A | Ν | Ν |
|--|----|--|--------|---|---|
| PE 51-02 Regional Partnership Implementation | GF | N/A | N/A | Ν | Ν |
| PE 51-03 ARPA WF Funding | FF | CDC/Public Health Emergency Response: Cooperative Agreement for Emergency Response: Public Health Crisis Response | 93.354 | Ν | Y |
| <u>PE 51-04</u> Modernization Special Projects | FF | CDC/Preventive Health and Health Services Block Grant | 93.991 | Ν | Y |
| <u>PE 51-05</u> Public Health Infrastructure Funding | FF | CDC/OHA/PHD's application for Strengthening U.S. Public Health Infrastructure, Workforce, and Data Systems | 93.967 | Ν | Y |

Fund Types:

GF means State General Fund dollars. **OF** means Other Fund dollars. **FF** means Federal Funds.

- **19. "Program Element Description"** means a description of the services required under this Agreement, as set forth in Exhibit B.
- **20.** "Subcontract" has the meaning set forth in Exhibit E "General Terms and Conditions," Section 3.
- 21. "Subcontractor" has the meaning set forth in Exhibit E "General Terms and Conditions," Section 3. As used in a Program Element Description and elsewhere in this Agreement where the context requires, Subcontractor also includes LPHA if LPHA provides services described in the Program Element directly.
- **22. "Underexpenditure"** means money disbursed to LPHA by OHA under this Agreement that remains unexpended by LPHA at Agreement termination.