

POLK COUNTY BOARD OF COMMISSIONERS

DATE: May 5, 2021
TIME: 9:00 a.m.
PLACE: Polk County Courthouse, Dallas, Oregon

THE LOCATION OF THIS MEETING IS ADA ACCESSIBLE. PLEASE ADVISE THE BOARD OF COMMISSIONERS (503-623-8173), AT LEAST 24 HOURS IN ADVANCE, OF ANY SPECIAL ACCOMMODATIONS NEEDED TO ATTEND OR PARTICIPATE IN THE MEETING.

PAGE:

AGENDA ITEMS

1. **CALL TO ORDER AND NOTE OF ATTENDANCE**
2. **ANNOUNCEMENTS**
 - (a) Regular meetings of the Board of Commissioners are held on Tuesday and Wednesday each week. Each meeting is held in the Courthouse Conference Room, 850 Main Street, Dallas, Oregon. Each meeting begins at 9:00 a.m. and is conducted according to a prepared agenda that lists the principal subjects anticipated to be considered. Pursuant to ORS 192.640, the Board may consider and take action on subjects that are not listed on the agenda. The Board also holds a department staff meeting at 9:00am on every Monday in the Commissioners Conference Room at 850 Main Street, Dallas, Oregon.
 - (b) The Polk Extension District Budget Committee will meet on Wednesday May 5, 2021 at 11:00 a.m. in the Polk County courthouse conference room, located at 850 Main St, Dallas.
 - (c) The Grand Ronde Sanitary District Budget Committee will meet on May 19, 2021 at 9:15 a.m. That meeting will take place in the Polk County Courthouse, 850 Main Street, Dallas, OR, 97338.
 - (d) The Polk County Budget Committee will meet on May 19, 2021 at 10:00 a.m. That meeting will take place in the Polk County Courthouse, 850 Main Street, Dallas, OR, 97338.
3. **COMMENTS (for items not on this agenda)**
4. **APPROVAL OF AGENDA**
5. **APPROVAL OF CONSENT CALENDAR**
6. **APPROVAL OF MINUTES OF APRIL 28, 2021**

CONSENT CALENDAR

- (a) **CONTRACT NO. 21-52 – PUBLIC WORKS**
Approve Contract No. 21-52 with Knife River Corporation to allow the county to purchase chip seal aggregate.
(Todd Whitaker, Public Works Director)
- (b) **CONTRACT NO. 21-53 – PUBLIC WORKS**
Approve Contract No. 21-53 with Riverbend Materials to allow the country to purchase chip seal aggregate.
(Todd Whitaker, Public Works Director)

- (c) **CONTRACT NO. 21-54 – BEHAVIORAL HEALTH**
Approve Contract No. 21-54 with the Marion County for them to provide occupational therapy services to referred Polk County Mental Health individuals.
(Rosana Warren, Business Services Analyst)
- (d) **CONTRACT NO. 21-55 – BEHAVIORAL HEALTH**
Approve Contract No. 21-55 with OHA to provide funds to finance Community Mental Health, Addictions treatment, Recovery and Prevention, and Problem Gambling.
(Rosana Warren, Business Services Analyst)
- (e) **CONTRACT NO. 21-56 – BEHAVIORAL HEALTH**
Approve Contract No. 21-55 with OHA, Amendment 1 to Contract No. 21-55.
(Rosana Warren, Business Services Analyst)
- (f) **CONTRACT NO. 21-57 – BEHAVIORAL HEALTH**
Approve Contract No. 21-57 with OHA, Amendment 2 to Contract No. 21-55.
(Rosana Warren, Business Services Analyst)
- (g) **RATIFY VALID VOUCHERS, LICENSES, PERSONNEL ACTIONS, PAYROLL, ETC., FOR THE MONTH OF APRIL, 2021.**

THE BOARD OF COMMISSIONERS WILL MEET IN EXECUTIVE SESSION PURSUANT TO ORS 192.660.

ADJOURNMENT

POLK COUNTY PUBLIC MEETINGS AND PUBLIC HEARINGS
GUIDELINE FOR CITIZENS

REGULAR MEETING AGENDA

Regular meetings of the Polk County Board of Commissioners convene at 9 a.m. each Wednesday morning. Any person wishing to bring a matter before the Board at one of these meetings may do so by mailing or delivering written notice, concisely describing the nature of the item, to the Board of Commissioners, Polk County Courthouse, Dallas, Oregon 97338, by noon on the preceding Thursday. Unless otherwise announced, meetings are held in the Main Conference Room of the Courthouse.

APPEARANCE OF INTERESTED CITIZENS

The Board sets aside a time at each regular meeting for comment by the public on subjects not appearing on the Agenda. Individuals may come forward and make any statement they wish, but not to exceed three (3) minutes in length, except as is required to give concise answers to questions from Board members. If the subject will require a lengthier presentation, or merits inclusion as an item on the Agenda of a future meeting, the Board shall schedule it accordingly.

PUBLIC HEARING FORMAT
Land Use

1. Chairman opens hearing.
 - a. Reading of hearing request or appeal statement.
 - b. Call for abstentions (ex parte contact or conflict of interest).
2. County staff presents background, summary and its recommendation (20-minute limit).
3. Applicant (Appellant) presents his/her case (15-minute limit).
4. Public testimony. Note that all testimony and evidence must be directed toward the applicable factual and legal criteria as identified in the record and/or during this hearing. Do not repeat previous testimony. Simply note for the record that you are in agreement with that earlier testimony. Your time to present testimony is limited. FAILURE TO RAISE AN ISSUE IN THIS HEARING, IN PERSON OR BY LETTER, OR FAILURE TO PROVIDE ADEQUATE SPECIFICITY TO AFFORD THE BOARD AN OPPORTUNITY TO RESPOND TO THE ISSUE MAY PRECLUDE LATER APPEAL TO LUBA ON THAT ISSUE.
 - a. Individuals in favor of the application or appeal.
 - b. Individuals against the application or appeal. At the discretion of the Chairman, an attorney, consultant, or other designated representative of two or more individuals may be allowed the combined time for each represented individual who does not speak, not to exceed 20 minutes. The Chairman may require proof of designation.
5. Rebuttal by Applicant (Appellant) (10-minute limit).
6. Questions from Board (discussion limited to individuals questioned by the Board).
 - a. Staff.
 - b. Applicant (Appellant).
 - c. Individuals testifying.
7. Chairman closes hearing and announces closing of Record.
8. Chairman announces date for deliberation and decision.
9. The Board's decision is deemed the final decision of Polk County. It may be appealed to LUBA within 21 days of its issuance in written form. The address and phone number of LUBA may be obtained from the Polk County Community Development Department and will also appear on the Notice of Decision which will be mailed to all persons who testify, submit comments, or print their name and address on the hearing attendance sheet at the back of the hearing room.